

# Semantic Structuring in the Modern Turkish Short Story

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# Semantic Structuring In The Modern Turkish Short Story An Analysis Of

**Masami Arai**



## **Semantic Structuring In The Modern Turkish Short Story An Analysis Of:**

**Semantic Structuring in the Modern Turkish Short Story** Sarah Moment Atış,1983      **Semantic Structuring in the Modern Turkish Short Story** Atis,2021-10-11      Turkish nationalism in the Young Turk era Masami Arai,2021-11-15

Amongst the products of the French Revolution the idea of nation exerted the deepest influence on the East In the Ottoman Empire the concept bore a fresh idea of an Ottoman nation even though the term Ottoman in itself comprised many ethnic groups Alongside Ottoman nationalism Turkish nationalism arose in the latter half of the nineteenth century it became predominant in the Young Turk era Organizers of Turkish nationalism were scattered not only in the Ottoman Empire but also in Russia This book analyzes such complicated aspects of the development of nationalism in the Young Turk era with careful attention to both specific and general problems The author has chosen four leading nationalist periodicals as a clue for settling the issue He has thereby demonstrated that these periodicals are very useful for history and political science studies as well as for that of literature In addition a table of contents of the periodicals dealt with in the text has been added as an appendix which should be of considerable benefit to concerned scholars and students      The Twelver Shia in Modern Times Werner Ende,Rainer Brunner,2021-07-26 This volume grown out of an international conference at Freiburg University in 1999 deals with various aspects of Shiite Islam since the 18th century It is divided into two major parts the first of which is dedicated to traditional institutions of theology and learning and their transformation in modern times The second part treats internal debates and the activities of Shiite dissidents showing that Shiism is far from being uniform Ideological and political developments in the 20th century and especially the Islamic Revolution in Iran have shaped the image of modern Shiism more than any other tendencies and are therefore also discussed in greater detail in Parts three and four This book reflects the state of the art in this field of Islamic studies its 21 contributions covering three centuries and a vast geographical range

Religious Perspectives in Modern Muslim and Jewish Literatures Glenda Abramson,Hilary Kilpatrick,2006 This book brings together fascinating discussions of the way in which Muslim and Jewish beliefs and practices are represented in modern literary texts of poetry fiction and drama The chapters collected here consider elements of the expression of Judaism and Islam in modern literature Key topics such as religious ideas and teachings aspects of mysticism the tenets of religion uses made of sacred texts religion and popular culture and reflections of religious controversies are covered While there is an embodied comparative element to the chapters the essays are not confined by comparisons and cover a wide range of the literary expression of religious issues With contributions from a group of international scholars all of whom are experts in the field and each of whom has brought a particular perspective to the topic this book is a significant contribution to and will stimulate further research on the various literatures treated reflection on comparative work on these two cultural traditions and new interest in literary expressions of religion and religiousness in general      Religious Perspectives in Modern Muslim and Jewish Literatures ,      The Cambridge History of Turkey Kate Fleet,Suraiya Faruqi,Reşat Kasaba,2006 Publisher

**Description** *Civil Society in the Middle East, Volume 1* Norton,2022-04-11 Launched in 1992 the Civil Society in the Middle East program has brought together dozens of leading scholars to analyze political life through an exploration of civil society within the states of the region This is the first of two volumes to be published by Brill it contains original studies of Egypt Jordan Kuwait Syria Tunisia the West Bank and Gaza as well as the prospects for democratization in the Arab world the consequences of economic liberalization and contemporary Islamic thought on civil society and democracy This first volume offers a wealth of new material on unions political parties and professional syndicates and other components of civil society as the authors weigh the prospects for political reform in the Middle East and provide readable yet richly informed assessments of state society relations *Cultural Transitions in the Middle East* Mardin,2021-10-11 *Cultural Transitions in the Middle East* deals with the interlacing of themes constitutive of traditional cultures and world views in the Middle East with concepts and outlooks that have originated in the modern Western World A number of Muslim thinkers who are indigenous products of the Middle East cultural setting have now begun to use some of the forms of modern Western literature and social thought Conversely some intellectuals trained in modern secular schools have attempted to reevaluate their Islamic heritage The papers cover aspects of this subtle interpenetration which has not been explored to date

**Meaning, Madness and Political Subjectivity** Sadeq Rahimi,2015-02-20 This book explores the relationship between subjective experience and the cultural political and historical paradigms in which the individual is embedded Providing a deep analysis of three compelling case studies of schizophrenia in Turkey the book considers the ways in which private experience is shaped by collective structures offering insights into issues surrounding religion national and ethnic identity and tensions modernity and tradition madness gender and individuality Chapters draw from cultural psychiatry medical anthropology and political theory to produce a model for understanding the inseparability of private experience and collective processes The book offers those studying political theory a way for conceptualizing the subjective within the political it offers mental health clinicians and researchers a model for including political and historical realities in their psychological assessments and treatments and it provides anthropologists with a model for theorizing culture in which psychological experience and political facts become understandable and explainable in terms of rather than despite each other *Meaning Madness and Political Subjectivity* provides an original interpretative methodology for analysing culture and psychosis offering compelling evidence that not only normal human experiences but also extremely abnormal experiences such as psychosis are anchored in and shaped by local cultural and political realities **Pan-Islam in British Indian**

**Politics** M. Naeem Qureshi,2021-10-11 A correct perspective on the origins and development of pan Islam in British India had eluded writers for years The author treats the subject comprehensively and highlights links between pan Islam and nationalist movements in the nineteenth and twentieth centuries In focus is the Khilafat movement 1918 1924 which with its distinct religio political dynamics aimed at saving Ottoman Turkey from dismemberment as well as securing self government

for India Extensively utilizing a variety of archival and other source materials the author unfolds the fascinating story of how in concert with secular forces the pan Islamic appeal was mobilized for political gains in the broader context of the British policy towards Turkey and India The book also examines the gradual transition of Muslim politics from pan Islam to territorial nationalism especially after the Turks abolished the caliphate and the Indians plunged back into communal strife

*Jews and Muslims in Lower Yemen* Isaac Hollander,2005-02-01 This fascinating microhistory unveils networks of extended interpersonal relationships between Jewish villagers and members of their Muslim surroundings in the decades preceding their 1949 departure from Lower Yemen In a multi layered narrative crafted from letters and legal documents in Arabic and an accompanying supply of Judeo Arabic narratives the book portrays how religiously subordinated individuals strove to pursue their interests without forgoing the protection of the dominant majority At once shedding new light on both Jewish history and on rural Yemeni Muslim history the work provides a rare pre republican pre 1962 portrait of rural life in Lower Yemen while positioning the Jewish community in the context of hitherto little understood social legal economic and political systems

**The Druzes in the Jewish State** Kais M. Firro,2021-10-11 Following the war of 1948 Palestine s Druzes became part of the state of Israel Overwhelmingly rural they sought to safeguard their community s age old ethnic independence by holding on to their traditional ethno religious particularism Ethnicity and ethnic issues however were ready tools for the Zionists in the pursuit of their policy aims vis vis the state s Arab population Central among these was the cooptation of part of the Druze elite in an obvious effort to alienate the Druzes from the other Arabs creating good Arabs and bad Arabs served the Jewish state as a foil for its ongoing policy of dispossession and control The author painstakingly documents the political social and economic factors that ensured the success of these Zionist policies but concludes that the fissured identity of Israel s Druzes today bespeaks a feeling of musiba tragedy within the community itself

Public Islam and the Common Good Armando Salvatore,Dale Eickelman,2004-05-01 This book explores the public role of Islam in contemporary world politics Public Islam refers to the diverse invocations and struggles over Islamic ideas and practices that increasingly influence the politics and social life of large parts of the globe The contributors to this volume show how public Islam articulates competing notions and practices of the common good and a way of envisioning alternative political and religious ideas and realities reconfiguring established boundaries of civil and social life Drawing on examples from the late Ottoman Empire Africa South Asia Iran and the Arab Middle East this volume facilitates understanding the multiple ways in which the public sphere a key concept in social thought can be made transculturally feasible by encompassing the evolution of non Western societies in which religion plays a vital role

**Interpreting Welfare and Relief in the Middle East** Nefissa Naguib,Inger Marie Okkenhaug,2008 Based on different problematic and methodological perspectives and new sources this book s contributions lie in the close study of welfare beyond the religious divides codifications and indoctrinations The time span from 1850 to the present day represents moments of colonisations occupations wars and

conflicts which resulted in unmet needs and broken down institutions What are the stories behind health care schools orphanages and vocational schools maternity homes and hostels The collection of chapters examine different involvements in welfare activities not only as contextualised in stable communities and nations but also as they emerge in vulnerable states and disintegrating societies Furthermore this volume brings forth the historical and contemporary voices of those who provide relief and the beneficiaries of such efforts At the core of this book are themes concerned with humanitarianism in relation to people's unique experiences state and non governmental organisations gender and modernity

**Islam, Democracy and Religious Modernism in Iran, 1953-2000** Forough Jahanbakhsh, 2001-01-01 This book discusses the general problematic of Islam and democracy and the ideas of certain Iranian religious modernists on the issue Examining the development of religious intellectualism in post revolutionary Iran it presents Abdolkarim Soroush's novel approach to this pertinent topic

**Studies on Ottoman Social and Political History** Kemal H. Karpat, 2002-10-01 This book comprises a collection of articles and essays published in a variety of journals during the past decades which seek to identify and analyze mainly the internal forces which transformed the Ottoman State into a variety of national states in the Balkans and the Middle East Kemal H Karpat studies the transformation of miri state lands into private property the subsequent rise of a new propertied middle class in the countryside with its own stratum of intellectuals and notables as preparing the rise of a civil order which embraced or rejected as the situation demanded the old statist philosophy and the new bureaucracy The book studies migration as a key factor which brought many Muslim ethnic groups into Anatolia that produced a social restructuring and new modern Ottoman Islamic Turkish culture that formed the ethno cultural roots of Republican Turkey

*Turkey's Alevi Enigma* Paul J. White, Joost Jongerden, 2021-08-04 This volume discusses how the multifaceted reality of Turkey's Alevis impinges on society and politics in contemporary Turkey The book provides readers with a vigorous discussion of the origins and history of the Alevis examines their ethnic identity and cultural representation as well as appraising their political life and the effect that this had on Turkey's polity the Turkish Left and the Kurdish National Movement and upon the emergence of civil society It analyses Alevi cultural manifestations and even looks at how Alevi diaspora communities in Europe effect Turkey in various ways The book therefore provides readers with a convenient handbook of an important group that is largely unknown in the West Turkey's Alevis

**Perspectives of Mutual Encounters in South Asian History 1760-1860** Jamal Malik, 2000-07-18 Relationships between colonialists and the colonised peoples are often ambivalent but always fascinating This edited volume explores the issues of cultural reciprocity between Europeans and South Asians during the crucial period from 1760 to 1860 In doing so prevailing assumptions about these complex relationships are examined Part I examines a variety of themes in reciprocal encounter such as class structures urban landscape Anglo Muslim cooperation and debates on indigenous values Part II deals with the persons important to the process of reciprocity and discursive interdependence such as orientalist missionaries Indian travellers The

texts in the last section focus on the changing and shifting identities thereby revealing the complexity and hybridity of the imperial process The book is based on rich biographical and chronological accounts narrative material and archival data both in occidental and oriental languages     *Speaking for Islam* Gudrun Krämer, Sabine Schmidtke, 2006 Focuses on Middle Eastern Muslim majority societies in the period from the eighteenth to the twentieth centuries This work contains papers which highlight the scope and variety of religious authorities in Muslim societies

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