SELF, EARTH & SOCIETY

Alienation & Trinitarian Transformation

> THOMAS N. FINGER

Self Earth And Society Alienation And Trinitarian Transformation

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Self Earth And Society Alienation And Trinitarian Transformation:

Self, Earth, and Society Thomas N. Finger, 2020-03-12 Our era is experiencing unparalleled and rapid transience The twentieth century began with the telephone and ended with e mail People change jobs and homes a half dozen times or more in their lives Air and water pollution are threatening the well being of the earth itself Wars their multiplying refugees and political crises are tearing societies apart If there is a key word for our era it might be alienation Amid increasing and often chaotic complexity individuals struggle to attain an integrated stable self with durable relationships An expanding ecological consciousness reveals our estrangement from the earth Societies are internally divided by clashing political and economic perspectives and processes This profound and important book recognizes and reveals the connections among these three alienations Thomas Finger undertakes a probing critical conversation with culture and develops his own public theology Each alienation is analyzed in depth through the writings of secular authors His theological construction draws neither on modern philosophy nor worldviews but perhaps surprisingly on Scripture To support his emphasis on Christ Finger engages the skepticism of the much celebrated Jesus Seminar He rejects the widespread claim that Christianity's transcendent God is largely absent from the world and legitimates human exploitation of it For transcendence means that God is different but not distant from the world Finger then examines the roles of Jesus Father and Spirit in his earthly ministry In this and later scriptures these three act and interact in a salvific manner that can only be divine This means that his Father and Spirit also suffer with Jesus in his death and with all creation as J rgen Moltmann brilliantly explains and accompany him in his resurrection This also means that the creation exists in God as some feminists maintain and originated as the overflow of God s love and character into a realm which was hardly distant from God yet very different In addition this entails that every human self and the process of becoming a self as God's creations must be respected as indeed must all earthly creatures and the basic structures needed to form and maintain any society Theological developments in the last decade have done much to critique misguided biblical interpretations which would justify unbridled human exploitation and abuse of creation But work in exploring how an understanding of a trinitarian transcendent God results in creative and caring relationship between humanity and creation has been less developed In discussing these matters with Dr Finger I am convinced that his proposed work holds the promise of meeting an important need within global theological discussions today Further I know that Dr Finger is fully capable of accomplishing this project Thus from my vantage point where I have the opportunity of hearing theological discussions on these subjects from the major Christian traditions and from throughout the globe it is clear that Dr Finger's proposal will fill a theological void and enrich our search for truth Wesley Granberg Michaelson Executive Secretary Commission on Church and Society World Council of Churches 1988 1994 General Scretary Reformed Church in America 1994 2011 Self, Earth, and Society Thomas N. Finger, 2020-03-12 Our era is experiencing unparalleled and rapid transience The twentieth century began with the telephone and ended with e mail People change jobs and homes a half

dozen times or more in their lives Air and water pollution are threatening the well being of the earth itself Wars their multiplying refugees and political crises are tearing societies apart If there is a key word for our era it might be alienation Amid increasing and often chaotic complexity individuals struggle to attain an integrated stable self with durable relationships An expanding ecological consciousness reveals our estrangement from the earth Societies are internally divided by clashing political and economic perspectives and processes This profound and important book recognizes and reveals the connections among these three alienations Thomas Finger undertakes a probing critical conversation with culture and develops his own public theology Each alienation is analyzed in depth through the writings of secular authors His theological construction draws neither on modern philosophy nor worldviews but perhaps surprisingly on Scripture To support his emphasis on Christ Finger engages the skepticism of the much celebrated Jesus Seminar He rejects the widespread claim that Christianity's transcendent God is largely absent from the world and legitimates human exploitation of it For transcendence means that God is different but not distant from the world Finger then examines the roles of Jesus Father and Spirit in his earthly ministry In this and later scriptures these three act and interact in a salvific manner that can only be divine This means that his Father and Spirit also suffer with Jesus in his death and with all creation as Jurgen Moltmann brilliantly explains and accompany him in his resurrection This also means that the creation exists in God as some feminists maintain and originated as the overflow of God's love and character into a realm which was hardly distant from God yet very different In addition this entails that every human self and the process of becoming a self as God's creations must be respected as indeed must all earthly creatures and the basic structures needed to form and maintain any society Theological developments in the last decade have done much to critique misguided biblical interpretations which would justify unbridled human exploitation and abuse of creation But work in exploring how an understanding of a trinitarian transcendent God results in creative and caring relationship between humanity and creation has been less developed In discussing these matters with Dr Finger I am convinced that his proposed work holds the promise of meeting an important need within global theological discussions today Further I know that Dr Finger is fully capable of accomplishing this project Thus from my vantage point where I have the opportunity of hearing theological discussions on these subjects from the major Christian traditions and from throughout the globe it is clear that Dr Finger's proposal will fill a theological void and enrich our search for truth Wesley Granberg Michaelson Executive Secretary Commission on Church and Society World Council of Churches 1988 1994 General Scretary Reformed Church in America 1994 2011 **Self, earth and society** Thomas N. Finger, 1997

<u>Ecotheology and the Practice of Hope</u> Anne Marie Dalton, Henry C. Simmons, 2010-09-29 Is there any hope for a more sustainable world Can we reimagine a way of living in which the nonhuman world matters Anne Marie Dalton and Henry C Simmons claim that the ecotheology that arose during the mid twentieth century gives us reason for hope While ecotheologians acknowledge that Christianity played a significant role in creating societies in which the nonhuman world

counted for very little these thinkers have refocused religion to include the natural world To borrow philosopher Charles Taylor's concept they have created a new social imaginary reimagining a better world and a different sense of what is and what should be A new mindset is emerging inspired by ecotheological texts and evident in the many diverse movements and activities that operate as if the hope imparted by ecotheology has already been realized While making this powerful argument Dalton and Simmons also provide an essential overview of key ecotheological thinkers and texts the Struggles of Tamars Lina Androviene, 2014-05-29 This book explores the unprecedented challenge of involuntary singleness for women and the implications of disregarding this challenge for the Christian and particularly baptistic communities of faith It argues that these communities not only fail involuntarily single women but also in so doing suffer a serious detriment to their own communal health and Christian witness Taking the challenge of involuntary singleness as a test case this book explores the method of convictional theology and argues for a holistic framework that can draw together the personal communal and visionary spheres of human existence Although primarily a work of theological ethics it also draws from a number of different disciplines including cultural studies and sociology as well as intersections of science and Christianity and Ecological Theology E. M. Conradie, 2006-10-01 There has been a proliferation of publications in the field of Christian ecological theology over the last three decades or so These include a number of recent edited volumes each covering a range of topics and consolidating many of the emerging insights in ecological theology The call for Christian churches to respond to the environmental crisis has been reiterated numerous times in this vast corpus of literature also in South Africa Creation and Hope Nicola Hoggard Creegan, Andrew Shepherd, 2018-04-25 We live in an ecological age Science in the last few hundred years has given us a picture of nature as blind to the future and mechanical in its workings even while ecology and physics have made us aware of our interconnectedness and dependency upon the web of life As we witness a possible sixth great mass extinction there is increasing awareness too of the fragility of life on this planet In such a context what is the nature of Christian hope St Paul declares that all of creation will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God How are we to imagine this freedom when death and decay are essential to biological life as we currently experience it and when the scientific predictions for life are bleak at best This book explores these questions reflecting on how our traditions shape our imagination of the future and considering how a theology of hope may sustain Christians engaged in conservation initiatives. The essays in this volume are partly in dialogue with the ground breaking work of Celia Deane Drummond and are set in the context of global and local Aotearoa New Zealand ecological challenges Beyond Homelessness Steven Bouma-Prediger, Brain J. Walsh, 2008-06-03 This book is a brilliant use of metaphor that makes clear why the world leaves us feeling so uneasy Beyond Homelessness, 15th Anniversary Edition Steven Bouma-Prediger, Brian J. Walsh, 2023-09-12 What would the world look like if everyone had a home The rise in homeless encampments The destruction of our planet The disconnection from place caused by capitalism

and technology Beyond the unavailability of housing our culture is experiencing a devastating loss of home In Beyond Homelessness Steven Bouma Prediger and Brian Walsh explore the relationship between socioeconomic ecological and cultural homelessness Bouma Prediger and Walsh blend groundbreaking scholarship with stirring biblical meditations while enriching their discussion with literature music and art Offering practical solutions and a hope filled vision of home they show how to heal the deep dislocations in our society In this fifteenth anniversary edition the authors return to their work with a new postscript in which they discuss the evolution of their ideas and share true stories of home and community built anew This revitalized classic is a must read for any Christian committed to social justice and anyone longing for home

Sin, Pride & Self-Acceptance Terry D. Cooper,2009-09-20 What is at the root of the problem of humanity Is it pride or lack of self esteem Do we love ourselves too much or too little The debate about the human condition has often been framed this way in both theological and psychological circles Convictions about preaching teaching marriage and child rearing as well as politics social welfare business management and the helping professions more often than not fall on one side or the other of this divide With theological and psychological insight Terry D Cooper provides trenchant analysis of this centuries long debate and leads us beyond the usual impasse Humanistic psychology has often regarded traditional Christianity as its archrival in assessing the human condition Cooper demonstrates how the Christian doctrine of a sinful and fallen humanity sheds light on the human condition which exhibits both pride and self denigration Bringing theological insights ranging from Augustine and John Calvin to Reinhold Niebuhr together with the psychological theories of Freud Jung Carl Rogers Gerald May and Karen Horney Cooper guides readers through the maze of competing claims to a resolution which affirms Christian conviction while critically engaging modern psychological theory A model of the proper integration of Christian theology and the discipline of psychology Sin Pride Self Acceptance will be of special help to students and practitioners of psychology pastoral counseling and clinical psychology Secular Nonviolence and the Theo-Drama of Peace Layton Boyd Friesen, 2022-02-10 What happens when a five century tradition of Christian pacifism no longer needs Jesus to support nonviolence Why does secularity cause this dilemma for Mennonites in their theology of peace Layton Boyd Friesen offers an ancient theology and spirituality of incarnation as the church's response to the non resistance of Christ He explores three key aspects of von Balthasar's Christology to help Mennonite peace theology regain its momentum in the secular age with a contemplative union with Christ This volume argues that the way to regain a Christ formed pacifism within secularity is to contemplate and enter the mystery unveiled in the Chalcedonian Definition of Christ as interpreted by Hans Urs von Balthasar In this mystery the believer is drawn into real time participation in Christ's encounter with the secular world

Encouraging Authenticity and Spirituality in Higher Education Arthur W. Chickering, Jon C. Dalton, Liesa Stamm, 2015-06-22 This groundbreaking book provides a comprehensive resource that addresses the growing movement for incorporating spirituality as an important aspect of the meaning and purpose of higher education Written by Arthur W

Chickering Jon C Dalton and Leisa Stamm experts in the field of educational leadership and policy Encouraging Authenticity and Spirituality in Higher Education shows how to encourage increased authenticity and spiritual growth among students and education professionals by offering alternative ways of knowing being and doing Encouraging Authenticity and Spirituality in Higher Education includes a rich array of examples to guide the integration of authenticity and spirituality in curriculum student affairs community partnerships assessment and policy issues Many of these illustrative examples represent specific policies and programs that have successfully been put in place at diverse institutions across the country In addition the authors cover the theoretical historical and social perspectives on religion and higher education and examine the implications for practice They include the results of recent court cases that deal with church state issues and offer recommendations that pose no legal barrier to implementation For the Beauty of the Earth Steven Bouma-Prediger, 2010-04 This substantially revised and updated edition provides the most thorough evangelical treatment available on a theology of creation care Change Across Cultures Bruce Bradshaw, 2002-03 Points out the necessity of changing cultural narratives if real values transformation is to take place This is an important work Peter Riddell London **Priest, Prophet, Pilgrim** Todd Edmondson, 2014-02-14 Priest Prophet Pilgrim Types and Distortions of Bible College Spiritual Vocation in the Fiction of Wendell Berry and Cormac McCarthy provides a reading of characters in the novels and short stories of two important contemporary American writers through the lens of spiritual theology Applying the work of Rowan Williams Nicholas Lash and others Edmondson constructs a theological framework that takes seriously the notion of Christian spirituality not as an invitation to flee from this world but rather as a way of life that seeks reconciliation and joy within this world encountering and embracing God's presence within everyday existence in the contexts of such realities as corporeality communities and the created order as a whole This framework is then applied to the fiction of two American authors Wendell Berry and Cormac McCarthy By comparing these writers the characters they create and the worldviews that shape their narratives Priest Prophet Pilgrim demonstrates in ways that can be applied to other works and other characters how the reading of fiction can inform the pursuit of the spiritual life On Being Human C. Norman Kraus, 2011-10-07 Too often the biblical passages governing sexual morality are interpreted in simplistic proof texting ways that take no account of the cultural gap between ancient Israel and the modern world And too often the official positions of churches are determined by opinion polls and majority votes rather than a sober theological and ethical assessment of the issues involved A third way is called for that avoids the errors of both naive fundamentalism and the Bible dismissing zeitgeist a way that puts theological reflection at the forefront This little book aims to provide a theologically informed biblical approach to help Christians find a new way forward in their dialogue over questions surrounding homosexuality It deconstructs the Augustinian theological tradition that has defined evaluated and regulated sexual behavior in the western Christian traditions Kraus maintains that the doctrine of the creation rather than the doctrine of sin must be the framework for understanding sexuality and sexual

desire He argues that the basic justification for erotic physical intimacy is the fulfillment of God's original intention for human community shalom Beginning with the definition of the image of God as a social symbol that mirrors the Trinity Kraus calls the church to reflect that trinitarian image as it is seen in Christ He argues that this stance at the very least calls the church to empathetic inclusion of the GLBTQ community in its ongoing discernment conversation which of course means full participation in its life Biodiversity Conservation Ethics in Major Religions H. S. A. Yahya, 2010-10 Covering three broader issues biodiversity conservation religious doctrine and environment the book Biodiversity Conservation Ethics in Major Religions is the result of a unique approach It attempts to initiate scientific discourse through the fabric of religions Spread across 15 chapters the book covers the essence of 10 religions on biodiversity encompassing a wide range of issues related to conservation The book promises to be a useful resource for biodiversity students researchers and protected area managers and also for religious scholars who are invited to look at the broader themes of religions beyond theology are Holy Graydon F. Snyder, Doreen M. McFarlane, 2005 Using biblical and historical data this book first describes the biblical and theological basis for worship in the Free Church tradition then shows how this tradition is expressed in worship at special occasions as well as in traditional services The People Are Holy describes the characteristics of early church worship then traces how those qualities and practices are realized in the Free Churches In addition to analyzing all parts of the Sunday worship services the book includes a consideration of key special services such as baptisms communions weddings installations healing services and funerals In order to demonstrate how preaching functions the book contains four sermons on key concerns for the Free Church This book will help members of Free Churches understand why they do what they do when they come together as a faith community It will help pastors reflect on the theological and biblical basis of how they conduct worship This is not a how to book Based on the faith stance of Free Churches in general it describes what would be the reasonable application of those principles in worshipping communities Christians not of a Free Church persuasion can discover in this book what inspires so many Americans and marks the way they worship Book jacket **Christian Scholar's Review** ,1999 First Things, 1998

Unveiling the Magic of Words: A Report on "Self Earth And Society Alienation And Trinitarian Transformation"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "Self Earth And Society Alienation And Trinitarian Transformation," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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