

# **Selections From English Wycliffite Writings**

**Ethan Campbell** 

#### **Selections From English Wycliffite Writings:**

Selections from English Wycliffite Writings Medieval Academy of America, 1997-01-01 The text is in Middle English with extensive supplemental notes that help to fully explain the context of each work This new MART edition comes with a revised and updated bibliography by the editor Selections from English Wycliffite Writings Anne Hudson, 1981 from English Wycliffite Writings; Ed., with an Intr., Notes and Glossary, 1978 English John Wyclif Writings John **Medieval English Political Writings** James M Dean, 1996-04-01 This volume collects poems Wycliff, Anne Hudson, 1981 and historical documents relevant to understanding the political climate of fourteenth and fifteenth century Britain many of which have been out of print for a century This new edition geared towards classroom use with its notes introductions gloss and glossary opens up the fascinating study of late medieval English history This volume contains five sections Poems of Political Prophecy Anticlerical Poems and Documents Literature of Richard II's Reign and the Peasants Revolt Poems against Simony and the Abuse of Money and Plowman Writings all tied together by a common attitude of satire and complaint and a distrust of those who may abuse power This volume would make an excellent source for a class on English satire or late medieval politics Manuscripts of the Wycliffite Bible in the Bodleian and Oxford College Libraries Elizabeth Solopova, 2016 The catalogue is a detailed study of Oxford manuscripts of the Wycliffite Bible the first complete translation of A History of Preaching Volume 1 Rev. O.C. Edwards JR., 2016-04-25 A History of Preaching brings the Bible in English together narrative history and primary sources to provide the most comprehensive guide available to the story of the church s ministry of proclamation Bringing together an impressive array of familiar and lesser known figures Edwards paints a detailed compelling picture of what it has meant to preach the gospel Pastors scholars and students of homiletics will find here many opportunities to enrich their understanding and practice of preaching Volume 1 contains Edwards s magisterial retelling of the story of Christian preaching s development from its Hellenistic and Jewish roots in the New Testament through the late twentieth century s discontent with outdated forms and emphasis on new modes of preaching such as narrative Along the way the author introduces us to the complexities and contributions of preachers both with whom we are already acquainted and to whom we will be introduced here for the first time Origen Chrysostom Augustine Bernard Aguinas Luther Calvin Wesley Edwards Rauschenbusch Barth all of their distinctive contributions receive careful attention Yet lesser known figures and developments also appear from the ninth century reform of preaching championed by Hrabanus Maurus to the reference books developed in the thirteenth and fourteenth centuries by the mendicant orders to assist their members preaching to Howell Harris and Daniel Rowlands preachers of the eighteenth century Welsh revival to Helen Kenyon speaking as a layperson at the 1950 Yale Beecher lectures about the view of preaching from the pew Volume 2 available separately as 9781501833786 contains primary source material on preaching drawn from the entire scope of the church s twenty centuries The author has written an introduction to each selection placing it in its historical context and pointing to

its particular contribution Each chapter in Volume 2 is geared to its companion chapter in Volume 1 s narrative history Ecumenical in scope fair minded in presentation appreciative of the contributions that all the branches of the church have made to the story of what it means to develop deliver and listen to a sermon A History of Preaching will be the definitive resource for anyone who wishes to preach or to understand preaching s role in living out the gospel This work is expected to be the standard text on preaching for the next 30 years says Ann K Riggs who staffs the NCC s Faith and Order Commission Author Edwards former professor of preaching at Seabury Western Theological Seminary is co moderator of the commission which studies church uniting and church dividing issues A History of Preaching is ecumenical in scope and will be relevant in all our churches we all participate in this field says Riggs from EcuLink Number 65 Winter 2004 2005 published by the National Council of Churches The Gawain-Poet and the Fourteenth-Century English Anticlerical Tradition Ethan Campbell, 2018-04-15 Ethan Campbell argues that a central feature of the Gawain poet's Middle English works moral rhetoric is anticlerical critique Written in an era when clerical corruption was a key concern for polemicists such as Richard FitzRalph and John Wyclif as well as satirical poets such as John Gower William Langland and Geoffrey Chaucer the Gawain poems feature an explicit attack on hypocritical priests in the opening lines of Cleanness as well as more subtle critiques embedded within depictions of flawed priest like characters Manuscripts in Lambeth Palace Library, Including Those Formerly in Sion College Library Oliver S. Pickering, Veronica M. O'Mara, 1999 Lambeth Palace Library which dates from a request by Archbishop Bancroft in 1610 is one of England's major repositories of medieval manuscripts The collection is large enough to be fully representative of the corpus of Middle English prose the Brut the Wycliffite Bible and Love s Mirror for example are all present in some cases in multiple copies as are writings by Hilton and Rolle There are sermon cycles including an almost complete set of Wycliffite sermons medical recipes historical works and anthologies of religious treatises Altogether the current handlist indexes are almost eight hundred separate items ranging from the vetinary to the liturgical

The Language of Heresy in Late Medieval English Literature Erin K. Wagner,2024-04-22 Vernacular writers of late medieval England were engaged in global conversations about orthodoxy and heresy Entering these conversations with a developing vernacular required lexical innovation The Language of Heresy in Late Medieval English Literature examines the way in which these writers complemented seemingly straightforward terms like heretic with a range of synonyms that complicated the definitions of both those words and orthodoxy itself This text proposes four specific terms that become collated with heretic in the parlance of medieval English writers of the 14th and 15th centuries jangler Jew Saracen and witch These four labels are especially important insofar as they represent the way in which medieval Christianity appropriated and subverted marginalized or vulnerable identities to promote a false image of unassailable authority

English Readers of Catholic Saints Judy Ann Ford, 2020-05-18 In 1484 William Caxton the first publisher of English language books issued The Golden Legend a translation of the most well known collection of saints lives in Europe This study

analyzes the molding of the Legenda aurea into a book that powerfully attracted the English market Modifications included not only illustrations and changes in the arrangement of chapters but also the addition of lives of British saints and translated excerpts from the Bible showing an appetite for vernacular scripture and stories about England's past The publication history of Caxton's Golden Legend reveals attitudes towards national identity and piety within the context of English print culture during the half century prior to the Henrician Reformation Learning to Die in London, 1380-1540 Amy Appleford, 2014-10-24 Taking as her focus a body of writings in poetic didactic and legal modes that circulated in England's capital between the 1380s just a generation after the Black Death and the first decade of the English reformation in the 1530s Amy Appleford offers the first full length study of the Middle English art of dying ars moriendi An educated awareness of death and mortality was a vital aspect of medieval civic culture she contends critical not only to the shaping of single lives and the management of families and households but also to the practices of cultural memory the building of institutions and the good government of the city itself In fifteenth century London in particular where an increasingly laicized reformist religiosity coexisted with an ambitious program of urban renewal cultivating a sophisticated attitude toward death was understood as essential to good living in the widest sense The virtuous ordering of self household and city rested on a proper attitude toward mortality on the part both of the ruled and of their secular and religious rulers. The intricacies of keeping death constantly in mind informed not only the religious prose of the period but also literary and visual arts In London s version of the famous image text known as the Dance of Death Thomas Hoccleve's poetic collection. The Series and the early sixteenth century prose treatises of Tudor writers Richard Whitford Thomas Lupset and Thomas More death is understood as an explicitly generative force one capable if properly managed of providing vital personal social and literary opportunities

Middle English Literature Matthew Boyd Goldie,2008-04-15 This collection of fourteenth and fifteenth century documents is designed for students of Chaucer and Middle English literature It makes readily available accounts of key historical events and descriptions of pertinent cultural phenomena Brings together in one volume fourteenth and fifteenth century historical and cultural texts Documents shed light on the themes and styles that appear in Chaucer and other Middle English literature Contains twelve important images from the period Concise introductions and bibliographies accompany all documents

John Gower in Manuscripts and Early Printed Books Martha W. Driver, Derek Pearsall, Robert F. Yeager, 2020 Essays considering the relationship between Gower's texts and the physical ways in which they were first manifested *Moving Subjects* Kathleen Ashley, Kathleen M. Ashley, Wim N. M. Hüsken, 2001 Procession arguably the most ubiquitous and versatile public performance mode until the seventeenth century has received little scholarly or theoretical attention Yet this form of social behaviour has been so thoroughly naturalised in our accounts of western European history that it merited little comment as a cultural performance choice over many centuries until recently when a generation of cultural historians using explanatory models from anthropology called attention to the processional mode as a privileged vehicle for articulation in its

society Their analyses however tended to focus on the issue of whether processions produced social harmony or reinforced social distinctions potentially leading to conflict While such questions are not ignored in this collection of essays its primary purpose is to reflect upon salient theatrical aspects of processions that may help us understand how in the performance of moving subjects they accomplished their often transformative cultural work Language Anxiety Tim William Machan, 2009-01-29 This engaging and wide ranging history of language anxiety ranges from the Tower of Babel to the internet It shows how worry about language results from and causes linguistic change as well as fuelling perennial concerns The Discourse of Exile in Early Modern English Literature J. Seth about class culture identity and social change Lee, 2017-12-06 This volume examines the literary works of English exiles seeking to navigate what Edward Said calls the perilous territory of not belonging The study opens by asking How did exile impact the way an early modern writer defined and constructed their personal and national identity In seeking an answer the project traces the development of the mind of exile a textual phenomenon that manifests as an exiled figure whose departure and return restructures a stable traditional center of socio political power a narrative where a character an author a reader or some combination of the three experiences a type of cognitive displacement resulting in an epiphany that helps define a sense of self or national identity and narratives that write and rewrite historical narratives to reimagine boundaries of national identity either towards or away from exiled groups or individuals The study includes case studies from a variety of authors and groups Geoffrey Chaucer Edmund Spenser the Wycliffites the Marian Exiles and their Elizabethan Catholic counterparts to provide a clearer understanding of exile as an important part of the development of a modern English national identity Reading exilic texts through this lens offers a fresh approach to early modern narratives of marginalization while examining and clarifying the importance of the individual experience of exile filtered through literary consciousness A Companion to British <u>Literature</u>, Volume 1 Heesok Chang, Robert DeMaria, Jr., Samantha Zacher, 2013-12-13 A Companion to British Literature Medieval Literature 700 1450 Getting Medieval Carolyn Dinshaw, 1999-09-22 How medieval texts represent and reproduce normative heterosexual identities Documentary Culture and the Making of Medieval English Literature Emily Steiner, 2003-05-29 Emily Steiner describes the rich intersections between legal documents and English literature in the fourteenth and fifteenth centuries She argues that documentary culture including charters testaments patents and seals enabled writers to think in new ways about the conditions of textual production in late medieval England

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