

THE
INDIVIDUAL
AND HIS
RELATION TO SOCIETY

JAMES HAYDEN TUFTS

Selected Writings Of James Hayden Tufts

Larry A. Hickman



Selected Writings Of James Hayden Tufts:

Selected Writings of James Hayden Tufts James Hayden Tufts, 1992 Volume Although Campbell succeeds in reestablishing Tufts's reputation as an important philosophical thinker Tufts's writings are the real proof that he is a figure who deserves the opportunity to regain a place in our collective philosophical memory both for the role that he played in the history of American thought and for the intellectual perspective that he developed *Experience as Philosophy* James Campbell, Richard E. Hart, 2006 The philosopher John J. McDermott comes out of the long American tradition that takes the aim of philosophical inquiry to be interpretation of the open meanings of experience so that we might all live fuller and richer lives Here the authors of these nine essays explore his highly original interpretations of philosophy's various questions about our shared existence How are we to understand the nature of American culture and to carry forward its important contributions What is the personal importance of embodiment of living in the realization of death How does our physical and personal environment nourish bodies and spirits What does the deliberate pursuit of a morality offer us How can we carry forward the fundamental tasks of education to enable those who follow us to use our shared past to address their civic and spiritual problems What are the possibilities for community Together these essays offer a clear multi-layered understanding of the compelling vision that McDermott has presented over the years In an Afterword McDermott responds to the authors' queries and concerns offering a restatement of his understanding of the American philosopher's task These essays indicate and McDermott's response confirms that for him philosophy is not a purely cerebral activity Philosophy is rather an intellectual means of exploring the fullness of human experience and it functions best when it operates in the context of the broad sweep of the humanities Similarly for McDermott the self is no given substantial entity On the contrary it is relational rooted geographically and socially in its place and its fellows and damaged when these life-giving processes fail Further McDermott does not accept any ultimate canopy of meaning The human journey is a personal project within which provisional meanings must be created to sustain our advance **Pragmatism Applied** Clifford S. Stagoll, Michael P. Levine, 2019-03-25 William James one of America's most original philosophers and psychologists was concerned above all with the manner in which philosophy might help people to cope with the vicissitudes of daily life Writing around the turn of the twentieth century James experienced firsthand much as we do now the impact upon individuals and communities of rapid changes in extant values technologies economic realities and ways of understanding the world He presented an enormous range of practical recommendations for coping and thriving in such circumstances arguing consistently that prospects for richer lives and improved communities rested not upon trust in spiritual or material prescriptions but rather on clear thinking in the cause of action This volume seeks to demonstrate how James's astonishingly rich corpus can be used to address contemporary issues and to establish better ways for thinking about the moral and practical challenges of our time In the first part James's theories are applied directly to issues ranging from gun control to disability and the ethics of

livestock farming to the meaning of progress in race relations The second part shows how James's theories of ethics experience and the self can be used to clear away theoretical matters that have inhibited philosophy's deployment to real world issues Finally part three shows how individuals might apply ideas from James in their personal lives whether at work contemplating nature or considering the implications of their own habits of thought and action *Self and Society* Alexander Kremer, John Ryder, 2009 This book is the fourth volume of selected papers from the Central European Pragmatist Forum CEPF It deals with the general question of self and society and the papers are organized into sections on Self and History Self and Society Self and Politics Self and Neopragmatism and an Interview with Richard Rorty The authors are among the leading specialists in American philosophy from universities across the US and in Central and Eastern Europe

Understanding John Dewey James Campbell, 1995 Dewey is the most influential of American social thinkers and his stock is now rising once more among professional philosophers Yet there has heretofore been no adequate readable survey of the full range of Dewey's thought After an introduction situating Dewey in the context of American social and intellectual history Professor Campbell devotes Part I to Dewey's general philosophical perspective as it considers humans and their natural home Three aspects of human nature are most prominent in Dewey's thinking humans as evolutionary emergents as essentially social beings and as problem solvers Part II examines Dewey's social vision taking his ethical views as the starting point Underlying all of Dewey's efforts at social reconstruction are certain assumptions about cooperative enquiry as a social method assumptions which Campbell explains and clarifies before evaluating various criticisms of Dewey's ideas The final chapter discusses Dewey's views on religion Pluralism, Pragmatism and American Democracy H.G. Callaway, 2017-06-23 This book presents the author's many and varied contributions to the revival and re-evaluation of American pragmatism The assembled critical perspective on contemporary pragmatism in philosophy emphasizes the American tradition of cultural pluralism and the requirements of American democracy Based partly on a survey of the literature on interest group pluralism and critical perspectives on the politics of globalization the monograph argues for reasoned caution concerning the practical effects of the revival Undercurrents of vulgar pragmatism including both moral and epistemic relativism threaten the intellectual and moral integrity of American thought and have contributed to the present sense of political crisis The text chiefly contributes to the evaluation of the contemporary influence of the philosophy of John Dewey 1859-1952 and his late development of the classical pragmatist tradition In comparison to Ralph Waldo Emerson 1803-1882 William James 1842-1910 and earlier currents of American thought Dewey's philosophy dominated by its overall emphasis on unification is weaker in its support for the pluralism of cultural and religious contributions which have lent moral self-restraint to American policy and politics both foreign and domestic With all due homage to Dewey's conception of philosophy centered on human problems and the need for our ameliorative efforts the argument is that in the contemporary revival Dewey's thought has been too often captured by post-modernist bandwagons of self-promotion and institutional control This work defends

democratic individualism against more collectivist and corporatist tendencies in contemporary neo pragmatism and it draws upon up to date political analysis in defense of America s long republican tradition Pragmatism will not and cannot be removed from or ignored in American intellectual and moral history and its influence on disciplines from law to politics sociology and literary criticism has been immense However pragmatism has often been weak in commitment to cultural pluralism and in its accounts of truth

George Herbert Mead in the Twenty-first Century F. Thomas Burke, Krzysztof Skowronski, 2013-03-22 This volume is composed of extended versions of selected papers presented at an international conference held in June 2011 at Opole University the seventh in a series of annual American and European Values conferences organized by the Institute of Philosophy Opole University Poland The papers were written independently with no prior guidelines other than the obvious need to address some aspect of George Herbert Mead s work While rooted in careful study of Mead s original writings and transcribed lectures and the historical context in which that work was carried out these papers have brought that work to bear on contemporary issues in metaphysics epistemology cognitive science and social and political philosophy There is good reason to classify Mead as one of the original classical American pragmatists along with Charles Peirce William James and John Dewey and consequently as a major figure in American philosophy Nevertheless his thought has been marginalized for the most part at least in academic philosophy It is our intention to help recuperate Mead s reputation among a broader audience by providing a small corpus of significant contemporary scholarship on some key aspects of his thought

Philosophy and the Reconstruction of Culture John J. Stuhr, 1993-08-03

Confines of Democracy Ramón del Castillo, Ángel M. Faerna, Larry A. Hickman, 2015-07-14 The topics addressed by Richard J Bernstein in his extensive and illuminating work span the stream of contemporary thought in several directions ethics politics epistemology philosophy of history and social theory In reflecting on them Bernstein has played an intermediary role between the most recognizable product of American philosophical tradition i e Pragmatism and such central trends in European 20th century thought as Marxism Psychoanalysis Critical Theory and Hermeneutics In this volume a host of prominent scholars from the United States Europe and Latin America pays tribute to Bernstein s lifelong reflection on such present human problems as the achievements and the dilemmas of modern societies the legitimization crisis of democracy the uses and abuses of public space the role of scientific knowledge and technology in shaping the modern life the ethical and political interplay between identity and community and the preconditions and limits of understanding in multicultural contexts The fifteen essays in this book accompanied by separate replies by Bernstein are organized in four sections Bernstein Rorty and American Pragmatism Epistemology and Hermeneutics Good Evil and Judgment and Democratic Vistas As Prof Bernstein declares in his Preface these contributions are expressions of my own commitment to engaged fallibilistic pluralism

Recovering Benjamin Franklin James Campbell, 1999

Education for a Democratic Society John Ryder, Gert Rüdiger Wegmarshaus, 2007 This book is the third volume of selected papers from the Central European Pragmatist Forum CEPF It deals with the general

question of education and the papers are organized into sections on Education and Democracy Education and Values Education and Social Reconstruction and Education and the Self The authors are among the leading specialists in American philosophy from universities across the U S and in Central and Eastern Europe The series Studies in Pragmatism and Values promotes the study of pragmatism s traditions and figures and the explorations of pragmatic inquiries in all areas of philosophical thought

The Blackwell Guide to American Philosophy Armen T. Marsoobian, John Ryder, 2008-04-15 The Blackwell Guide to American Philosophy offers the most ambitious survey to date of American philosophical thought Provides a comprehensive history of philosophical thought in America Brings together 24 newly commissioned essays written by leading scholars in American philosophy Covers all of the major eighteenth nineteenth and twentieth century philosophical movements in America including idealism pragmatism and naturalism Examines the major figures and themes in American philosophical thought Includes useful bibliographies

Pragmatism and Diversity J. Green, S. Neubert, 2012-01-30 Diversity is an unavoidable aspect of twenty first century living The authors in this volume engage in cross difference conversations with other thinkers from earlier periods and other philosophical traditions in order to reconstruct pragmatism and cosmopolitanism in ways that are more attuned to our lived experience of diversity

Women Philosophers Volume II Dorothy G. Rogers, 2021-04-08 Tackling the intellectual histories of the first twenty women to earn a PhD in philosophy in the United States this book traces their career development and influence on American intellectual life The case studies include Eliza Ritchie Marietta Kies Julia Gulliver Anna Alice Cutler Eliza Sunderland and many more Author Dorothy Rogers looks at the factors that led these women to pursue careers in academic philosophy examines the ideas they developed and evaluates the impact they had on the academic and social worlds they inhabited Many of these women were active in professional academic circles published in academic journals and contributed to important philosophical discussions of the day the question of free will the nature of God in relation to self and how to establish a just society The most successful women earned their degrees at women friendly institutions yet a handful of them achieved professional distinction at institutions that refused to recognize their achievements at the time John Hopkins and Harvard are notable examples The women who did not develop careers in academic philosophy often moved to careers in social welfare or education Thus whilst looking at the academic success of some this book also examines the policies and practices that made it difficult or impossible for others to succeed

John Dewey, America's Peace-Minded Educator Charles F. Howlett, Audrey Cohan, 2016-07-27 One of America s preeminent educational philosophers and public intellectuals John Dewey is perhaps best known for his interest in the study of pragmatic philosophy and his application of progressive ideas to the field of education Carrying his ideas and actions beyond the academy he tied his philosophy to pacifist ideology in America after World War I in order to achieve a democratic world order Although his work and life have been well documented his role in the postwar peace movement has been generally overlooked In John Dewey America s Peace Minded Educator authors Charles F Howlett

and Audrey Cohan take a close look at John Dewey's many undertakings on behalf of world peace. This volume covers Dewey's support of and subsequent disillusionment with the First World War as well as his postwar involvement in trying to prevent another world war. Other topics include his interest in peace movements in education, his condemnation of American military intervention in Latin America and of armaments and munitions makers during the Great Depression, his defense of civil liberties during World War II and his cautions at the start of the atomic age. The concluding epilogue discusses how Dewey fell out of favor with some academics and social critics in the 1950s and explores how Dewey's ideas can still be useful to peace education today. Exploring Dewey's use of pragmatic philosophy to build a consensus for world peace. Howlett and Cohan illuminate a previously neglected aspect of his contributions to American political and social thought and remind us of the importance of creating a culture of peace through educational awareness. **Reading Dewey** Larry A.

Hickman, 1998-04-22 The 12 original essays included here locate Dewey's major works within their historical context and present a timely re-evaluation of each of the major areas of his broad philosophical reach. **The Cambridge Companion to Benjamin Franklin** Carla Mulford, 2009-01-15 Comprehensive and accessible this Companion addresses several well-known themes in the study of Franklin and his writings while also showing Franklin in conversation with his British and European counterparts in science, philosophy and social theory. Specially commissioned chapters written by scholars well-known in their respective fields examine Franklin's writings and his life with a new sophistication, placing Franklin in his cultural milieu while revealing the complexities of his intellectual, literary, social and political views. Individual chapters take up several traditional topics such as Franklin and the American dream, Franklin and capitalism and Franklin's views of American national character. Other chapters delve into Franklin's library and his philosophical views on morality, religion, science and the Enlightenment and explore his continuing influence in American culture. This Companion will be essential reading for students and scholars of American literature, history and culture. *Encyclopedia of Ethics: P-W* Lawrence C.

Becker, Charlotte B. Becker, 2001 A revised, expanded and updated edition with contributions by 325 renowned authorities in the field of ethics. All of the original articles have been newly peer-reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross-references and other reference features. Encyclopedia of Ethics Lawrence C. Becker, Charlotte B. Becker, 2013-10-18 The editors, working with a team of 325 renowned authorities in the field of ethics, have revised, expanded and updated this classic encyclopedia. Along with the addition of 150 new entries, all of the original articles have been newly peer-reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross-references and other reference features. New entries include Cheating Dirty Hands, Gay Ethics, Holocaust Journalism, Political Correctness and many more. Experiencing William James James Campbell, 2017-11-17 William James has long been recognized as a central figure in the American philosophic tradition and his ideas continue to play a significant role in contemporary thinking. Yet

there has never been a comprehensive exploration of the thought of this seminal philosopher and psychologist In Experiencing William James renowned scholar James Campbell provides the fuller and more complete analysis that James scholarship has long needed Commentators typically address only pieces of James s thought or aspects of his vision often in an attempt to make the task of understanding James seem easier than it is or else to dismiss him as a philosophically unprepared if well meaning amateur The isolated nature of these examinations too often divorced from the original contexts badly hinders and even distorts their conclusions Focusing on James s own ideas rather than his critiques of others and drawing from a wealth of scholarship that includes the completed editions of his writings and correspondence Experiencing William James provides an invaluable comprehensive view of James as he participates in and advances the pragmatic spirit that is at the core of American philosophy Taking the whole of the man s thinking into account this book offers the richest perspective so far on this great but not fully comprehended intellectual

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