

Selected works of Jawaharlal Nehru

A handwritten signature in blue ink, appearing to be 'Jh' with a long horizontal stroke extending to the right.

2 Selected works of Jawaharlal Nehru



Selected Works Of Jawaharlal Nehru Volume 2

**Chosein Yamahata,Donald M.
Seekins,Makiko Takeda**



Selected Works Of Jawaharlal Nehru Volume 2:

Jawaharlal Nehru Vol.2 1947-1956 Sarvepalli Gopal, 2014-11-07 The second volume of Sarvepalli Gopal's remarkable work covers the first nine years of Nehru's prime ministership. Like the first volume, it is more than a biography describing and analysing in detail both domestic and foreign issues of the period of struggle between India and Pakistan for Kashmir, the first elections of free India based on adult suffrage, Korea, the Suez crisis, the invasion of Tibet and Hungary, and the demand at home for the creation of new linguistic provinces. **Selected Works of Jawaharlal Nehru** Jawaharlal Nehru, 1984

Selected Works of Jawaharlal Nehru Jawaharlal Nehru, 1984 **The Cambridge History of Socialism: Volume 2** Marcel van der Linden, 2022-11-24 This volume describes the various movements and parties across all six continents that wanted social change through state transformation. It begins with a reconstruction of social democracy's trajectories from the 1870s until the present. The evolution of socialism on different continents is illustrated through a number of national case studies. Experiments at a subnational level, for example municipal socialism, are also explored, as are the varying experiences of international umbrella organizations. The next part focuses on divergent socialist experiments and ideologies in several parts of the world, including South Asia, Africa, the Arab world, Brazil, Venezuela, and Israel. Palestine is followed by an overview of independent socialist movements, including left socialist parties of the 1930s and the post-war period, and the global New Left since its beginnings in the 1950s. The volume concludes with critical essays on socialism's long-term and global development. **Indian Foreign Policy** Priya Chacko, 2013-06-17 The rise of India as a major power has generated new interest in understanding the drivers of its foreign policy. This book argues that analysing India's foreign and security policies as representational practices, which produce India's identity as a postcolonial nation-state, helps to illuminate the conditions of possibility in which foreign policy is made. Spanning the period between 1947 and 2004, the book focuses on key moments of crisis, such as the India-China war in 1962 and the nuclear tests of 1972 and 1998, and the approach to international affairs of significant leaders like Jawaharlal Nehru. The analysis sheds new light on these key events and figures and develops a strong analytical narrative around India's foreign policy behaviour based on an understanding of its postcolonial identity. It is argued that a prominent facet of India's identity is a perception that it is a civilizational state, which brings to international affairs a tradition of morality and ethical conduct derived from its civilizational heritage and the experience of its anti-colonial struggle. This notion of civilizational exceptionalism, as well as other narratives of India's civilizational past, such as its vulnerability to invasion and conquest, have shaped the foreign policies of governments of various political hues and continue to influence a rising India. **Civilization-States of China and India** Ravi Dutt Bajpai, 2024-01-30 Ravi Dutt Bajpai examines some of the pivotal episodes in the modern history of China and India to argue that their behaviours reflect the self-identity of a civilization-state. The book starts from the progression of China and India into putatively modern polities during the colonial period, as the two indigenous societies imagined their national identities and nationalist aspirations primarily by

contrasting their civilizational attributes with the Western colonial occupiers As newly independent nation states both believed that their international status flowed from their civilizational glories Therefore despite their material and institutional fragility China and India decided to pursue complete autonomy to manage their domestic and foreign affairs Indian Prime Minister Nehru's policy of non alignment envisioning an alternate world order beyond the great power competition was inspired by Indian civilizational ethos The book also examines the Sino Indian war of 1962 from a civilization state perspective and argues that Tibet represented a conflict of civilizational influence Chapters also explore some of the more recent developments such as the Indian nuclear test of 1998 China's ambitious Belt and Road BRI infrastructure project aimed at reviving the ancient Silk Road and India's campaign to regain its civilizational status of Vishwa Guru as the continued manifestations of the two civilization states endeavouring to regain their past glories in the contemporary world

Pakistan's Wars Tariq Rahman, 2022-06-09 This book studies the wars Pakistan has fought over the years with India as well as other non state actors Focusing on the first Kashmir war 1947-48 the wars of 1965 and 1971 and the 1999 Kargil war it analyses the elite decision making which leads to these conflicts and tries to understand how Pakistan got involved in the first place The author applies the gambling model to provide insights into the dysfunctional world view risk taking behaviour and other behavioural patterns of the decision makers which precipitate these wars and highlight their effects on India Pakistan relations for the future The book also brings to the fore the experience of widows children common soldiers displaced civilians and villagers living near borders in the form of interviews to understand the subaltern perspective A nuanced and accessible military history of Pakistan this book will be indispensable to scholars and researchers of military history defence and strategic studies international relations political studies war and conflict studies and South Asian studies

Sixteen Stormy Days Tripurdamani Singh, 2024-01-25 Winner of the Ramnath Goenka Award 2020 On 26th January 1950 India became a republic shedding its last links with its colonial past and inaugurating a new era of liberty and freedom With fundamental rights and civil liberties guaranteed by the state the new constitution was universally acclaimed as the world's greatest experiment in liberal government This idealistic birth of a new republic meant a clean break with a repressive past And yet barely twelve months later the very makers of the constitution were denouncing their own creation Passed in June 1951 the First Amendment to the Constitution was a pivotal moment in Indian constitutional history Sixteen Stormy Days explores the contentious legacy of this First Amendment which drastically curbed freedom of speech restricted freedom against discrimination and circumscribed the right to property It follows the sixteen days of debate that led up to it the people that created it the great battle waged against it and the immense consequences it has had for Indian democracy It is a cautionary tale about an almost forgotten but hugely consequential piece of history that holds the key to understanding the position of civil liberties and individual freedoms in India today It challenges conventional wisdom on iconic figures such as Jawaharlal Nehru B R Ambedkar Rajendra Prasad Sardar Patel and Shyama Prasad Mookerjee and lays bare the vast gulf

between the liberal promise of India's Constitution and the authoritarian impulses of her first government

The Non-Aligned Movement: Genesis, Organization and Politics (1927-1992) Jürgen Dinkel, 2018-11-26 The Non Aligned Movement had an important impact on the history of decolonization South South cooperation the Global Cold War and the North South conflict During the 20th century nearly all Asian African and Latin American countries joined the movement to make their voice heard in global politics In The Non Aligned Movement Jürgen Dinkel examines for the first time the history of the NAM since the interwar period as a special reaction of the Global South to changing global orders The study shows breaks and caesurae as well as continuities in the history of globalization and analyses the history of international relations from a non western perspective For this book empirical research was undertaken in Germany Great Britain Indonesia Russia Serbia and the United States

Social Transformations in India, Myanmar, and Thailand: Volume I Chosein Yamahata, Donald M. Seekins, Makiko Takeda, 2021-01-02 This book focuses on the different challenges and opportunities for social transformation in India Myanmar and Thailand by centering communities and individuals as the main drivers of change In doing so it includes discussions on a wide array of issues including women's empowerment and political participation ethno religious tensions plurilingualism education reform community based healthcare climate change disaster management ecological systems and vulnerability reduction Two core foundations are introduced for ensuring broader transformations The first is the academic diplomacy project a framework for an engaged academic enquiry focusing on causative curative transformative and promotive factors The second is a community driven collective struggle that serves as a grassroots possibility to facilitate positive social transformation by using locally available resources and enabling the participation of the resident population As a whole the book conveys the importance of a diversification of engagement at the grassroots level to strengthen the capacity of individuals as decisive stakeholders where the process of social transformation makes communities more interconnected interdependent multicultural and vital in building an inclusive society

India and the Anglosphere Alexander Davis, 2018-12-07 India has become known in the US the UK Canada and Australia as the world's largest democracy a natural ally the democratic counterweight to China and a trading partner of massive economic potential This new foreign policy orthodoxy assumes that India will join with these four states and act just as any other democracy would A set of political and think tank elites has emerged which seek to advance the cause of a culturally superior if ill defined Anglosphere Building on postcolonial and constructivist approaches to international relations this book argues that the same Eurocentric assumptions about India pervade the foreign policies of the Anglosphere states international relations theory and the idea of the Anglosphere The assertion of a shared cultural superiority has long guided the foreign policies of the US the UK Canada and Australia and this has been central to these states relationships with postcolonial India This book details these difficulties through historical and contemporary case studies which reveal the impossibility of drawing India into Anglosphere type relationships At the centre of India Anglosphere relations then is not a shared resonance over liberal

ideals but a postcolonial clash over race identity and hierarchy A valuable contribution to the much needed scholarly quest to follow a critical lens of inquiry into international relations this book will be of interest to academics and advanced students in international relations Indian foreign policy Asian studies and those interested in the Anglosphere as a concept in international affairs

1947-1957, India: the Birth of a Republic Chandrachur Ghose,2023-08-28 The story of a decade 1947 to 1957 that made and unmade India The first decade after India s independence 1947 1957 was probably the most crucial in the nation s history Opening a window to this period this book weaves a story out of the complex ideas and events that have largely remained beneath the surface of public discourse The transfer of power the framing of the Constitution and the formation of the governance machinery the clash of ideas and ideologies among parties and personalities the beginning of the disintegration of the Congress and the consolidation of political forces in the opposition Nehru s grappling with existential problems at home and his quest for global peace the interplay between democratic ideals and ruthless power play all these factors impinged on each other and shaped the new republic in its formative decade Thought provoking argumentative and unputdownable 1947 1957 India The Birth of a Republic is a must read for anyone interested in Indian political history

Encyclopaedia of Eminent Thinkers K. S. Bharathi,1998 In Indian context [India-China Relations in the First Half of the 20th Century](#) B. R. Deepak,2001 Based On Chinese And Indian Sources Sheds Light On A Phase Of Indian Freedom Struggle1 From 1905 To 1947 Also A Study Of Synergy Of Cultures Of India And China And The Interface Between The Two Oldest Civilizations Of The World Has Six Chapters And A Useful Appendix

India in South Asia Sinderpal Singh,2013-09-02 South Asia is one of the most volatile regions of the world and India s complex democratic political system impinges on its relations with its South Asian neighbours Focusing on this relationship this book explores the extent to which domestic politics affect a country s foreign policy The book argues that particular continuities and disjunctures in Indian foreign policy are linked to the way in which Indian elites articulated Indian identity in response to the needs of domestic politics The manner in which these state elites conceive India s region and regional role depends on their need to stay in tune with domestic identity politics Such exigencies have important implications for Indian foreign policy in South Asia Analysing India s foreign policy through the lens of competing domestic visions at three different historical eras in India s independent history the book provides a framework for studying India s developing nationhood on the basis of these idea s of India This approach allows for a deeper and a more nuanced interpretation of the motives for India s foreign policy choices than the traditional realist or neo liberal framework and provides a useful contribution to South Asian Studies Politics and International Studies

Nehru's Bandung ANDREA. BENVENUTI,2024-08 The history of an Indian vision for Asian peace driven by the energy of Prime Minister Nehru and the pressures of the early Cold War

[Power, Politics and the People](#) Partha Sarathi Gupta,2002 An original and groundbreaking look at the encounter between British imperialism and Indian nationalism

Becoming Religious in a Secular Age Mark Elmore,2016-07-05 Religion is commonly imagined as a

timeless component of human inheritance but in the Western Himalayas the community of Himachal Pradesh discovered their religion only after India became an independent secular state Based on extensive ethnographic and archival work *Becoming Religious in a Secular Age* narrates their discovery and the ways it transformed their relations to their pasts to themselves and to others And as Mark Elmore demonstrates Himachali religion offers a unique opportunity to reimagine relations between religion and secularity more generally Tracing the emergence of religion as a widely accepted category Elmore shows that modern secularity is not so much the eradication of religion as the very condition for its emergence To become modern ethical subjects is to become religious and this book creatively augments our understanding of both religion and modernity Provided by publisher **Women and The Post.Colonial Indian State** Dr. Nilendra Bardiar,2022-03-15

The object of this book is to look into some aspects of law making policy formulations and implementation of the constitutional and legal provisions etc by the post colonial state in India vis vis gender justice and women empowerment and will try to examine the State s perspective on gender relations This will lead to theorizing the nature and character of the Post colonial State from a gender perspective The book will also go into the participation of women in the movement for their rights and the role of women s socio political organizations in the process While the primary concern of the book will be the post colonial period yet to put the things in the right perspective and to bring the context it may be necessary to dwell briefly upon the pre 1947 period also especially the period of 1920 onwards to understand the working of the post colonial state in the aftermath of Independence During the colonial period the construction of woman as an individual and as a social familial being in the Gandhian discourse and Nehruvian vision s divergence from it in the post colonial period is too important to be left out the scope of this book **Making Refugees in India** Ria Kapoor,2021-12-23

Offering a global history of India s refugee regime *Making Refugees in India* explores how one of the first postcolonial states during the mid twentieth century wave of decolonisation rewrote global practices surrounding refugees signified by India s refusal to sign the 1951 UN Refugee Convention In broadening the scope of this decision well beyond the Partition of India starting with the so called Wilsonian moment and extending to the 1970s the refugee is placed within the postcolonial effort to address the inequalities of the subject citizenship of the British empire through the fullest realisation of self determination India s strategically ambiguous approach to refugees is thus far from ad hoc revealing a startling consistency when viewed in conversation of postcolonial state building and anti imperial worldmaking to address inequity across the former colonies The anti colonial cry for self determination as the source of all rights it is revealed in this work was in tension with the universal human rights that focused on the individual and the figure of the refugee felt this irreconcilable difference most intensely To elucidate this this work explores contrasts in Indians and Europeans rights in the British empire and in World War Two refugee rehabilitation during Partition the arrival of the Tibetan refugees and the East Pakistani refugee crisis Ria Kapoor finds that the refugee was constitutive of postcolonial Indian citizenship and that assistance permitted to refugees a share of the rights guaranteed

by self determination depended on their potential to threaten or support national sovereignty that allowed Indian experiences to be included in the shaping of universal principles

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