

Sade My Neighbour

David A. Gabbard, Alain Beaulieu

Sade My Neighbour:

Sade My Neighbor Pierre Klossowski, 1991-06-01 Enlightenment ideals of a society rooted in liberationist reason and morality were trampled in the wake of the savagery of the Second World War That era s union of cold technology and ancient hatreds gave rise to a dark alternative reason an ethic that was value free and indifferent with regard to virtue and vice freedom and slavery In a world where the unthinkable had become reality it is small wonder that theorists would turn to the writings of a man whose eighteenth century imagination preceded twentieth century history in its unbridled exploration of viciousness perversion and monstrosity the Marguis de Sade Klossowski was one of the first philosophers in postwar Europe to ask whether Sade's reason although aberrant and perverted to evil passions could be taken seriously Klossowski's seminal work inspired virtually all subsequent study of Sadean thought including that of de Beauvoir Deleuze Derrida Bataille Blanchot Paulhan and Lacan **Sade My Neighbour** Pierre Klossowski,1992 Sibaji Bandyopadhyay Reader Śibājī Bandvopādhvāva, 2012 Michel Foucault and Power Today David A. Gabbard, Alain Beaulieu, 2005-12-22 Foucault s thought finds innumerable applications across the social sciences from studies in the social aspects of the medical practices and criminal sociology to juridical and economic sciences Owing to their philosophical ramifications his ideas have also impacted the spheres of literary studies ethics political thought and critical ontology Few thinkers have left such an influence across such a diverse range of studies Contributors attempt to pay homage to that diversity by presenting a multidisciplinary series of analyses dedicated to the question of power today Drawn from a number of papers presented at an international conference entitled Michel Foucault and social Control conducted at Maison de la culture C te des Neiges in Montreal on May 8 10 2004 to commemorate the twentieth anniversary of Foucault's death the essays that comprise this volume address the issue at both a theoretical level and as it pertains to specific fields of practice In addition to paying tribute to Foucault's achievements and situating his thought within the French and larger European context from which it emerged these essays also re evaluate the relevance of Foucault's ideas for understanding contemporary conditions. This book is suited for a broad academic audience in the humanities and Social Sciences especially philosophy sociology and cultural studies of Literature Pierre Macherey, 1995-03-16 This 1995 book by Pierre Macherey was his first dealing with literature and theory since his seminal A Theory of Literary Production Continuing the project of Althusserian theory Macherey engages in a series of close exegeses of classical texts in French literature and philosophy from the late eighteenth century down to the 1970s that explore the historically variable but thematically similar ways in which literary texts represent philosophical ideas Rejecting the simple notion that literature deploys philosophical topoi in an unmediated manner Macherey shows the conceptual sophistication and broad intellectual influence that literary art has displayed in the modern period At once a theoretical meditation of great originality and a historical work of scrupulous scholarship The Object of Literature will entrench Pierre Macherey's already considerable reputation as one of the most significant contemporary theoreticians of

literature **Žižek and his Contemporaries** Jones Irwin, Helena Motoh, 2014-06-19 In recent years the popularity of the inimitable Slavoj i ek has perhaps cast a shadow over the collective influence exerted by Slovenian intellectuals on modern day philosophy Yet despite his image as an isolated genius this timely book relocates i ek as a thinker whose ideas are born of a specifically Slovenian context Although only coming to international notice in the early 1990s the Slovenian school needs to be understood as the culmination of a series of intellectual artistic and political movements inextricably connected to the quest for the succession of Slovenia from Yugoslavia These developments in thought must also be seen in the light of one of the giants of Continental philosophy Jacques Lacan Featuring brand new interviews with three of its forerunners i ek Mladen Dolar and Alenka Zupancic this fascinating account details each philosopher's individual concerns whilst shedding light on the complex genealogy and continuing development of the Slovenian Neo Lacanian school Rarely are we afforded such an opportunity to study the birth of a philosophy from a seminal moment in modern history Surrealism, History and **Revolution** Simon Baker, 2007 This book is a new account of the surrealist movement in France between the two world wars It examines the uses that surrealist artists and writers made of ideas and images associated with the French Revolution describing a complex relationship between surrealism's avant garde revolt and its powerful sense of history and heritage Focusing on both texts and images by key figures such as Louis Aragon Georges Bataille Jacques Andr Boiffard Andr Breton Robert Desnos Max Ernst Max Morise and Man Ray this book situates surrealist material in the wider context of the literary and visual arts of the period through the theme of revolution It raises important questions about the politics of representing French history literary and political memorial spaces monumental representations of the past and critical responses to them imaginary portraiture and revolutionary spectatorship. The study shows that a full understanding of surrealism requires a detailed account of its attitude to revolution and that understanding this surrealist concept of revolution means accounting for the complex historical imagination at its heart The Event, the Subject, and the Artwork R.A. Goodrich, Ann McCulloch, 2015-06-18 Partly guided by Alain Badiou's controversial Century and its interpretation of the events and art of the last century this book opens debates about these for the twenty first century This book examines the extent to which such debates can be applied to the first decades of the twenty first century and the extent to which analyses of events and subjectivities in the twentieth century can be re thought from the perspective of this century. This book is also partly guided by Gilles Deleuze s Georges Bataille Paul Hegarty, 2000-08-18 Long recognized in France as a central figure in French cultural thought the range and significance of Batille's ideas are now being grasped in the English speaking world His influence on Derrida Foucault Kristeva and Baudrillard is now more clearly understood and Bataille has emerged as a front rank cultural theorist who posed questions and paradoxes that were extraordinarily prescient This book offers a comprehensive and detailed presentation and analysis of the full range of his writings political philosophical aesthetic literary anthropological and cultural And tackles his thoughts on waste sacrifice death eroticism surplus ecstasy and drunkenness

offering the best available guide to this challenging and utterly unique thinker Lars von Trier's Women Rex Butler, David Denny, 2016-11-17 The Danish director Lars von Trier is undoubtedly one of the world's most important and controversial filmmakers and arguably so because of the depiction of women in his films. He has been criticized for subjecting his female characters to unacceptable levels of violence or reducing them to masochistic self abnegation as with Bess in Breaking the Waves She in Antichrist and Joe in Nymphomaniac At other times it is the women in his films who are dominant or break out in violence as in his adaptation of Euripides Medea the conclusion of Dogville and perhaps throughout Nymphomaniac Lars von Trier's Women confronts these dichotomies head on Editors Rex Butler and David Denny do not take a position either for or against von Trier but rather consider how both attitudes fall short of the real difficulty of his films which may simply not conform to any kind of feminist or indeed anti feminist politics as they are currently configured Using Lacanian psychoanalysis and acknowledging the work of prior scholars on the films Lars von Trier's Women reveals hidden resources for a renewed feminist politics and social practice

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