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Tales from Sacred Wind Cratis D. Williams, 2003-03-11 Prior to his death in 1985 Cratis Williams was a leading scholar of and spokesperson for Appalachian life and literature and a pioneer of the Appalachian studies movement Williams was born in a log cabin on Caines Creek Lawrence County Kentucky in 1911 To use his own terms he was a complete mountaineer This book is an edited compilation of Williams memoirs of his childhood These autobiographical reminiscences often take the form of a folktale with individual titles such as Preacher Lang Gets Drunk and The Double Murder at Sledges Schooled initially in traditional stories and ballads he learned to read by the light of his grandfather s whiskey still and excelled at the local one room school After becoming the first person from Caines Creek to attend and graduate from the county high school in Louisa he taught in one room schools while pursuing his own education He earned both a BA and MA from the University of Kentucky before moving to Appalachian State Teacher s College in 1942 later he earned a Ph D from New York University and then returned to Appalachian State *FCC Record* United States. Federal Communications Commission, 2010 Holy Wind in Navajo Philosophy James Kale McNeley, 1981-03 The author has written a well documented book on the Navajo concept of personality Holy Wind gives life movement thought speech and behavior and links the Navajo soul to the immanent powers of the universe A valuable case study *Journal of Psychology Theology* An admirable volume it illustrates how much we can learn about the importance of poetry as a fundamental activity by investigating the traditions of what should be acknowledged as the New World s unique classical past *New Scholar* This book is a fascinating analysis of what obviously is a central dimension in the traditional Navajo awareness of life *New Mexico Historical Review*

Seasons of the Blue Pearl Nicholas Varner, 2023-01-10 Mia lives an idyllic life in a tiny hut in the desert beneath a range of jagged peaks Mia s mother is a healer Her father is a potter who can work magic into the clay But Mia does not believe in magic or the stories told by the elders While on a run in the desert she is attacked by demons who have risen from their tunnels beneath the arroyos After a narrow escape with the help of her dog Mia her parents and her three mysterious uncles set off on a journey to a legendary land where they hope to find the secret to defeating the demons On the journey Mia discovers the magic hidden in the world around her and the magic deep within herself Her special magic could be the key to her people s survival but the only way to find out is to tread a perilous path into a dark and dangerous world from which no one has ever returned Writing on Air David Rothenberg, Wandee J. Pryor, 2003 Writers photographers and artists explore air in our everyday and imaginative lives *Closing the Digital Divide* United States. Congress. Senate. Committee on Commerce, Science, and Transportation, 2012 Dahcotah Mary Eastman, 2018-09-21 Reproduction of the original Dahcotah by Mary Eastman **Out of Nihility** Wu ZiQi, 2020-06-28 Since the birth of the Yinyang Continent the two races of Yin and Yang had been born and bred The Yang Race possessed the attribute of goodness and possessed all sorts of superpowers to defend their goodness The attribute of the Yin Clan was evil Demons demons ghosts and other creatures

belonged to it They wanted to enslave the Yang Clan and control the entire continent A youth who had comprehended creating from nothing from the Classic of Virtue was not tolerated by the current Heavenly Dao and had his body destroyed His soul by chance and coincidence was taken in by the Yinyang Continent and reborn into the body of an ordinary Yang Clan youth None The Yang race is good forsaken by the Evil God the Yin race is evil born of the Good God Tell me what is evil and what is good Close

Burst of Breath Jonathan David Hill, Jean-Pierre Chaumeil, 2011-12-01 The first in depth comparative and interdisciplinary study of indigenous Amazonian musical cultures Burst of Breath showcases new research on the dynamic range of ritual power and social significance of various wind instruments including flutes trumpets clarinets and whistles played in sacred rituals and ceremonies in Lowland South America The editors provide a detailed overview of the historical significance scientific classification shamanic and cosmological associations and changing social meanings of ritual wind instruments within Amazonian cultures These essays present a wide perspective that goes beyond better documented areas such as the Upper Xingu and northwest Amazon Some of the authors explore the ways ritual wind instruments are used to introduce natural sounds into social contexts and to cross boundaries between verbal and nonverbal communication Others look at how ritual wind instruments and their music enter into local definitions and negotiations of relations between men women kin insiders and outsiders Closely considering these instruments in their many roles and contexts in curing and purification negotiating relations connecting mythic ancestors and humans today this volume reveals the power and complexity of the music at the heart of collective rituals across lowland South America

Dahcotah: Life and Legends of the Sioux Around Fort Snelling Mary H. Eastman, 2019-12-16 In Dahcotah Life and Legends of the Sioux Around Fort Snelling Mary H Eastman offers a rich and nuanced exploration of Sioux culture during a pivotal period in American history Combining vivid storytelling with firsthand observations Eastman weaves together the oral traditions spiritual beliefs and daily lives of the Dakota people Her work stands out not only for its ethnographic detail but also for its lyrical prose reflecting a deep appreciation for the Sioux s connection to their land and heritage Set against the backdrop of Fort Snelling her narrative articulates the complexities of Indigenous life amidst encroaching colonial influences combining both anthropological insight and artistic flair Mary H Eastman a pioneer in early American literature draws from her unique experiences as a wife of a military officer stationed at Fort Snelling Her interactions with the Sioux people combined with her keen observation skills inform her portrayal of their legends and lifestyle Eastman was not merely a bystander she actively engaged with the community allowing her to document their truths in an era dominated by Eurocentric perspectives This book is essential for readers seeking to understand Native American history through the voices of the Sioux as well as for those interested in early Americana and ethnography Eastman s empathetic narrative serves as both a cultural touchstone and a scholarly resource making Dahcotah a valuable addition to any collection on Indigenous studies or American history

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