



Sachems Son

James George Frazer



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The Memory of All Ancient Customs Tom Arne Midtrød, 2012-04-27 In *The Memory of All Ancient Customs* Tom Arne Midtrød examines the complex patterns of diplomatic political and social communication among the American Indian peoples of the Hudson Valley including the Mahicans Wappingers and Esopus Indians from the early seventeenth century through the American Revolutionary era By focusing on how members of different Native groups interacted with one another this book places Indians rather than Europeans on center stage Midtrød uncovers a vast and multifaceted Native American world that was largely hidden from the eyes of the Dutch and English colonists who gradually displaced the indigenous peoples of the Hudson Valley In *The Memory of All Ancient Customs* he establishes the surprising extent to which numerically small and militarily weak Indian groups continued to understand the world around them in their own terms and as often engaged sometimes violently sometimes cooperatively with neighboring peoples to the east New England Indians and west the Iroquois as with the Dutch and English colonizers Even as they fell more and more under the domination of powerful outsiders Iroquois as well as Dutch and English the Hudson Valley Indians were resilient maintaining or adapting features of their traditional diplomatic ties until the moment of their final dispossession during the American Revolutionary War

Sachem's Son Donald Clayton Porter, 1990 While Renno rediscovers the love of his former wife Beth Huntington and takes her back to his people the Seneca his son joins the governor of the Tennessee Territory in order to learn the ways of the settlers government

Marriage and Worship in the Early Societies James George Frazer, 1986 Sachems of the Narragansetts Howard M. Chapin, 1931 Totemism and Exogamy James George Frazer, 1910 First published 1887 detailed account of totemism throughout the world v 1 Survey of exogamous systems of Australia p 7 Belief in descent from totem in W A relationship to totem among the Geawe gal p 8 Origin of W A clan names p 8 9 Refusal to kill or eat totem except in emergency Mount Gambier tribe kinship with totem among Narrinyeri p 14 Totemic animals kept as pets Narrinyeri p 18 19 Punishment for eating totem general food taboos p 19 Less respect for totem among Narrinyeri Dieri p 22 Warnings p 24 Inanimate objects as totem Encounter Bay tribe Dieri Mukjarawaint Wotjoballuk Kamilaroi KuinMurbara Kiabara p 27 29 Initiation of totem in tooth avulsion nose ornaments cicatrization p 35 Burial ceremonies Wotjoballuk p 40 Totem figures in Yuin initiation rites p 41 44 Initiation ceremonies in N S W Vic Kurnai the lower Murray p 47 Sex totems Kurnai Kulin Coast Murring Mukjarawaint Tatathi Port Lincoln tribe p 54 55 Infringement of exogamy rule Ta ta thi Port Lincoln tribe Kunandaburi p 60 65 Division of tribes into phratries p 65 71 Rules of descent p 73 75 Cannibalism Eaglehawk p 78 80 Classification of natural phenomena as subtotems in Mount Gambier Wakelbura p 102 115 Central Australian totemism food taboos exogamy increase rites for witchetty grubs emus hakea flowers manna kangaroos ceremonies for people of other totems quotes Spencer on religious aspect of totemism distribution of religious p 124 129 Association of soul with sacred objects ritual objects nurtunja p 131

The Last of The Great Wampanoag Indian Sachems: A factual story of the

last days of King Philip's War, 1676 Milton A Travers, 2025-10-23 In *The Last of the Great Wampanoag Indian Sachems* Milton A Travers recreates the dramatic closing chapter of one of the most devastating conflicts in early American history King Philip's War Set in 1676 this meticulously researched narrative traces the final struggle of the Wampanoag people under their leader Metacom known to the English as King Philip as they faced the encroaching power of colonial New England Travers blends historical fidelity with narrative drive transforming archival sources letters and regional lore into a vivid reconstruction of courage betrayal and tragedy Through Travers's keen historical eye readers witness the unraveling of a native confederation that once dominated southern New England He portrays not only the military campaigns but also the human dimension the anguish of families displaced the moral conflicts of colonists and converts and the desperate endurance of a culture fighting for survival His storytelling refuses simplification revealing the shared suffering and irreparable loss that would shape the region's destiny More than a chronicle of war *The Last of the Great Wampanoag Indian Sachems* stands as an elegy for a vanished world It reminds readers that the foundations of America were laid in both triumph and tragedy and that the memory of those who fell north of Plymouth and west of Providence still echoes across New England's woods and waters

Documents Relative to the Colonial History of the State of New-York: new ser., v. 3 . Documents relating to the history of the early colonial settlements principally on Long Island, 1883 John Romeyn Brodhead, 1883 **An**

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