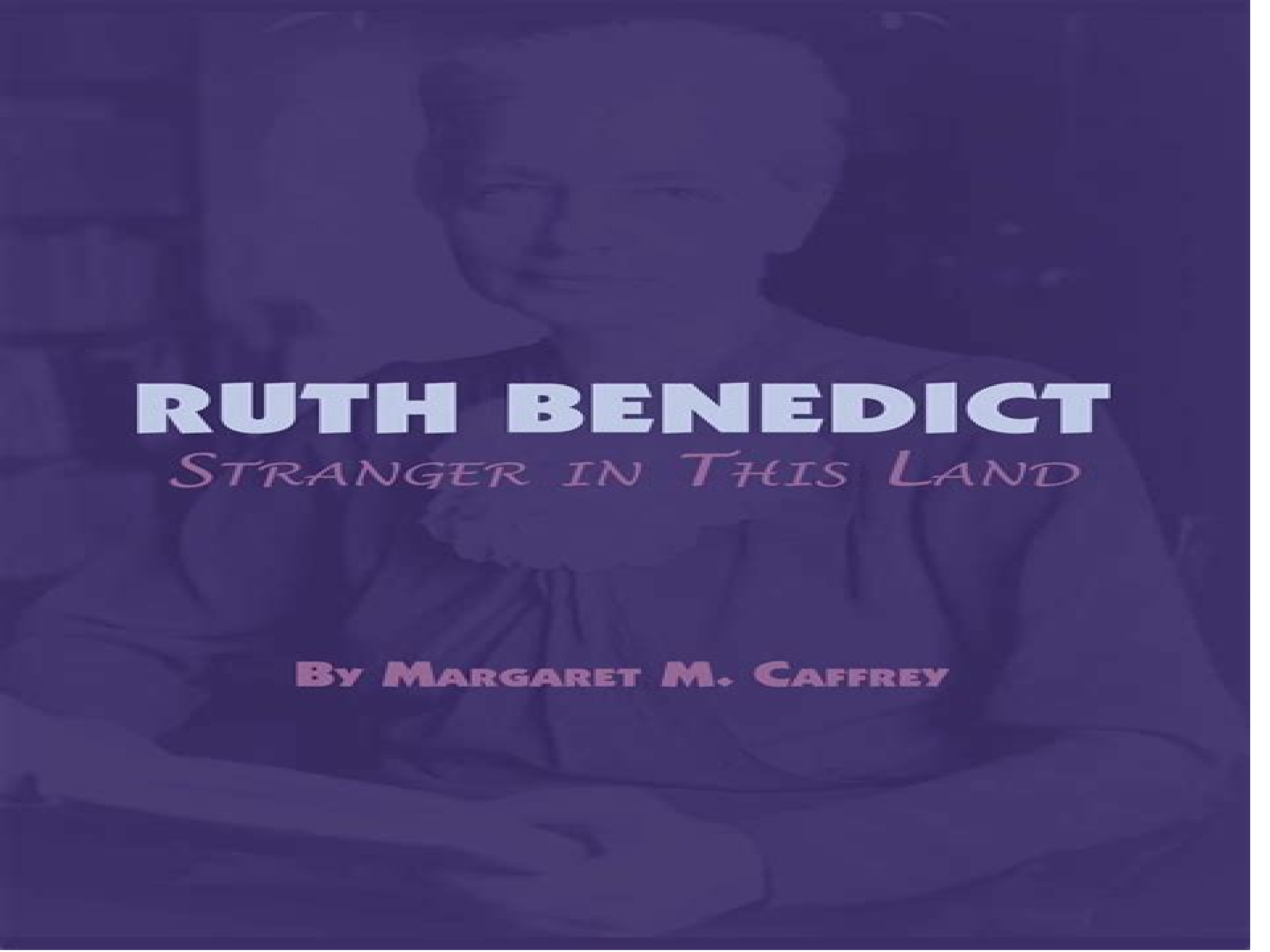




RUTH BENEDICT

STRANGER IN THIS LAND

By MARGARET M. CAFFREY

Ruth Benedict Stranger In This Land

John S. Gilkeson



Ruth Benedict Stranger In This Land:

Ruth Benedict Margaret M. Caffrey, 2013-11-04 Poet anthropologist feminist Ruth Fulton Benedict was all of these and much more Born into the last years of the Victorian era she came of age during the Progressive years and participated in inaugurating the modern era of American life Ruth Benedict *Stranger in This Land* provides an intellectual and cultural history of the first half of the twentieth century through the life of an important and remarkable woman As a Lyricist poet Ruth Benedict helped define Modernism As an anthropologist she wrote the classic *Patterns of Culture* and at one point was considered the foremost anthropologist in the United States the first woman ever to attain such status She was an intellectual and an artist living in a time when women were not encouraged to be either In this fascinating study Margaret Caffrey attempts to place Benedict in the cultural matrix of her time and successfully shows the way in which Benedict was a product of and reacted to the era in which she lived Caffrey goes far beyond providing simple biographical material in this well written interdisciplinary study Based on exhaustive research including access for the first time to the papers of Margaret Mead Benedict's student and friend Caffrey is able to put Benedict's life clearly in perspective By identifying the family and educational influences that so sharply influenced Benedict's psychological makeup the author also closely analyzes the currents of thought that were strong when Victorianism paralleled the Modernism that figured in Benedict's life work The result is a richly detailed study of a gifted woman This important work will be of interest to students of Modernism poetry and women's studies as well as to anthropologists *Stranger in this Land* Margaret Mary Caffrey, 1986 Ruth Benedict Margaret Mead, 2005 By weaving discussions of the personal and professional writings of Ruth Benedict Margaret Mead presents the anthropologist's work in the context of her life and times Mead also defends Benedict's humanistic approach to anthropology as she considers her most important works In addition to a selection of Benedict's anthropological writings this edition includes new forewords by two leading Benedict scholars , **Max Wertheimer and Gestalt Theory** Michael Wertheimer, 2017-07-12 The ideas of Max Wertheimer 1880 1943 a founder of Gestalt theory are discussed in almost all general books on the history of psychology and in most introductory textbooks on psychology This intellectual biography of Wertheimer is the first book length treatment of a scholar whose ideas are recognized as of central importance to fields as varied as social psychology cognitive neuroscience problem solving art and visual neuroscience King and Wertheimer trace the origins of Gestalt thought demonstrating its continuing importance in fifteen chapters and several supplements to these chapters They begin by reviewing Wertheimer's ancestry family childhood in central Europe and his formal education They elaborate on his activities during the period in which he developed the ideas that were later to become central to Gestalt psychology documenting the formal emergence of this school of thought and tracing its development during World War I The maturation of the Gestalt school at the University of Berlin during 1922 1929 is discussed in detail Wertheimer's everyday life in America during his last decade is well documented based in part on his son's recollections The

early reception of Gestalt theory in the United States is examined with extensive references to articles in professional journals and periodicals Wertheimer's relationships and interaction with three prominent psychologists of the time Edwin Boring Clark Hull and Alexander Luria are discussed based on previously unpublished correspondence The final chapters discuss Wertheimer's essays on democracy freedom ethics and truth and detail personal challenges Wertheimer faced during his last years His major work published after his death is *Productive Thinking* Its reception is examined and a concluding chapter considers recent responses to Max Wertheimer and Gestalt theory This intellectual biography will be of interest to psychologists and readers interested in

Anthropologists and the Rediscovery of America, 1886-1965 John S.

Gilkeson, 2010-09-20 This book examines the intersection of cultural anthropology and American cultural nationalism from 1886 when Franz Boas left Germany for the United States until 1965 when the National Endowment for the Humanities was established Five chapters trace the development within academic anthropology of the concepts of culture social class national character value and civilization and their dissemination to non anthropologists As Americans came to think of culture anthropologically as a complex whole far broader and more inclusive than Matthew Arnold's the best which has been thought and said so too did they come to see American communities as stratified into social classes distinguished by their subcultures to attribute the making of the American character to socialization rather than birth to locate the distinctiveness of American culture in its unconscious canons of choice and to view American culture and civilization in a global perspective

A World Made Safe for Differences Christopher Shannon, 2001 In *A World Made Safe for Differences* Christopher Shannon examines how an anthropological definition of culture shaped the central political and social narratives of the Cold War era In the middle decades of the twentieth century American intellectuals understood culture as a whole way of life and a pattern of values in order to account for and accommodate differences between America and other countries and within America itself Shannon locates the ideological origins of current debates about multiculturalism in the pluralist thought of consensus liberalism The emphasis on individualism in contemporary identity politics Shannon suggests must be understood as a legacy of the Cold War liberalism of the 1950s rather than the counter culture radicalism of the 1960s *A World Made Safe for Differences* is a highly original and controversial book that will be of great interest to students and scholars of twentieth century American history

American Poetry Robert Rehder, Patrick Vincent, 2006

A History of

Anthropological Theory, Fifth Edition Paul A. Erickson, Liam D. Murphy, 2017-01-01 An accessible and engaging overview of anthropological theory that provides a comprehensive history from antiquity through to the twenty first century The fifth edition has been revised throughout with substantial updates to the Feminism and Anthropology section including more on Gender and Sexuality and with a new section on Anthropologies of the Digital Age Once again *A History of Anthropological Theory* will be published simultaneously with the accompanying reader mirroring these changes in the selection of readings so they can easily be used together in the classroom Additional biographical information about some of theorists has been

added to help students *Infertility and the Creative Spirit* Roxane Head Dinkin, Robert J. Dinkin, 2011 Roxane Head Dinkin PhD a clinical psychologist practicing in Bradenton Florida who has long dealt with the problems of infertile women and history professor Robert J Dinkin have created an informative book showcasing seven prominent women who struggled with infertility and became creative powerhouses in a variety of fields Unable to have children themselves the Dinkins utilized their combined expertise and discovered how these seven women had worked through their infertility issues and honed their creativity to more fully utilize their talents Juliette Low founder of the Girl Scouts of the USA Joy Adamson wildlife conservationist and author of *Born Free* Josephine Baker entertainer and adoptive mother of twelve Frida Kahlo innovative artist Emma Goldman anarchist and birth control advocate Ruth Benedict leading anthropologist Marilyn Monroe film star and sexual icon *Infertility* produces a profound loss for women who hold the expectation that they will reproduce *Infertility and the Creative Spirit* clearly illustrates the connection between the desire and inability to have children and lasting accomplishments in other areas of life showing how infertile women contribute to the next generation

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