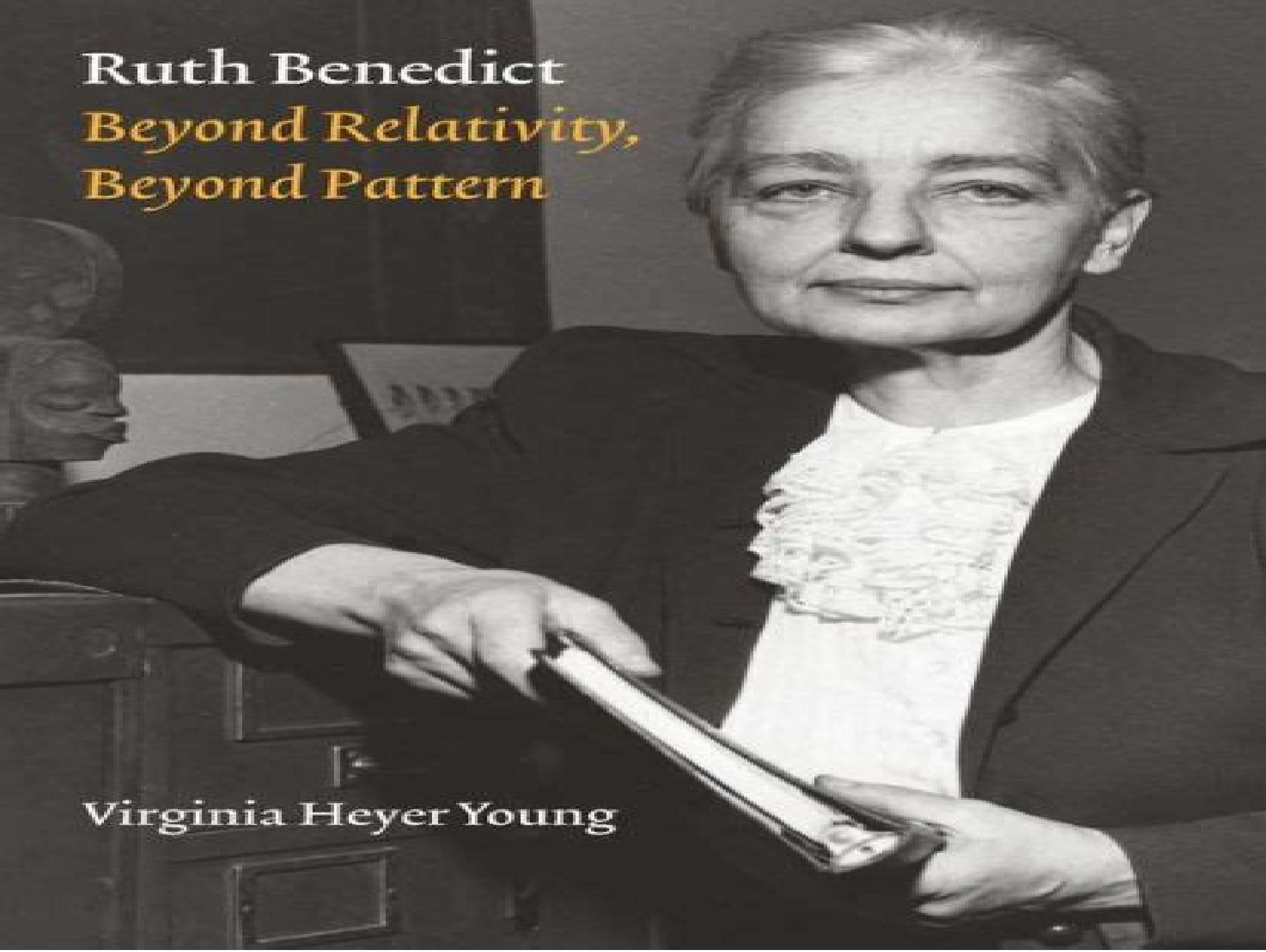


Ruth Benedict
*Beyond Relativity,
Beyond Pattern*

Virginia Heyer Young



Ruth Benedict Beyond Relativity Beyond Pattern

Robert J. Gordon



Ruth Benedict Beyond Relativity Beyond Pattern:

Ruth Benedict Virginia Heyer Young, 2005-01-01 Benedict's work in fact anticipated trends in anthropology in the decades to come by projecting a framework of individuals not only shaped by their culture but also using their culture for personal or collective objectives **BOOK JACKET** *Constructing Race* Tracy Teslow, 2014-07-21 This book explores how physical anthropologists struggled to understand variation in bodies and cultures in the twentieth century how they represented race to professional and lay publics and how their efforts contributed to an American formulation of race that has remained rooted in both bodies and cultures as well as heredity and society *Anthropologists and the Rediscovery of America, 1886-1965* John S. Gilkeson, 2010-09-20 This book examines the intersection of cultural anthropology and American cultural nationalism from 1886 when Franz Boas left Germany for the United States until 1965 when the National Endowment for the Humanities was established Five chapters trace the development within academic anthropology of the concepts of culture social class national character value and civilization and their dissemination to non anthropologists As Americans came to think of culture anthropologically as a complex whole far broader and more inclusive than Matthew Arnold's the best which has been thought and said so too did they come to see American communities as stratified into social classes distinguished by their subcultures to attribute the making of the American character to socialization rather than birth to locate the distinctiveness of American culture in its unconscious canons of choice and to view American culture and civilization in a global perspective **American Anthropology and Company** Stephen O. Murray, 2018-08-01 In *American Anthropology and Company* linguist and sociologist Stephen O Murray explores the connections between anthropology linguistics sociology psychology and history in broad ranging essays on the history of anthropology and allied disciplines On subjects ranging from Native American linguistics to the pitfalls of American Latin American and East Asian fieldwork among other topics *American Anthropology and Company* presents the views of a historian of anthropology interested in the theoretical and institutional connections between disciplines that have always been in conversation with anthropology Recurring characters include Edward Sapir Alfred Kroeber Robert Redfield W I and Dorothy Thomas and William Ogburn While histories of anthropology rarely cross disciplinary boundaries Murray moves in essay after essay toward an examination of the institutions theories and social networks of scholars as never before maintaining a healthy skepticism toward anthropologists views of their own methods and theories *Maria Czaplicka* Grazyna Kubica, 2020-11 This biography of the Polish British anthropologist Maria Czaplicka 1884 1921 is also a cultural study of the dynamics of the anthropological collective presented from a researcher centric perspective Czaplicka together with Bronislaw Malinowski studied anthropology in London and later at Oxford then she headed the Yenisei Expedition to Siberia 1914 15 and was the first female lecturer of anthropology at Oxford She was an engaged feminist and an expert on political issues in Northern Asia and Eastern Europe But this remarkable woman's career was cut short by suicide Like many women anthropologists of the time

Czaplicka journeyed through various academic institutions and her legacy has been dispersed and her field materials lost. Grażyna Kubica covers the major events in Czaplicka's life and provides contextual knowledge about the intellectual formation in which Czaplicka grew up, including the Warsaw radical intelligentsia and the contemporary anthropology of which she became a part. Kubica also presents a critical analysis of Czaplicka's scientific and literary works related to the issues of gender, shamanism, and race. Kubica shows how Czaplicka's sense of agency and subjectivity enriched and shaped the practice of anthropology and sheds light on how scientific knowledge arises and is produced.

Hoarding New Guinea
Rainer F. Buschmann, 2023-07. *Hoarding New Guinea* provides a new cultural history of colonialism that pays close attention to the millions of Indigenous artifacts that serve as witnesses to Europe's colonial past in ethnographic museums. Rainer F. Buschmann investigates the roughly two hundred thousand artifacts extracted from the colony of German New Guinea from 1870 to 1920. Reversing the typical trajectories that place ethnographic museums at the center of the analysis, he concludes that museum interests in material culture alone cannot account for the large quantities of extracted artifacts. Buschmann moves beyond the easy definition of artifacts as trophies of colonial defeat or religious conversion, instead employing the term "hoarding" to describe the irrational amassing of Indigenous artifacts by European colonial residents. Buschmann also highlights Indigenous material culture as a bargaining chip for its producers to engage with the imposed colonial regime. In addition, by centering an area of collection rather than an institution, he opens new areas of investigation that include non-professional ethnographic collectors and a sustained rather than superficial consideration of Indigenous peoples as producers behind the material culture. *Hoarding New Guinea* answers the call for a more significant historical focus on colonial ethnographic collections in European museums.

Franz Boas
Rosemary Lévy Zumwalt, 2019-11-01. Rosemary Lévy Zumwalt tells the remarkable story of Franz Boas, one of the leading scholars and public intellectuals of the late nineteenth and early twentieth centuries. The first book in a two-part biography, *Franz Boas* begins with the anthropologist's birth in Minden, Germany, in 1858 and ends with his resignation from the American Museum of Natural History in 1906, while also examining his role in training professional anthropologists from his berth at Columbia University in New York City. Zumwalt follows the stepping stones that led Boas to his vision of anthropology as a four-field discipline, a journey demonstrating especially his tenacity to succeed the passions that animated his life and the toll that the professional struggle took on him. Zumwalt guides the reader through Boas's childhood and university education, describes his joy at finding the great love of his life, Marie Krackowizer, traces his 1883 trip to Baffin Land, and recounts his efforts to find employment in the United States. A central interest in the book is Boas's widely influential publications on cultural relativism and issues of race, particularly his book *The Mind of Primitive Man* (1911), which reshaped anthropology, the social sciences, and public debates about the problem of racism in American society. *Franz Boas* presents the remarkable life story of an American intellectual giant as told in his own words through his unpublished letters, diaries, and field notes. Zumwalt weaves together the strands of

the personal and the professional to reveal Boas's love for his family and for the discipline of anthropology as he shaped it

The Enigma of Max Gluckman Robert J. Gordon, 2018-09-01 Introduction the enigma of Max Gluckman Making the very model of a modern liberal London calling How the guinea pig burnt his own bridge Return to Oxford and intellectual ferment Landing and living in Livingstone Mary Max and the Mongu masquerade Getting to grips with the Lozi Running the Rhodes Livingstone Institute The seven year plan The African undertow

Declared Defective Robert Jarvenpa, 2018-05 Declared Defective is the anthropological history of an outcaste community and a critical reevaluation of The Nam Family written in 1912 by Arthur Estabrook and Charles Davenport leaders of the early twentieth century eugenics movement Based on their investigations of an obscure rural enclave in upstate New York the biologists were repulsed by the poverty and behavior of the people in Nam Hollow They claimed that their alleged indolence feeble mindedness licentiousness alcoholism and criminality were biologically inherited Declared Defective reveals that Nam Hollow was actually a community of marginalized mixed race Native Americans the Van Guilders adapting to scarce resources during an era of tumultuous political and economic change Their Mohican ancestors had lost lands and been displaced from the frontiers of colonial expansion in western Massachusetts in the late eighteenth century Estabrook and Davenport's portrait of innate degeneracy was a grotesque mischaracterization based on class prejudice and ignorance of the history and hybridic subculture of the people of Guilder Hollow By bringing historical experience agency and cultural process to the forefront of analysis Declared Defective illuminates the real lives and struggles of the Mohican Van Guilders It also exposes the pseudoscientific zealotry and fearmongering of Progressive Era eugenics while exploring the contradictions of race and class in America

Ephraim George Squier and the Development of American Anthropology Terry A. Barnhart, 2005-01-01 Although Squier is best known today for the classic book he coauthored with Edwin H Davis Ancient Monuments of the Mississippi Valley Terry A Barnhart shows that Squier's fieldwork and interpretive contributions to archaeology and anthropology continued over the next three decades He turned his attention to comparative studies and to fieldwork in Central America and Peru He became a diplomat and an entrepreneur yet still found time to conduct archaeological investigations in Nicaragua Honduras and Peru and to gather ethnographic information on contemporary indigenous peoples in those countries

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