ON SUPER-NOVAE

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A. Common Novae.—The extensive investigations of extragalactic systems during recent years have brought to light the remarkable fact that there exist two well-defined types of new stars or novae which might be distinguished as common novae and super-novae. No intermediate objects have so far been observed.

Common novae seem to be a rather frequent phenomenon in certain stellar systems. Thus, according to Bailey, ten to twenty novae flash up every year in our own Milky Way. A similar frequency (30 per year) has been found by Hubble in the well-known Andromeda nebula. A characteristic feature of these common novae is their absolute brightness (M) at maximum, which in the mean is -5.8 with a range of perhaps 3 to 4 mags. The maximum corresponds to 20,000 times the radiation of the sun. During maximum light the common novae therefore belong to the absolutely brightest stars in stellar systems. This is in full agreement with the fact that we have been able to discover this type of novae in other stellar systems near enough for us to reach stars of absolute magnitude -5 with our present optical equipment

B. Super-Novae.—The novae of the second group (super-novae) presented for a while a very curious puzzle because this type of new star was found, not only in the nearer systems, but apparently all over the accessible

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Abraham Weiss, Alexander Carstairs
Findlay, Arthur Watson Frazer, Edward
Marsh Gordon, Harold Richardson
Hosea, Kermit Brown Mohn, Philomena
Marquardt, Sophia Fagin
McDowell, Stuart Marshall
Jamieson, United States. Bureau of
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federal officials and experts from academia were among a small group convened by the National Academy of Sciences to confront the problems of the highway The public was entrusting them with billions of dollars for good roads and World War I had proved the feasibility of moving freight long distances by truck But even new highways were crumbling They turned to research for solutions The founders of the Transportation Research Board TRB and the generations that followed took on problems such as safety social equity and environmental issues They embraced total transportation adapting their highway research model to urban transportation and then applying it to rail marine and aviation modes Today TRB convenes thousands of researchers practitioners and administrators every year to advise the government solve practical problems foster innovation and stimulate new research In The Transportation Research Board 1920 2020 Everyone Interested Is Invited Sarah Jo Peterson tells the story of how people and institutions created and have continued to shape TRB In a compelling narrative accompanied by more than 150 images exploring the history of transportation and research she argues that TRB can be best understood as an infrastructure one that people purposely designed and devotedly maintained Despite TRB s institutional complexity its unique mission the vast collection of acronyms in its orbit and the significant changes to the organization in its first 100 years Dr Peterson provides a view from 30 000 feet deftly describing the social political and economic context in which transportation and TRB functioned At the same time she attends to details of the key events individuals and human motivations that shaped TRB s evolution The author s skills as a historian her experience in the transportation field and her manifest ability to tell a good story have produced a book that transportation professionals of all stripes and for that matter anyone interested in the history of transportation in the United States should find both engaging and informative and an essential addition to their library The National Union Catalog, Pre-1956 Imprints ,1968

Interstate Compacts Colorado Water Conservation Board,1946 The Poor Belong to Us Dorothy M. BROWN, Elizabeth McKeown, Dorothy M Brown, 2009-06-30 Between the Civil War and World War II Catholic charities evolved from volunteer and local origins into a centralized and professionally trained workforce that played a prominent role in the development of American welfare Dorothy Brown and Elizabeth McKeown document the extraordinary efforts of Catholic volunteers to care for Catholic families and resist Protestant and state intrusions at the local level and they show how these initiatives provided the foundation for the development of the largest private system of social provision in the United States It is a story tightly interwoven with local national and religious politics that began with the steady influx of poor Catholic immigrants into urban centers Supported by lay organizations and by sympathetic supporters in city and state politics religious women operated foundling homes orphanages protectories reformatories and foster care programs for the children of the Catholic poor in New York City and in urban centers around the country When pressure from reform campaigns challenged Catholic child care practices in the first decades of the twentieth century Catholic charities underwent a significant transformation coming under central diocesan control and growing increasingly reliant on the services of

professional social workers And as the Depression brought nationwide poverty and an overwhelming need for public solutions Catholic charities faced a staggering challenge to their traditional claim to stewardship of the poor In their compelling account Brown and McKeown add an important dimension to our understanding of the transition from private to state social welfare Table of Contents Acknowledgments Introduction 1 The New York System 2 The Larger Landscape 3 Inside the Institutions Foundlings Orphans Delinquents 4 Outside the Institutions Pensions Precaution Prevention 5 Catholic Charities the Great Depression and the New Deal Conclusion Sources Notes Index Reviews of this book The Poor Belong to Us raise s important questions about American social welfare history It is particularly significant in that it restores Catholic charity to its rightful place at the center of that history As the authors point out Catholics represented the majority of dependent and delinquent children in most American cities for much of the nineteenth and twentieth centuries Their book convincingly demonstrates that Catholic charities massive efforts to aid their own needy had long term ramifications for the entire modern American system of welfare provision The book is an impressive achievement and should be required reading for all social welfare historians Susan L Porter Journal of American History Reviews of this book Brown and McKeown provide a richly documented narrative that incorporates the insights and scholarship of American Catholic history and social history The Poor Belong to Us represents an ambitious foray into territory within the history of Catholic social activism that has been neglected for too long It provides an important counterpoise and supplement to the burgeoning scholarship on individual congregations of women religious and the Catholic Worker movement two area adjacent to this study that have received considerable attention in the past three decades In The Poor Belong to Us readers gain a new understanding of the complexities and internal tensions within the world of Catholic social welfare during the century of growth and change chronicled by Brown and McKeown They show us how for most American Catholics of the nineteenth and early twentieth centuries questions of class and social and economic responsibility can only be understood with reference to the faith a pervasive yet elusive presence that Brown and McKeown illuminate for us in carefully pruned contextualized examples from archival sources Debra Campbell Church History Reviews of this book This book documents the role of Catholics in the development of American welfare and shows strong parallels between situations and attitudes prevalent in the 19th century and those common today Following the enactment of the 1996 welfare reform law some of these same questions are being raised afresh today That situation makes Brown and McKeown s historical account timely and relevant Brown and McKeown neither try to sugarcoat nor to dramatize the role of Catholic charities in American welfare The story is interesting enough in itself This is an excellent work For anyone wanting to better understand the role of Catholic charities in the American welfare system or even the development of charities and welfare in general it is invaluable Diana Etindi Indianapolis Star Reviews of this book Thoroughly researched and meticulous in its reasoning this book shows how Catholic charities helped poor people in America between the 1870s and 1930s It remind s us how Catholic poverty seemed for half a century and how effectively a

generation of more prosperous Catholics reacted to it It also shows how the idea of caring for the poor for centuries a religious duty was rapidly secularized in America The Poor Belong to Us takes its place as a study and reference work of permanent value Patrick Allitt Books and Culture Reviews of this book An interesting history of Catholic charitable institutions in the 20th century The Poor Belong to Us traces the development of Catholic charities from a collection of ill funded volunteer organizations in the 19th century into the largest private provider of social services in the country Crisp writing and a keen eye for relevant detail carries the story along nicely The authors display a deft hand in assembling their material and impress the reader with their grasp of the large picture as well as the detail This is a highly readable account of an important element of the history of the Church in America Robert Kennedy National Catholic Register Reviews of this book This institutional history is valuable for underscoring the importance of the private sector in American welfare and for adding a Catholic dimension to recent welfare scholarship S L Piott Choice Reviews of this book Historian Dorothy Brown and theologian Elizabeth McKeown analyze the evolution of Catholic Churches between the Civil War and World War II from its local volunteer origins to a centralized and professionalized workforce that played a prominent role in the development of the American welfare system that is now under attack In this fascinating contribution to contemporary welfare scholarship the authors study is grounded in concerns and care for the children of the poor Dorothy Van Soest Journal of Sociology and Social Welfare Labor Unionism in American Agriculture ... Stuart Marshall Jamieson, 1945

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