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Premiers Poemes

Émile Verhaeren

Premiers Poemes:

Premiers poèmes Gustave Kahn. 1897 Premiers poèmes Henri de Régnier,1913 Six French Poets Amy Lowell, 1915 Les premiers poèmes en prose Nathalie Vincent-Munnia, 1996 Mauriac Paul Cooke, 2003 Although internationally renowned as a novelist journalist and essayist Nobel Prize winning author Francois Mauriac 1885 1970 never established a reputation as a poet Yet it was Maurice Barres s favourable review of his first collection of verse Les Mains jointes that launched Mauriac's career in 1910 He went on to publish 3 further collections of poems and insisted to the end of his life that despite critical neglect of his verse he remained first and foremost a poet This book offers the first ever in depth exploration of the whole of Mauriac's verse output After a chapter tracing his general conception of poetry and comparing his ideas to those of other poets and theorists each of Mauriac s verse collections is analysed in turn as are many of his poems that were published exclusively in literary journals A final chapter explores the significant relationship between Mauriac s verse and his novels revealing the multiple connections between them Le premier livre des poèmes Jean-Antoine de Baïf, Guy Immortals, Festivals, and Poetry in Medieval China Donald Holzman, 2019-05-23 First published in 1998 Demerson, 1975 the papers in this second volume by Donald Holzman are concerned with the themes of religion and poetry and song in early medieval China Religion is to the fore in the first two sections dealing with Daoist immortals and their cult as reflected in poetic works of the first three centuries ad with songs used in religious ceremonies and with the origins and history of the cold food festival The last group of articles includes a major study of the poems of Ji Kang 223 262 as well as other poetry of the 4th 5th centuries and an analysis of the changing image of the merchant from the 4th to the 9th centuries

Chinese Literature in Transition from Antiquity to the Middle Ages Donald Holzman, 2024-12-11 This volume aims to account for the tremendous changes in the attitudes towards the world and towards themselves that can be seen in the works of Chinese writers in the early centuries of the Christian era How do the massive conversion of such a large part of the population to Buddhism and the widespread development of the Daoist religion correspond to the conversion of the West to Christianity Does this conversion to new religions that were replacing the ancient imperial religions represent similar developments on the eastern and western fringes of the Old World Can we speak with any confidence of the gradual evolution of China from an Antiquity to a Middle Ages The author attempts to show that in their attitudes towards literature and their appreciation of landscape during the Han and the first four centuries of the Christian era we can see signs of a turning inward and the birth of new forms of spirituality akin to those that arose in the West during the same period

Quarante-cinq poèmes de W.B. Yeats; (suivis de) La Résurrection William Butler Yeats,1989 Poèmes David Herbert Lawrence,2007 Aloysius Bertrand's Gaspard de la Nuit Beyond the Prose Poem Valentina Gosetti,2016-03-22 Aloysius Bertrand s Gaspard de la Nuit 1842 is a familiar title to music lovers thanks to Ravel s piano work of the same name and to specialists of French literature especially those interested in Baudelaire s prose poetry Yet

until very recently the collection and its author have generally been viewed almost exclusively through the prism of their pioneering role in the development of the prose poem By placing Bertrand back in his original context adopting a comparative approach and engaging with recent critical work on the collection Valentina Gosetti proposes a substantial reassessment of Gaspard de la Nuit and promotes a new understanding of Bertrand in his own terms rather than those of his successors Through his playful and ironic reinterpretation of Romantic clich's and his overt defiance of the boundaries of poetry and beauty Bertrand emerges as a fascinating figure in his own right This book is one of the first full length studies of Bertrand's work and it will be of particular interest to specialists of the nineteenth century and of provincial literature and to students of nineteenth century poetry or the fantastic <u>Jean Géomètre</u> Emilie van Opstall, 2008-03-31 John Geometres 10th century is a key figure in the history of Byzantine poetry. His poems were first published in 1841 by J.A. Cramer whose edition is based on a single manuscript and contains a large number of inaccuracies Nonetheless all the subsequent editors of John Geometres poems have used this edition without consulting the manuscript's themselves. This book presents a new edition of his poems in hexameters and elegiacs with critical apparatus commentary and translation It is a reference book not only for scholars of Byzantine literature but also for historians and art historians of the Middle Byzantine period enabling them to arrive at a better formed judgement of the poet and the cultural history of his time la m moire de mon p re Scato et ma m re Les poèmes homériques et l'histoire grecque (1) Émile Mireaux,1948-01-01T00:00:00+01:00 Cet ouvrage est une Marijke r dition num rique d un livre paru au XXe si cle d sormais indisponible dans son format d origine littérature latine chrétienne, depuis l'époque de Charlemagne jusqu'à la mort de Charles le Chauve Adolf Prose Poems of the French Enlightenment Fabienne Moore, 2017-11-30 By examining nearly sixty works the Ebert, 1884 author traces the prehistory of the French prose poem demonstrating that the disguiet of some eighteenth century writers with the Enlightenment gave rise to the genre nearly a century before it is habitually supposed to have existed In the throes of momentous scientific philosophical and socioeconomic changes Enlightenment authors turned to the past to revive sources such as Homer the pastoral Ossian the Bible and primitive eloquence favoring music to construct alternatives to the world of reason The result the author argues were prose poems including F lon's Les Adventures de T maque Montesquieu s Le Temple de Gnide Rousseau s Le L te d Ephra m Chateaubriand s Atala as well as many lesser known texts most of which remain out of print The author's treatment of Bible criticism and eighteenth century religious reform movements reveal the often neglected spiritual side of Enlightenment culture and tracks its contribution to the period s reflection about language and poetic invention. The author includes in appendices four unusual texts adjudicating the merits of prose poems making evidence of their controversial nature now accessible to readers Catalogue of the Free Public Library Public Library of New South Wales.1902 Catalogue New South Wales Free Public Library, Sydney, 1902 **Poèmes** Émile Verhaeren, 1917 Catalogue of Printed Books British Museum. Department of Printed Books, 1904

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