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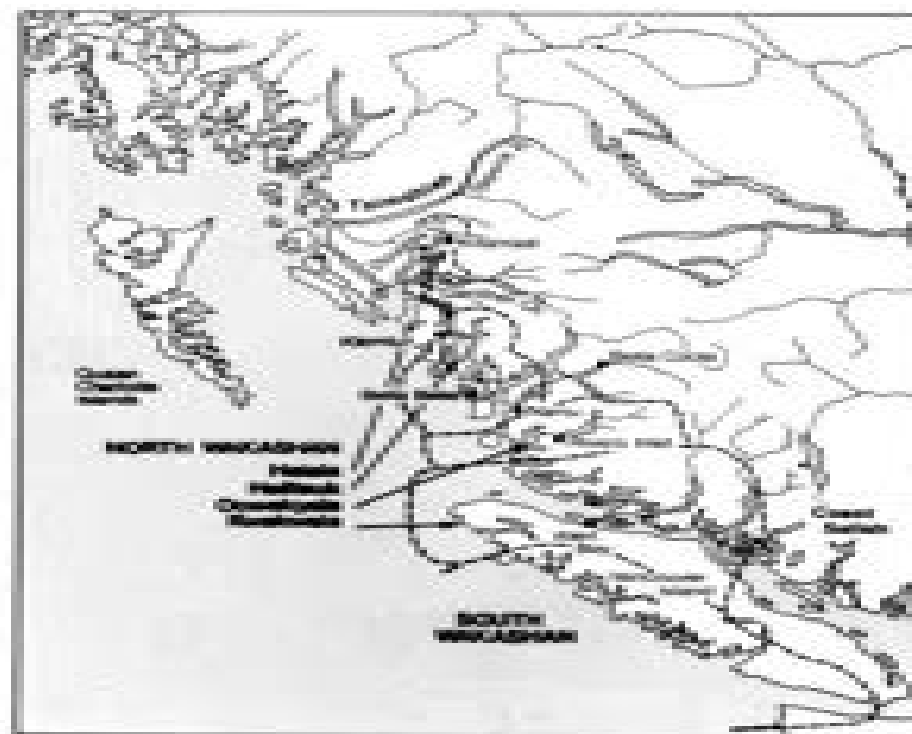
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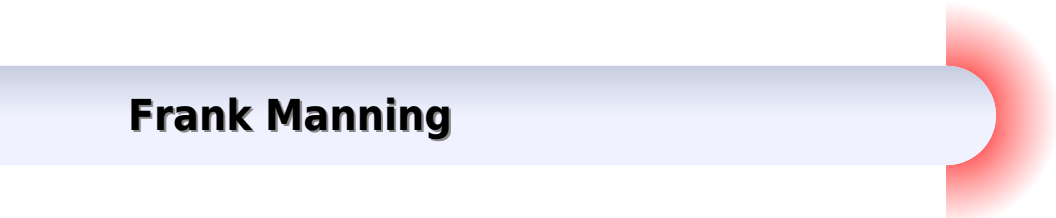
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NEVILLE J. LINCOLN
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North Wakashan Comparative Root List

Frank Manning



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North Wakashan comparative root list John C. Rath, 1980-01-01 This book contains a listing of approximately 2 650 roots from the various North Waskashan languages namely Heiltsuk Bella Bella and Klemtu Oowekyala Rivers Inlet Haisla Kitimat and Kwakwaka'wakw Alert Bay Port Hardy etc Each root is illustrated with lexical words from the language where it is represented cognate words being brought together under a single entry and cross referenced to each other as they occur at different points in the alphabetical order The root list is preceded by concise phonologies of each language and an exposition of the techniques used to isolate roots in North Wakashan Published in English **Orientation Systems of the North**

Pacific Rim Michael Fortescue, Michael D. Fortescue, 2011 Orientation Systems of the North Pacific Rim is an extension of the author's earlier volume Eskimo Orientation Systems also published in the series Monographs on Greenland Meddelelser om Gronland Man Society 1988 This time it covers all the contiguous languages and cultures across the northern Pacific rim from Vancouver Island in Canada to Hokkaido in northern Japan plus the adjacent Arctic coasts of Alaska and Chukotka These form a testing ground for recent theories concerning the nature and classification of orientation systems and their shared frames of reference in particular the many varieties of landmark systems typifying the Arctic and sub Arctic Despite the wide variety of languages spoken here all of them endangered there is much in common as regards their overlapping geographical settings and the ways in which terms for orientation within the microcosm the house and within the macrocosm the surrounding environment mesh throughout the region This is illustrated with numerous maps and diagrams from both coastal and inland sites Attention is paid to ambiguities and anomalies within the systems revealed by the data as these may be clues to pre historic movements of the populations concerned from a riverine setting to the coast from the coast to inland or more complex successive displacements Cultural factors over and beyond environmental determinism are discussed within this broad context North-West River (Sheshatshit) Montagnais :a grammatical sketch Sandra Clarke, 1982-01-01 This

work outlines the grammatical categories and inflections both nominal and verbal of the Montagnais dialect of North West River Labrador The phonological system of the dialect is briefly sketched and although the present work does not treat the derivational aspects of Montagnais morphology certain very common derivational forms are included A survey of the chief sentence types of the North West River Montagnais is provided Published in English **The Languages and Linguistics**

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Thesis and dissertation titles and abstracts on the anthropology of Canadian Indians, Inuit and Metis from Canadian universities René R. Gadacz, Michael I. Asch, 1984-01-01 Abstracts of Master's and Doctoral thesis completed at Canadian universities between 1970-1982 dealing with ethnographic archaeological linguistic and physical anthropological topics relevant to Canada's Native peoples Published in English **Stolen women** Julie Cruikshank, 1983-01-01 A study of narratives told by female members of the Tagish and Tutchone of central and southern Yukon with particular emphasis on their cultural continuity function during a period of significant change and the insights they offer into traditional gender roles Most important is the author's revelation of the importance of context in understanding such stories Published in English

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organization, 1700-1850 Toby Morantz, 1983-01-01 In seeking to examine the accommodation by this Northern Algonquian people to the fur trade this study first outlines the historical development and ecological setting and then looks at the question of social change from the perspectives of economic adaptations group structure leadership and territorial organization Published in English **Abenaki basketry** Gaby Pelletier, 1982-01-01 Once an integral feature of the culture and economy of the St Francis Abenaki at Odanak splint basketry has become an activity of the elderly This volume examines the reasons for this change as indicated by alterations to basketry style and construction between 1880 and the present and the influence of historical events Published in English *Ojibwa lexicon* G. L. Piggot, A. Grafstein, 1983-01-01 This Ojibwa lexicon provides data on the geographical distribution and historical development of a variety of Ojibwa dialects As many features of Ojibwa words are indicated by their endings a reverse version sorted right to left is included Published in English *Persistent ceremonialism: the Plains Cree and Saulteaux* Koozma J. Tarasoff, 1980-01-01 Taped interviews participant observation sketches and photographs pertaining to the Plains Cree and Saulteaux Rain Dance and Sweat Bath Feast illustrate the important role played by the social group in the creation of identity maintenance of stability and continuity of Native culture Published in English Bear Lake Athapaskan kinship and task group formation Scott Rushforth, 1984-01-01 An examination of the influence of bilateral kinship principles on the social organization of the Saht got ine Bear Lake People a Northeastern Athapaskan group The recognition that factors other than kinship and marriage are also pertinent to an understanding of Saht got ine social organization has ramifications with respect to traditional Northeastern Athapaskan bands Published in English **Consciousness and inquiry** Frank Manning, 1983-01-01 The papers in this volume were prepared for Consciousness and Inquiry a conference jointly sponsored by the National Museum of Man and the Canadian Ethnology Society and held in London Ontario in 1981 The papers focus on interests and concerns which characterize contemporary Canadian ethnology Published in English *Canadian Inuit literature* Robin McGrath, 1984-01-01 A study of the development of contemporary Inuit literature in both Inuktitut and English including a discussion of its themes structures and roots in oral tradition The author concludes that a strong continuity persists between the two narrative forms despite apparent differences in subject matter and language Published in English

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