

county Record Offices and English Catholic private archives, as well as attempting an analysis of the immense waste of pamphlet literature. It was a tremendous undertaking and bound to yield meagre and patchy fruits. The field was one in which quick scoops are rare, and fruits are only yielded to very long-term, usually team investigations, patiently assembling minute details and acquiring a 'connaturality' with the strangeness and technicalities of the field. Miller's effort was valiant, but its shortcomings are evident. His recusancy statistics remain meaningless for lack of detailed reconstruction of the local communities they represent. His use of ecclesiastical Catholic archives betrays an astonishing lack of contacts (he ignores secular priest and Benedictine archives) and a speed which took little account of exact detail (for instance he does not discuss the nature of the Vatican archive sources, and (p. 30) mistakes the significance of a vague and odd address to a priest in London). He says that he could find no correspondence of Catholic gentry for his period – when the resources of Record Offices and private collections in that field are a mystery still to specialists.

There are a few mistakes of fact or spelling: pp. 30, 129 and 279, 'Cardinal Barberino' (Barberini); p. 57, a misleading account of the High Commissions; p. 82, Bishop Goodman most likely did not become a Catholic (according to his biographer, G. Soden); p. 85, n. 64, 'secretaries' (sectaries); p. 93, 'received into the Catholic church on his deathbed'; p. 268 'Norwick' (Norwich).

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J. C. H. AVELING

S.P.G. Papers in the Lambeth Palace Library. Calendar and Indexes. Prepared by W. W. MANROSS. Oxford University Press, 1974. Pp. xii + 230. £11.50.

In 1965 Professor Manross published the calendar to the American colonial section of the Fulham Papers in the Lambeth Library. He now gives a calendar for the S.P.G. Papers in the same Library. Of course most of the S.P.G. Papers are still at S.P.G. But the early minutes and the early letters may have been collected by Archbishop Tennison of Canterbury before S.P.G. had a building of their own to store archives. They include the minutes for 1701–11 and for 1737–50, with some correspondence of the archbishops relating to American affairs and especially to the bestowal of the episcopate on the Protestant Episcopal Church. Many of the early minutes concern appointments, testimonials, pay, leave in England. But the minutes contain unsummarized and fairly regular reports for missionaries, some of which must be of the first importance for American social life. In correspondence volume IX there are letters and reports which look useful for the Swiss church troubles in 1704–5.

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