

Shamrocks and Shepherds: The Irish of Morrow County



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Seamus P. Metress



Shamrocks And Shepherds The Irish Of Morrow County:

Shamrocks and Shepherds John F. Kilkenny, 1981 A chronicle of the settling of the Irish community in Morrow County Oregon Includes a list of Irish families **Ireland and the Americas** Philip Coleman, James Byrne, Jason King, 2008-02-01 This work is a distinctive multidisciplinary encyclopedia covering the cultural political economic musical and literary impact that Ireland and the nations of the Americas have had on one another since the time of Brendan the Navigator Ireland and the Americas Culture Politics and History aims to broaden the traditional notion of Irish American beyond Boston New York and Chicago In addition to full coverage of Irish culture in those settings it reveals the pervasive Irish influence in everything from the settling of the American West to the spread of Christianity throughout the hemisphere to Irish involvement in revolutionary movements from the American colonies to Mexico to South America In addition the encyclopedia shows the profound impact of Irish Americans on their homeland in everything from art and literature informed by the emigrant experience to efforts by Irish Americans to influence Irish politics Ranging from colonial times to the present and informed by the surge of academic interest in the past 30 years Ireland and the Americas is the definitive resource on the profound ties that bind the cultures of Ireland the United States Canada and Latin America [The Oregon Companion](#) Richard H. Engeman, 2009-09-01 What s the connection between Ken Kesey and Nancy s Yogurt How about the difference between a hoedad and a webfoot What became of the Pixie Kitchen and the vanished Lambert Gardens The Oregon Companion is an A Z handbook of over 1000 people places and things From Abernethy and beaver money to houseboats railroads and the Zigzag River an intrepid public historian separates fact from fiction with his sense of humor intact Entries include towns and cities counties rivers lakes and mountains people who have left a mark on Oregon industries products crops and natural resources Includes more than 160 historical black and white photos This entertaining and delightfully meticulous compendium is an essential reference for anyone curious about Oregon **Calamity** Joann Green Byrd, 2014-01-01 June 14 1903 was a typical hot Sunday in Heppner a small farm town in northeastern Oregon People went to church ate dinner and relaxed with family and friends But late that afternoon calamity struck when a violent thunderstorm brought heavy rain and hail to the mountains and bare hills south of town When the fierce downpour reached Heppner people gathered their children and hurried inside Most everyone closed their doors and windows against the racket The thunder and pounding hail masked the sound of something they likely could not have imagined a roaring two story wall of water raging toward town Within an hour one of every five people in the prosperous town of 1 300 would lose their lives as the floodwaters pulled apart and carried away nearly everything in their path The center of town was devastated Enormous drifts of debris tangled around bodies snaked down the valley The telegraph was down the railroads were out and the mayor was in Portland Stunned survivors bent immediately to the dreadful tasks of searching for loved ones and carrying bodies to a makeshift morgue in the bank By the next afternoon thousands of individuals and communities had rushed to the town s aid

an outpouring of generosity that enabled the self-reliant citizens of Heppner to undertake the town's recovery. In Calamity Joann Green Byrd, a native of eastern Oregon, carefully documents this poignant story illustrating that even the smallest acts have consequences, good or bad. She draws on a wealth of primary sources, including a moving collection of photographs, to paint a rare picture of how a small town in the West coped with disaster at the turn of the twentieth century. **Beyond the American Pale** David M. Emmons, 2012-10-11. Convention has it that Irish immigrants in the nineteenth century confined themselves mainly to industrial cities of the East and Midwest. The truth is that Irish Catholics went everywhere in America and often had as much of a presence in the West as in the East. In *Beyond the American Pale*, David M. Emmons examines this multifaceted experience of westering Irish and, in doing so, offers a fresh and discerning account of America's westward expansion. Irish in the West is not a historical contradiction, but it is, and was, a historical problem. Irish Catholics were not supposed to be in the West; that was where Protestant Americans went to reinvent themselves. For many of the same reasons that the spread of southern slavery was thought to profane the West, a Catholic presence there was thought to contradict it, to contradict America's Protestant individualism and freedom. The Catholic Irish were condemned as the clannish, backward remnants of an old cultural world that Americans self-consciously sought to leave behind. The sons and daughters of Erin were not assimilated, and because they were not assimilable, they should be kept beyond the American pale. As Emmons amply demonstrates, however, western reality was far more complicated. Irish Catholicism may have outraged Protestant-inspired American republicanism, but Irish Catholics were a necessary component of America's equally Protestant-inspired foray into industrial capitalism. They were also necessary to the successive conquests of the frontier wherever it might be found. It was the Irish who helped build the railroads, dig the hard rocks, man the army posts, and do the other arduous, dangerous, and unattractive toiling required by an industrializing society. With vigor and panache, Emmons describes how the West was not so much won as continually contested and reshaped. He probes the self-fulfilling mythology of the American West along with the far different mythology of the Irish pioneers. The product of three decades of research and thought, *Beyond the American Pale* is a masterful yet accessible recasting of American history, the culminating work of a singular thinker willing to take a wholly new perspective on the past. Classic Steelhead Flies John Shewey, 2015-01-15. The definitive resource for tiers and anglers interested in the rich tradition of steelhead flies. Learn the histories of these classic flies as well as how to tie them. Covers steelhead flies from their origins in the 1890s up through the mid-1970s. Includes flies that remain popular today as well as forgotten classics that were once popular or that exhibit stylistic merit. Contains 350 beautiful full-color photos.

Oregon Historical Quarterly Oregon Historical Society, 1990. Judges of the United States Judicial Conference of the United States. Bicentennial Committee, 1978. **Irish Historical Studies**, 1971. *AB Bookman's Yearbook*, 1972. Ireland and the Americas James Patrick Byrne, Philip Coleman, Jason Francis King, 2008. *Hibernia America* Dennis Clark, 1986-06-18. The information presented in this study uses selected networks of dispersion, pioneer journeying, and canal

and railroad construction to demonstrate the geographical distribution that was to be a key aspect of Irish passage into American life The regional variations of this passage will be examined and the import of the interaction of the Irish with American institutions and culture will be evaluated again using particular examples of social interchange Introd *The Community of Cattlemen* Peter K. Simpson,1987 *Journal of the West* Lorrin L. Morrison,Carroll Spear Morrison,1992

New Arrivals in American Local History and Genealogy, Quarterly List Sutro Library,1995 Rogue Digger ,1991

The National Union Catalogs, 1963- ,1964 **Emigrants and Exiles** Kerby Alonzo Miller,1976 **Irish-American Experience** Seamus P. Metress,1981-08-12 Genealogical & Local History Books in Print ,1981

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