

selling tradition



Appalachia  
AND THE CONSTRUCTION OF  
an American Folk  
1930-1940  
JANE S. BECKER

# Selling Tradition Appalachia And The Construction Of An American Folk 1930 194

**Jane Stewart Becker**



## **Selling Tradition Appalachia And The Construction Of An American Folk 1930 194:**

*Selling Tradition* Jane S. Becker, 1998      *Selling Tradition* Jane S. Becker, 2000-11-09 The first half of the twentieth century witnessed a growing interest in America's folk heritage as Americans began to enthusiastically collect, present, market, and consume the nation's folk traditions. Examining one of this century's most prominent folk revivals, the reemergence of Southern Appalachian handicraft traditions in the 1930s, Jane Becker unravels the cultural politics that bound together a complex network of producers, reformers, government officials, industries, museums, urban markets, and consumers, all of whom helped to redefine Appalachian craft production in the context of a national cultural identity. Becker uses this craft revival as a way of exploring the construction of the cultural categories folk and tradition. She also addresses the consequences such labels have had on the people to whom they have been assigned. Though the revival of domestic arts in the Southern Appalachians reflected an attempt to aid the people of an impoverished region, she says, as well as a desire to recapture an important part of the nation's folk heritage, in reality, the new craft production owed less to tradition than to middle-class tastes and consumer culture forces that obscured the techniques used by mountain laborers and the conditions in which they worked.      **Appalachian Journal**, 2000 A regional studies review      **Forthcoming Books** Rose Army, 1998-04      *Arts & Humanities Citation Index*, 2002      *Selling Tradition* Jane Stewart Becker, 1993      *American Folk Tales and Songs* Richard Chase, Joshua Tolford, 1971-01-01 The humor, hardships, and traditions of the Southern Appalachian Mountains are represented in stories and songs in the American folk tradition.      *American folk tales and songs and another example of English-American tradition as preserved in the Appalachian mountains and elsewhere in the United States* Richard Volney Chase, 1962      **Foxfire Story** Foxfire Fund Inc, 2020-04-28 Since 1972 the Foxfire books have preserved and celebrated the culture of Southern Appalachia for countless readers all around the world. In *Foxfire Story*, folklorist and Foxfire director T. J. Smith collects some of his favorite stories from the archives to illuminate the oral traditions that have been part of the culture of the mountains for centuries. Here are instances of mountain speech, proverbs and sayings, legends, folktales, anecdotes, songs, and pranks and jests along with ghost tales and accounts of folk belief, as well as stories from half a dozen of the region's finest storytellers. Through these examples, Smith examines the role storytelling plays in the Southern Appalachian community, identifying the rich traditions that can be found in the region and exploring how they convey a sense of place and of identity.      **American Folk Tales and Songs and Other Examples of English-American Tradition as Preserved in the Appalachian Mountains and Elsewhere in the United States. [Mit Illustr. u. Noten.] (1. Publ.)** Richard V. Chase, 1971      *Badmen, Black and White: the Continuity of American Folk Tradition* Frederick William Turner, 1965

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