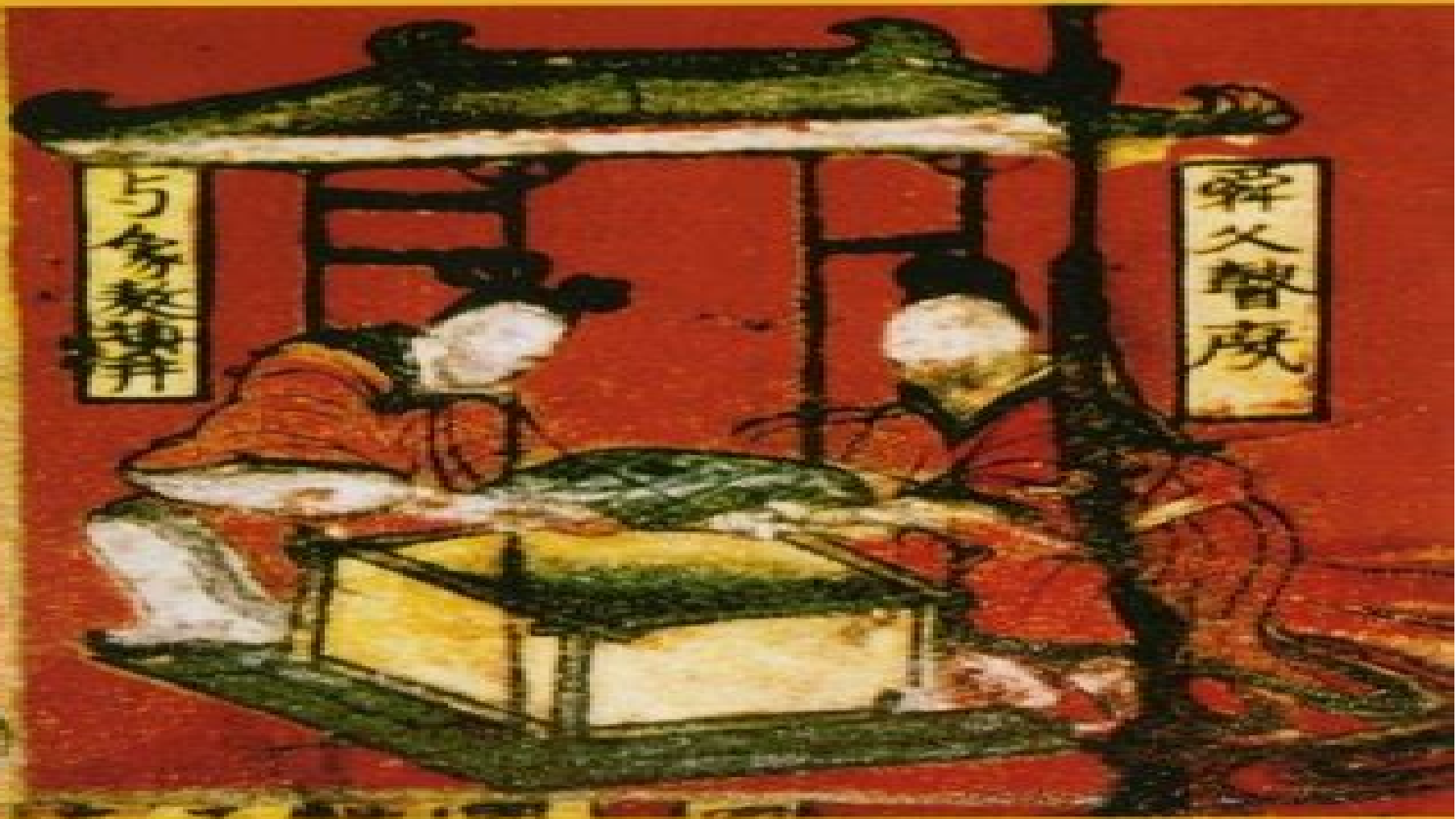


SELFLESS OFFSPRING

*Filial Children and Social Order
in Medieval China*



KEITH NATHANIEL KNAPP

Selfless Offspring Filial Children And Social Order In Medieval China

Alfred J. Andrea Ph.D.



Selfless Offspring Filial Children And Social Order In Medieval China:

Selfless Offspring Keith N. Knapp, 2005-09-30 Both Western and Chinese intellectuals have long derided filial piety tales as an absurd and grotesque variety of children's literature. *Selfless Offspring* offers a fresh perspective on the genre, revealing the rich historical worth of these stories by examining them in their original context: the tumultuous and politically fragmented early medieval era A.D. 100-600. At a time when no Confucian virtue was more prized than filial piety, adults were moved and inspired by tales of filial children. The emotional impact of even the most outlandish actions portrayed in the stories was profound, a measure of the directness with which they spoke to major concerns of the early medieval Chinese elite. In a period of weak central government and powerful local clans, the key to preserving a household's privileged status was maintaining a cohesive extended family. Keith Knapp begins this far-ranging and persuasive study by describing two related historical trends that account for the narrative's popularity: the growth of extended families and the rapid incursion of Confucianism among China's learned elite. Extended families were better at maintaining their status and power, so patriarchs found it expedient to embrace Confucianism to keep their large, fragile households intact. Knapp then focuses on the filial piety stories themselves, their structure, historicity, origin, function, and transmission, and argues that most stem from the oral culture of these elite extended families. After examining collections of filial piety tales known as *Accounts of Filial Children*, he shifts from text to motif, exploring the most common theme: the reverent care and mourning of parents. In the final chapter, Knapp looks at the relative burden that filiality placed on men and women and concludes that although women largely performed the same filial acts as men, they had to go to greater extremes to prove their sincerity. [Ping jie Keith Nathaniel Knapp, Selfless offspring: filial children and social order in Medieval China, 2006](#) [Sanctity and Self-Inflicted Violence in Chinese Religions, 1500-1700](#) Jimmy Yu, 2012-04-27 Also includes some discussion of chastity suicides. [Fate and Prognostication in the Chinese Literary Imagination](#), 2020-04-28 The essays collected in *Fate and Prognostication in the Chinese Literary Imagination* deal with the philosophical, psychological, gender, and cultural issues in the Chinese conception of fate as represented in literary texts and films, with a focus placed on human efforts to solve the riddles of fate prediction. Viewed in this light, the collected essays unfold a meandering landscape of the popular imaginary in Chinese beliefs and customs. The chapters in this book represent concerted efforts in research originated from a project conducted at the International Consortium for Research in the Humanities at the Friedrich Alexander University Erlangen Nuremberg, Germany. Contributors are Michael Lackner, Kwok Kan Tam, Monika Gaenssbauer, Terry Siu Han Yip, Xie Qun, Roland Altenburger, Jessica Tsui Yan Li, Kaby Wing Sze Kung, Nicoletta Pesaro, Yan Xu, Lackner, and Anna Wing Bo Tso. [Confucius](#) Michael Schuman, 2015-03-03 Confucius is perhaps the most important philosopher in history. Today, his teachings shape the daily lives of more than 1.6 billion people. Throughout East Asia, Confucius's influence can be seen in everything from business practices and family relationships to educational standards and government policies. Even as western ideas from

Christianity to Communism have bombarded the region Confucius's doctrine has endured as the foundation of East Asian culture It is impossible to understand East Asia journalist Michael Schuman demonstrates without first engaging with Confucius and his vast legacy Confucius created a worldview that is in many respects distinct from and in conflict with Western culture As Schuman shows the way that East Asian companies are managed how family members interact with each other and how governments see their role in society all differ from the norm in the West due to Confucius's lasting impact Confucius has been credited with giving East Asia an advantage in today's world by instilling its people with a devotion to learning and propelling the region's economic progress Still the sage has also been highly controversial For the past 100 years East Asians have questioned if the region can become truly modern while Confucius remains so entrenched in society He has been criticized for causing the inequality of women promoting authoritarian regimes and suppressing human rights Despite these debates East Asians today are turning to Confucius to help them solve the ills of modern life more than they have in a century As a wealthy and increasingly powerful Asia rises on the world stage Confucius too will command a more prominent place in global culture Touching on philosophy history and current affairs Confucius tells the vivid dramatic story of the enigmatic philosopher whose ideas remain at the heart of East Asian civilization **Early Chinese Religion, Part**

Two: The Period of Division (220-589 AD) (2 vols.) John Lagerwey, Pengzhi Lü, 2009-11-23 After the Warring States treated in Part One of this set there is no more fecund era in Chinese religious and cultural history than the period of division 220-589 AD During it Buddhism conquered China Daoism grew into a mature religion with independent institutions and together with Confucianism these three teachings having each won its share of state recognition and support formed a united front against shamanism While all four religions are covered Buddhism and Daoism receive special attention in a series of parallel chapters on their pantheons rituals sacred geography community organization canon formation impact on literature and recent archaeological discoveries This multi-disciplinary approach without ignoring philosophical and theological issues brings into sharp focus the social and historical matrices of Chinese religion *The Grand Scribe's Records, Volume IX* Ssu-ma Ch'ien, 2019-08-01 A remarkable document of ancient Chinese history An indispensable addition to modern sinology China Review International This volume of The Grand Scribe's Records includes the second segment of Han dynasty memoirs and deals primarily with men who lived and served under Emperor Wu r 141-87 B.C. The lead chapter presents a parallel biography of two ancient physicians Pien Ch'eh and Ts'ang Kung providing a transition between the founding of the Han dynasty and its heyday under Wu The account of Liu P'ei is framed by the great rebellion he led in 154 B.C. and the remaining chapters trace the careers of court favorites depict the tribulations of an ill-fated general discuss the Han's greatest enemy the Hsiung-nu and provide accounts of two great generals who fought them The final memoir is structured around memorials by two strategists who attempted to lead Emperor Wu into negotiations with the Hsiung-nu a policy that Ssu-ma Ch'ien himself supported *Early Chinese Religion, Part One: Shang through Han (1250 BC-220 AD) (2 vols.)* John Lagerwey, Marc

Kalinowski,2008-10-31 Together and for the first time in any language the 24 essays gathered in these volumes provide a composite picture of the history of religion in ancient China from the emergence of writing ca 1250 BC to the collapse of the first major imperial dynasty in 220 AD It is a multi faceted tale of changing gods and rituals that includes the emergence of a form of secular humanism that doubts the existence of the gods and the efficacy of ritual and of an imperial orthodoxy that founds its legitimacy on a distinction between licit and illicit sacrifices Written by specialists in a variety of disciplines the essays cover such subjects as divination and cosmology exorcism and medicine ethics and self cultivation mythology taboos sacrifice shamanism burial practices iconography and political philosophy Produced under the aegis of the Centre de recherche sur les civilisations chinoise japonaise et tib taine UMR 8155 and the cole Pratique des Hautes tudes Paris

Literature for Little Bodhisattvas Natasha Heller,2025-01-31 In *Literature for Little Bodhisattvas* Natasha Heller makes two key interventions first she argues that picturebooks are a new genre of Buddhist writing and second she calls attention to an emergent family Buddhism in Taiwan that fashions children as religious subjects through shared attention with adult readers Surveying Taiwanese Buddhism from the ground up Heller explores the changing family dynamics that have made children into a crucial audience for Buddhist education and the home a key site for Buddhist cultivation By taking picturebooks seriously as part of the Buddhist textual tradition Heller demonstrates their engagement with canonical sources alongside innovations for modern audiences Close readings analyzing both text and image trace narrative themes about Buddhist figures and connect representations of buddhas and bodhisattvas to a visual culture where new values such as cuteness are articulated Heller shows that picturebooks have become an integral part of a contemporary Buddhist education that equips children with strategies to interpret everyday life in Buddhist ways and provides religious models for action in the modern world *Literature for Little Bodhisattvas* is a pathbreaking work revealing how contemporary picturebooks reframe Buddhism and offer fresh perspectives on its teachings and ideals of family for both children and adults *The Oxford Handbook of Confucianism* Jennifer Oldstone-Moore,2023 Comprised of thirty eight original essays by experts from a wide range of disciplines the Oxford Handbook of Confucianism covers the Confucian tradition chronologically geographically and topically through textured and innovative examinations of foundational subjects and emerging topics in Confucian studies

Masculinities in Chinese History Bret Hinsch,2013-08-30 *Masculinities in Chinese History* is the first historical survey of the many ways men have acted thought and behaved throughout China s long past Bret Hinsch introduces readers to the basic characteristics of historical Chinese masculinity while highlighting the dynamic changes in male identity over the centuries He covers the full span of Chinese history from the Zhou dynasty in distant antiquity up to the current era of disorienting rapid change Each chapter focused on a specific theme and period is organized to introduce key topics such as differences between the sexes and the mutual influence of ideas regarding manhood and womanhood masculine honor how masculine ideals change the use of high culture to bolster masculine reputation among the elite and male role models from

the margins of society The author concludes by exploring how capitalism imperialism modernization revolution and reform have rapidly transformed ideas about what it means to be a man in contemporary China

World History Encyclopedia [21 volumes] Alfred J. Andrea Ph.D.,2011-03-23 An unprecedented undertaking by academics reflecting an extraordinary vision of world history this landmark multivolume encyclopedia focuses on specific themes of human development across cultures era by era providing the most in depth expansive presentation available of the development of humanity from a global perspective Well known and widely respected historians worked together to create and guide the project in order to offer the most up to date visions available A monumental undertaking A stunning academic achievement ABC CLIO s World History Encyclopedia is the first comprehensive work to take a large scale thematic look at the human species worldwide Comprised of 21 volumes covering 9 eras an introductory volume and an index it charts the extraordinary journey of humankind revealing crucial connections among civilizations in different regions through the ages Within each era the encyclopedia highlights pivotal interactions and exchanges among cultures within eight broad thematic categories population and environment society and culture migration and travel politics and statecraft economics and trade conflict and cooperation thought and religion science and technology Aligned to national history standards and packed with images primary resources current citations and extensive teaching and learning support the World History Encyclopedia gives students educators researchers and interested general readers a means of navigating the broad sweep of history unlike any ever published

The Routledge Handbook of Philosophy of Friendship Diane Jeske,2022-09-27 The Routledge Handbook of the Philosophy of Friendship is a superb compilation of chapters that explore the history major topics and controversies in philosophical work on friendship It gives both the advanced scholar and the novice in the field an overview and also an in depth exploration of the connections between friendship and the history of philosophy morality practical rationality value theory and interpersonal relationships more generally The Handbook consists of 31 newly commissioned chapters by an international slate of contributors and is divided into six sections I Historical Perspectives II Who Can Be Our Friends III Friendship and Other Relationships IV The Value and Rationality of Friendship V Friendship Morality and Virtue VI New Issues in Philosophy of Friendship This volume is essential reading not only for anyone interested in the philosophical questions involving friendship but also for anyone interested in related topics such as love sex moral duties the good life the nature of rationality interpersonal and interspecies relationships and the nature of the person

Aquinas and the Early Chinese Masters Joshua Brown,Joshua R. Brown,2024 Aquinas and the Early Chinese Masters lays intellectual foundations for the integration of Chinese philosophy into Catholic theology Although Catholic theology in Chinese contexts has drawn upon Chinese philosophical concepts few have attempted to develop a rigorous systematic approach to testing what in the Chinese philosophical traditions can be fruitful or unfruitful for Catholic theological expression This book attempts to model such an approach by engaging classical Chinese philosophy with the mind and spirit of St Thomas Aquinas who read Aristotle

and other pagan philosophers with both charitable appreciation and a firm critical eye It applies this Thomistic lens through concrete comparative engagements with three main representatives of early Chinese philosophy Mencius Mengzi Xunzi and Mozi In each chapter the book presents Aquinas thought as an evaluative frame for perceiving how Chinese philosophical commitments and concepts do or do not seem fit for adoption into Catholic theological science Following the general structure of the *Summa theologiae* the book is comprised of six chapters touching on the doctrine of God morality and Christology The first two chapters engage Confucian master Mengzi's notion of Heaven Tian and then the Mohist doctrine of Heaven's Will Tian zhi Chapter three provides a Thomistic assessment of the two main positions in the classical Confucian debate on the goodness of man's moral nature renxing Chapter four compares Aquinas account of charity and Mozi's doctrine of universal love jian ai Chapter 5 offers a Thomistic assessment of the possibility of understanding Christ in terms of Xunzi's sage shengren Finally Chapter 6 explores Christ as a moral teacher by putting Aquinas reading of Matt 8 21 22 into conversation with Confucian ethics of filial virtue

The Wiley-Blackwell Companion to Chinese Religions Randall L. Nadeau, 2012-05-07 Comprising the most up to date interdisciplinary research on the study of Chinese religious beliefs and cultural practices this volume explores the rich and complex religious and philosophical traditions that have developed and flourished in one of the world's oldest civilizations Covers the main Chinese traditions of Confucianism Taoism and Buddhism as well as Christianity and Islam Features a unique organizational structure with groups of readings focused on historical traditions based and topical elements of Chinese religion Explores a number of contemporary religious topics including gender nature asceticism material culture and gods and spirits Brings together a team of authors who are experts in their sub fields providing readers with the latest research in a rapidly growing discipline

Children's Literature and Transnational Knowledge in Modern China Shih-Wen Sue Chen, 2019-04-29 This book examines the development of Chinese children's literature from the late Qing to early Republican era It highlights the transnational flows of knowledge texts and cultures during a time when children's literature in China and the West was developing rapidly Drawing from a rich archive of periodicals novels tracts primers and textbooks the author analyzes how Chinese children's literature published by Protestant missionaries and Chinese educators in the late nineteenth and early twentieth centuries presented varying notions of childhood In this period of dramatic transition from the dynastic Qing empire to the new Republican China young readers were offered different models of childhood some of which challenged dominant Confucian ideas of what it meant to be a child This volume sheds new light on a little explored aspect of Chinese literary history Through its contributions to the fields of children's literature book history missionary history and translation studies it enhances our understanding of the negotiations between Chinese and Western cultures that shaped the publication and reception of Chinese texts for children

Voices of Trauma Boris Drozdek, John P. Wilson, 2007-07-23 Synthesizing insights from psychiatry social psychology and anthropology this important work sets out a framework for therapy that is as culturally informed as it is productive An international panel

of 23 therapists offers contextual knowledge on PTSD coping skills and other sequelae experienced by the survivors of traumatic events Case studies from Egypt to Chechnya demonstrate various therapeutic approaches Authors explore the balance of inter and intrapersonal factors in reactions to trauma and dispel misconceptions that hinder progress in treatment

Historical Dictionary of Confucianism Ronnie L. Littlejohn, 2023-11-03 Historical Dictionary of Confucianism is devoted exclusively to Confucianism the great Chinese tradition that has gathered around the teachings of Confucius Kongzi for more than 2 500 years Confucianism encompasses a broad array of moral social philosophical and religious ideas values and practices It is an ancient and immense tradition of great subtlety and complexity This work provides ready access to terms personalities movements and texts of the tradition as it has made its trek throughout East Asia especially Korea and Japan This book contains a chronology introduction and extensive bibliography The dictionary section has more than 700 cross referenced entries on terms personalities movements and texts of the tradition Historical Dictionary of Confucianism is an excellent resource for students researchers and anyone wanting to know more about Confucianism

The Evolution of Chinese Filiality Deborah Lynn Porter, 2022-03-10 This unique book brings a fresh interdisciplinary approach to the analysis of ancient Chinese history creating a historical model for the emergence of cultural mainstays by applying recent dramatic findings in the fields of neuroscience and cultural evolution The centrality in Chinese culture of a deep reverence for the lives of preceding generations filial piety is conventionally attributed to Confucius 551 479 B C who viewed hierarchical family relations as foundational for social order Here Porter argues that Confucian conceptions of filiality themselves evolved from a systemized set of behaviors and thoughts a mental structure which descended from a specific Neolithic mindset and that this psychological structure was contoured by particular emotional conditions experienced by China's earliest farmers Using case study analysis from Neolithic sky observers to the dynastic cultures of the Shang and Western Zhou the book shows how filial piety evolved as a structure of feeling a legacy of a cultural predisposition toward particular moods and emotions that were inherited from the ancestral past Porter also brings new urgency to the topic of ecological grief linking the distress central to the evolution of the filial structure to its catalyst in an environmental crisis With a blended multidisciplinary approach combining social neuroscience cultural evolution cognitive archaeology and historical analysis this book is ideal for students and researchers in neuropsychology religion and Chinese culture and history

Teaching Confucianism Jeffrey L. Richey, 2008-02-05 Even the most casual observer of Chinese society is aware of the tremendous significance of Confucianism as a linchpin of both ancient and modern Chinese identity Furthermore the Confucian tradition has exercised enormous influence over the values and institutions of the other cultures of East Asia an influence that continues to be important in the global Asian diaspora If forecasters are correct in labeling the 21st century the Chinese century teachers and scholars of religious studies and theology will be called upon to illuminate the history character and role of Confucianism as a religious tradition in Chinese and Chinese influenced societies The essays in this volume will address the specifically pedagogical

challenges of introducing Confucian material to non East Asian scholars and students Informed by the latest scholarship as well as practical experience in the religious studies and theology classroom the essays are attentive to the various settings within which religious material is taught and sensitive to the needs of both experts in Confucian studies and those with no background in Asian studies who are charged with teaching these traditions The authors represent all the arenas of Confucian studies from the ancient to the modern Courses involving Confucius and Confucianism have proliferated across the disciplinary map of the modern university This volume will be an invaluable resource for instructors not only in religious studies departments and theological schools but also teachers of world philosophy non Western philosophy Asian studies and world history

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