

Self-concept and Cultural Change Among the Hausa

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Selfconcept And Cultural Change Among The Hausa

Ramatu Abdurrahaman Abdullahi



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Self-concept and Cultural Change Among the Hausa Ramatu Abdullahi,1986 **Emotions in Muslim Hausa Women's Fiction** Umma Aliyu Musa,2019-03-07 This book examines the emotions expressed in Hausa women s prose fiction in northern Nigeria showing how Hausa Muslim women writers use fiction in their indigenous language to demonstrate and express their anger about the problems they face in a patriarchal society Umma Aliyu Musa shows how Hausa women authors use literature as a subversive instrument to voice their anger and draw attention to their plight and what they perceive to be unfair traditional authority in a male dominated society Their stories about women protagonists who rebel against existing traditional structures enable women readers to understand the anger experienced by other women who have gone through similar situations Issues at the heart of these women s narratives include forced marriage polygyny family honor and the effects of love The authors use of metaphorical expressions of anger particularly those registered through body parts provides insight into Hausa women s thoughts culture and socialization within their private spheres Thus writing by these women in the Hausa language creates an effective communication network that offers insight into domestic ecology as it affects women Emotions in Muslim Hausa Women s Fiction will be of interest to scholars and students of African literature postcolonial literature gender studies in African society womanism emotions and indigenous African fiction studies

Self-concept and Cultural Change in the Hausa of Nigeria Ramatu Abdurrahman Abdullahi,1977 **Ubuntu Virtue Theory and Moral Character Formation** Grivas Muchineripi Kayange,2023-12-01 This book investigates the ubuntu theory based conception of virtue and moral character formation in the northern western and eastern regions of Africa suggesting a critical reconstruction of ubuntu by conceptualising the four different forms of practices in moral character formation Arguing for the critical reconstruction of ubuntu virtue theory as more nuanced than simply the standard ubuntu normative virtue theories which give priority to the community as the sole locus for understanding virtues and character formation in Africa the book builds a comprehensive model of virtue and moral character formation that draws insights from the reconstructed notion of ubuntu and other theories within and beyond the African thought Chapters feature experience from across Africa including Malawi Zambia Zimbabwe Uganda Kenya and South Africa and centre on topics such as traditional cultural views and practices political systems in various nations neoliberalist thought and primary secondary and tertiary education systems in Africa and further afield This is a valuable resource for scholars academics and postgraduate students working in the fields of moral and values education philosophy of education and the theory of education more broadly Those also interested in educational psychology may also find the volume of interest **In Praise of the Beloved Language** Joshua A. Fishman,2011-08-25 CONTRIBUTIONS TO THE SOCIOLOGY OF LANGUAGE brings to students researchers and practitioners in all of the social and language related sciences carefully selected book length publications dealing with sociolinguistic theory methods findings and applications It approaches the study of language in society in its broadest sense

as a truly international and interdisciplinary field in which various approaches theoretical and empirical supplement and complement each other The series invites the attention of linguists language teachers of all interests sociologists political scientists anthropologists historians etc to the development of the sociology of language

Whose Public Space? Ali Madanipour, 2010-01-21 Public spaces mirror the complexities of urban societies as historic social bonds have weakened and cities have become collections of individuals public open spaces have also changed from being embedded in the social fabric of the city to being a part of more impersonal and fragmented urban environments Can making public spaces help overcome this fragmentation where accessible spaces are created through inclusive processes This book offers some answers to this question through analysing the process of urban design and development in international case studies in which the changing character level of accessibility and the tensions of making public spaces are explored The book uses a coherent theoretical outlook to investigate a series of case studies crossing the cultural divides to examine the similarities and differences of public space in different urban contexts and its critical analysis of the process of development management and use of public space with all its tensions and conflicts While each case study investigates the specificities of a particular city the book outlines some general themes in global urban processes It shows how public spaces are a key theme in urban design and development everywhere how they are appreciated and used by the people of these cities but also being contested by and under pressure from different stakeholders

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West Africa , 1992 *Bibliographic Guide to Anthropology and Archaeology* , 1991

Culture and Customs of Nigeria Toyin Falola, 2001 Students and other interested readers will learn about all major aspects of Nigerian culture and customs including the land peoples and brief historical overview religion and world view literature and media art and architecture housing cuisine and traditional dress gender marriage and family social customs and lifestyles and music and dance

Global Perspectives on Palliative Care Karen Bullock, 2025-06-04 Global Perspectives on Palliative Care is a compilation of twelve chapters consisting of research reports integrative literature reviews case studies and expert perspectives that explore palliative care through the lens of a global scope of practice across healthcare disciplines including social work nursing psychology and medicine All chapters are written by global researchers and edited by a leading expert in the field of serious illness care Each chapter is an original work that is transferable across various health settings patient populations and levels of professional specialties intended to promote culturally inclusive and equitable care across illness disease conditions aimed at relieving serious health related suffering whether physical psychological social or spiritual

Africa, Islam and Development Thomas Salter, Kenneth King, 2000

Zaria Journal of Educational Studies , 2000-12

Education and the Emancipation of Hausa Muslim Women in Nigeria Barbara Callaway, 1986

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Table of Contents Selfconcept And Cultural Change Among The Hausa

1. Understanding the eBook Selfconcept And Cultural Change Among The Hausa
 - The Rise of Digital Reading Selfconcept And Cultural Change Among The Hausa
 - Advantages of eBooks Over Traditional Books
2. Identifying Selfconcept And Cultural Change Among The Hausa
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Selfconcept And Cultural Change Among The Hausa
 - User-Friendly Interface
4. Exploring eBook Recommendations from Selfconcept And Cultural Change Among The Hausa

- Personalized Recommendations
- Selfconcept And Cultural Change Among The Hausa User Reviews and Ratings
- Selfconcept And Cultural Change Among The Hausa and Bestseller Lists
- 5. Accessing Selfconcept And Cultural Change Among The Hausa Free and Paid eBooks
 - Selfconcept And Cultural Change Among The Hausa Public Domain eBooks
 - Selfconcept And Cultural Change Among The Hausa eBook Subscription Services
 - Selfconcept And Cultural Change Among The Hausa Budget-Friendly Options
- 6. Navigating Selfconcept And Cultural Change Among The Hausa eBook Formats
 - ePub, PDF, MOBI, and More
 - Selfconcept And Cultural Change Among The Hausa Compatibility with Devices
 - Selfconcept And Cultural Change Among The Hausa Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Selfconcept And Cultural Change Among The Hausa
 - Highlighting and Note-Taking Selfconcept And Cultural Change Among The Hausa
 - Interactive Elements Selfconcept And Cultural Change Among The Hausa
- 8. Staying Engaged with Selfconcept And Cultural Change Among The Hausa
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Selfconcept And Cultural Change Among The Hausa
- 9. Balancing eBooks and Physical Books Selfconcept And Cultural Change Among The Hausa
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Selfconcept And Cultural Change Among The Hausa
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Selfconcept And Cultural Change Among The Hausa
 - Setting Reading Goals Selfconcept And Cultural Change Among The Hausa
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Selfconcept And Cultural Change Among The Hausa

- Fact-Checking eBook Content of Selfconcept And Cultural Change Among The Hausa
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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