

THE JOURNAL OF GEORGE FOX

Edited by Rufus M. Jones
With an essay by Henry J. Cadbury



Selectios From The Journal Of George Fox

Douglas Van Steere



Selectios From The Journal Of George Fox:

Selections from the Journal of George Fox George Fox,1951 Selection from the Journal of George Fox (updated)
George Fox,2020 George Fox George Fox,1956 *Selections from the Journal and Letters of George Fox* Upper Room
Books,1959 **Selections from the Epistles, &c. of George Fox** George Fox,1825 **The Journal of George Fox**
George Fox,1911 The Short Journal of George Fox George Fox,Norman Penney,Allen Clapp Thomas, The Journal of
George Fox George Fox,1949 **Journal of George Fox** George Fox,1852 The Short Journal and Itinerary Journals of
George Fox George Fox,1925 *From the Journal of George Fox, 1672, 1673* George Fox,1910 **Listening Spirituality**
Vol II Patricia Loring,2009-07 The spiritual basis of the structures and practices that sustain a Quaker worshipping
community the spiritual grounding and understanding of worship ministry eldering oversight and other spiritual gifts in
mutual service within the meeting as spiritual formation personal transformation and transformed relationships within
spiritual community communal discernment in personal matters and in the conduct of meeting business wider Quaker service
adult religious education as part of spiritual formation **Quaker Spirituality** Douglas Van Steere,1984 Simplicity in forms
of worship opposition to violence concern for social injustice and above all a faith in the personal and corporate guidance of
the Holy Spirit are characteristics of the spirituality of the people called Quakers The author has assembled a comprehensive
collection of Quaker writings First Among Friends : George Fox and the Creation of Quakerism H. Larry Ingle Professor
of History University of Tennessee-Chattanooga,1994-03-03 In First Among Friends the first scholarly biography of George
Fox 1624 91 H Larry Ingle examines the fascinating life of the reformation leader and founding organizer of the Religious
Society of Friends more popularly known today as the Quakers Ingle places Fox within the upheavals of the English Civil
Wars Revolution and Restoration showing him and his band of rude disciples challenging the status quo particularly during
the Cromwellian Interregnum Unlike leaders of similar groups Fox responded to the conservatism of the Stuart restoration
by facing down challenges from internal dissidents and leading his followers to persevere until the 1689 Act of Toleration It
was this same sense of perseverance that helped the Quakers survive the only religious sect of the era still existing today
Firmly grounded in primary sources and enriched with gripping detail this well written and original study reveals hitherto
unknown sides of one who was clearly First Among Friends Journal of George Fox George Fox,Japan Yearly Meeting
(Society of Friends),2004* **George Fox and Early Quaker Culture** Hilary Hinds,2013-07-19 What was distinctive about
the founding principles and practices of Quakerism In George Fox and Early Quaker Culture Hilary Hinds explores how the
Light Within became the organizing principle of this seventeenth century movement inaugurating an influential dissolution of
the boundary between the human and the divine Taking an original perspective on this most enduring of radical religious
groups Hinds combines literary and historical approaches to produce a fresh study of Quaker cultural practice Close readings
of Fox s Journal are put in dialogue with the voices of other early Friends and their critics to argue that the Light Within set

the terms for the unique Quaker mode of embodying spirituality and inhabiting the world In this important study of the cultural consequences of a bedrock belief Hinds shows how the Quaker spiritual self was premised on a profound continuity between sinful subjects and godly omnipotence This study will be of interest not only to scholars and students of seventeenth century literature and history but also to those concerned with the Quaker movement spirituality and the changing meanings of religious practice in the early modern period **Bulletin of Friends' Historical Society of Philadelphia** Friends' Historical Association,1924 *The Life and Message of George Fox, 1624-1924* Rufus Matthew Jones,1924 *Historical Dictionary of the Friends (Quakers)* Margery Post Abbott,Mary Ellen Chijioke,Pink Dandelion,John William Oliver,2011-12-01

The modern reputation of Friends in the United States and Europe is grounded in the relief work they have conducted in the presence and aftermath of war Friends also known as Quakers have coordinated the feeding and evacuation of children from war zones around the world They have helped displaced persons without regard to politics They have engaged in the relief of suffering in places as far flung as Ireland France Germany Ethiopia Egypt China and India Their work was acknowledged with the award of the Nobel Peace Prize in 1947 to the American Friends Service Committee AFSC and the Friends Service Council of Great Britain More often however Quakers live worship and work quietly without seeking public attention for themselves Now the Friends are a truly worldwide body and are recognized by their Christ centered message of integrity and simplicity as well as their nonviolent stance and affirmation of the belief that all people women as well as men may be called to the ministry The expanded second edition of the Historical Dictionary of the Friends Quakers relates the history of the Friends through a chronology an introductory essay an extensive bibliography and over 700 cross referenced dictionary entries on concepts significant figures places activities and periods This book is an excellent access point for scholars and students who will find the overviews and sources for further research provided by this book to be enormously helpful **The Journal of George Fox** George Fox,1911

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