

Selections From The Diwan Ali Ibn Al Jah

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Catalogue of Arabic Printed Books in the British Museum British Museum. Department of Oriental Printed Books and Manuscripts, Alexander George Ellis, 1977 *Catalogue of Arabic Printed Books in the British Museum: A-Z. 1894-1901*

British Museum. Department of Oriental Printed Books and Manuscripts, Alexander George Ellis, 1894 **A Catalogue of**

the Manuscripts in the Library of the Hunterian Museum in the University of Glasgow Hunterian Museum

(University of Glasgow). Library, John Young, Patrick Henderson Aitken, 1908 **Catalogues of the Hindi, Panjabi, Sindhi,**

and Pushtu Printed Books in the Library of the British Museum British Museum. Department of Oriental Printed Books

and Manuscripts, James Fuller Blumhardt, 1893 **National Union Catalog**, 1983 Includes entries for maps and atlases

The Poetry of Ibn Al-Rūmī 'Alī 'Abd al-Muṭṭalib Hūnī, 1996 *Modern Egypt* New York Public Library, Ida Augusta

Pratt, 1929 *Catalogue of Arabic Manuscripts in the Library of the University of Leiden and Other Collections in the*

Netherlands, Volume 1 Fascicule 1 Witkam, 1983-12 *Zutot 2002* Shlomo Berger, Michael Brocke, Irene Zwiep, 2012-12-06

Zutot Perspectives on Jewish Culture aims to fill a gap that has become more and more conspicuous among the wealth of

scholarly periodicals in the field of Jewish Studies Whereas existing journals provide space to medium and large sized articles

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these contributions is derived from larger perspectives and though not always presented in an exhaustive way will have an

impact on contemporary discussions Zutot covers Jewish Culture in its broadest sense i.e encompassing various academic

disciplines literature languages and linguistics philosophy art sociology politics and history and reflects binary oppositions

such as religious and secular high and low written and oral male and female culture *Catalogue of Arabic Manuscripts in*

the Library of the University of Leiden and Other Collections in the Netherlands, Volume 3 Fascicule 3 Witkam, 1985-12

Persian and Arabic Literary Communities in the Seventeenth Century James White, 2023-06-15 Shortlisted for the 2024

British Kuwait Friendship Society Book Prize A wealth of scholarship has highlighted how commercial political and religious

networks expanded across the Arabian Sea during the seventeenth century as merchants from South Asia traded goods in the

ports of Yemen noblemen from Safavid Iran established themselves in the courts of the Mughal Empire and scholars from

across the region came together to debate the Islamic sciences in the Arabian Peninsula's holy cities of Mecca and Medina

This book demonstrates that the globalising tendency of migration created worldly literary systems which linked Iran India

and the Arabian Peninsula through the production and circulation of classicizing Arabic and Persian poetry By close reading

over seventy unstudied manuscripts of seventeenth century Arabic and Persian poetry that have remained hidden on the

shelves of libraries in India Iran Turkey and Europe the book examines how migrant poets adapted shared poetic forms

imagery and rhetoric to engage with their interlocutors and create communities in the cities where they settled The book

begins by reconstructing overarching patterns in the movement of over a thousand authors and the economic basis for their migration before focusing on six case studies of literary communities which each represent a different location in the circulatory system of the Arabian Sea In so doing the book demonstrates the plurality of seventeenth century aesthetic movements a diversity which later nationalisms purposefully simplified and misread A Sea of Languages Suzanne Conklin Akbari, Karla Mallette, 2013-12-06 Medieval European literature was once thought to have been isolationist in its nature but recent scholarship has revealed the ways in which Spanish and Italian authors including Cervantes and Marco Polo were influenced by Arabic poetry music and philosophy A Sea of Languages brings together some of the most influential scholars working in Muslim Christian Jewish cultural communications today to discuss the convergence of the literary social and economic histories of the medieval Mediterranean This volume takes as a starting point Mar a Rosa Menocal's groundbreaking work The Arabic Role in Medieval Literary History a major catalyst in the reconsideration of prevailing assumptions regarding the insularity of medieval European literature Reframing ongoing debates within literary studies in dynamic new ways A Sea of Languages will become a critical resource and reference point for a new generation of scholars and students on the intersection of Arabic and European literature **Subject Catalog, 1977** Library of Congress, 1977

Umara Al-Yamani Jawād Aḥmad 'Alwash, 1971 **MLA International Bibliography of Books and Articles on the Modern Languages and Literatures**, 1996 Vols for 1969 include ACTFL annual bibliography of books and articles on pedagogy in foreign languages 1969 **A General Catalogue of Books Offered to the Public at the Affixed Prices by Bernard Quaritch ...**, 1887 **Supplementary Catalogue of Arabic Printed Books** British Museum. Department of Oriental Printed Books and Manuscripts, 1926 Ibn Sab'in of the Ricote Valley; the First and Last Islamic Place in Spain Govert Westerveld, 2015-01-12 This book is the outcome of a close study of the Ricote Valley and its famous Sufi Ibn Sab'in. Its purpose is to disclose more of the historical and comparative data Arab Spaniards have created a glorious human story that lasted for centuries within the scope of the Mediterranean culture However a lot of the history of the Ricote Valley is only written in Spanish and still not in English Andalusian scientists moved from the region of Murcia to the heart of the Islamic world Their move had quite a deep effect Among these scientists was the great Sufi philosopher Muhammad Ibn Abdul Haq known as Ibn Sab'in d 669 H 1270 AD who came from the Ricote Valley He is the originator of the deep philosophical approach in dealing with highly humanistic Sufi thought and the author of the magnificent treatise Al Kalam ala Al Masa'il Al Siqqilliyya in which he answered the philosophical questions that Frederick II the Emperor of Sicily sent to Muslim scientists in the Mashreq and the Maghreb **Muntakhabu-t-tawārikh** 'Abd al-Qādir ibn Mulūk Shāh Badā'ūnī, 1898 *The National Union Catalog, Pre-1956 Imprints*, 1981

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