

Selected Readings from the Works of Mao Tse-Tung

1926 - 1963



Selected Readings From The Works Of Mao

Mike Jess



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Selected Readings from the Works of Mao Tse-tung Zedong Mao, 1971 *Selected Readings from the Works of Mao Tse-tung* Mao Tse-tung, 1971-01-01 **Selected Readings from the Works of Mao Tse-Tung** Tse-Tung Mao, 1967 Selected Readings from the Works of Mao Zedong Zedong Mao, 1967 Introducing Selected Readings from the Works of Mao Tse-tung Zedong Mao, 196? Comparative Political Philosophy Anthony Parel, Ronald C. Keith, 2003-01-01 *Comparative Political Philosophy Studies Under the Upas Tree* examines four major traditions of political philosophy and discusses similarities in their key ideas and assumptions An intellectually daring enterprise this fascinating volume focuses on key texts from Chinese Indian Western and Islamic political philosophy *Selected Readings from the Works of Mao Tsetung* Mao Tsetung, 2013 **A Glossary of Political Terms of the People's Republic of China** Gucheng Li, 1995 A glossary of political terms of the People's Republic of China is a collection of 560 important and frequently used Chinese political terms and phrases that appeared between 1949 and 1990 Each entry begins with an explanation of the term and its origin a description of how and under what circumstances the term was used and a discussion of the changes of meaning over the years as well as the political and social significance of the words Jacket *The Death of Secular Messianism* Anthony E. Mansueto, 2010-08-01 *The Death of Secular Messianism* argues that the claims of secularists notwithstanding modernity did not so much abandon humanity's historic search for the divine but rather transposed it into a new innerworldly key This secret religion of high modernity came in both positivistic and humanistic variants The first sought to overcome finitude by means of scientific and technological progress The second sought to overcome contingency by creating a collective Subject the Modern Democratic State or the Communist Party in and through which human beings would become the masters of their own destiny In making his case for this thesis the author outlines a new political theological and social theoretical perspective which saves what is best in modernity its focus on human creative activity and its commitment to rational autonomy and democratic citizenship while re engaging humanity's great spiritual traditions **Linguistic Engineering** Ji Fengyuan, 2003-11-30 When Mao and the Chinese Communist Party won power in 1949 they were determined to create new revolutionary human beings Their most precise instrument of ideological transformation was a massive program of linguistic engineering They taught everyone a new political vocabulary gave old words new meanings converted traditional terms to revolutionary purposes suppressed words that expressed incorrect thought and required the whole population to recite slogans stock phrases and scripts that gave correct linguistic form to correct thought They assumed that constant repetition would cause the revolutionary formulae to penetrate people's minds engendering revolutionary beliefs and values In an introductory chapter Dr Ji assesses the potential of linguistic engineering by examining research on the relationship between language and thought In subsequent chapters she traces the origins of linguistic engineering in China describes its development during the early years of communist rule then explores in

detail the unprecedented manipulation of language during the Cultural Revolution of 1966-1976. Along the way she analyzes the forms of linguistic engineering associated with land reform, class struggle, personal relationships, the Great Leap Forward, Mao worship, Red Guard activism, revolutionary violence, Public Criticism Meetings, the model revolutionary operas, and foreign language teaching. She also reinterprets Mao's strategy during the early stages of the Cultural Revolution, showing how he manipulated exegetical principles and contexts of judgment to frame his alleged opponents. The work concludes with an assessment of the successes and failures of linguistic engineering and an account of how the Chinese Communist Party relaxed its control of language after Mao's death. The State, Identity, and the National Question in China and Japan

Germaine A. Hoston, 2021-02-09. The first decades of the twentieth century witnessed an explosion of nationalist sentiment in East Asia as in Europe. This comprehensive work explores how radical Chinese and Japanese thinkers committed to social change in this turbulent era addressed issues concerning national identity, social revolution, and the role of the national state in achieving socio-economic development. Focusing on the adaptation of anarchism and then Marxism-Leninism to non-European contexts, Germaine Hoston shows how Chinese and Japanese theorists attempted to reconcile a relatively new appreciation for the nation-state with their allegiance to a vision of internationalist socialist revolution culminating in stateless socialism. Given the influence of Western experience on Marxism, Chinese and Japanese theorists found the Marxian national question to be not merely one of whether the working man has no country but rather the much more fundamental issue of the relative value of Eastern and Western cultures. Marxism argues Hoston thus placed native Marxists in tension with their own heritage and national identity. The author traces efforts to resolve this tension throughout the first half of the twentieth century and concludes by examining how the tension persists as Chinese and Japanese dissidents seek identity affirming modernity in accordance with the Western democratic model. Chinese Economic Development Chris

Bramall, 2008-10-08. This book outlines and analyzes the economic development of China between 1949 and 2007. Rather than being narrowly economic, the book addresses many of the broader aspects of development including literacy, morality, demographics, and the environment. The distinctive features of this book are its sweep and that it does not shy away from controversial issues. For example, there is no question that aspects of Maoism were disastrous, but Bramall argues that there was another side to the whole programme. More recently, the current system of government has presided over three decades of very rapid economic growth. However, the author shows that this growth has come at a price. Bramall makes it clear that unless radical change takes place, Chinese growth will not be sustainable. This large, comprehensive text is relevant to all those studying the economic history of China as well as its contemporary economy. It is also useful more generally for students and researchers in the fields of international and development economics. **The East Is Black** Robeson Taj

Frazier, 2015-02-15. During the Cold War, several prominent African American radical activist intellectuals including W. E. B. and Shirley Graham Du Bois, journalist William Worthy, Marxist feminist Vicki Garvin, and freedom fighters Mabel and Robert

Williams traveled and lived in China There they used a variety of media to express their solidarity with Chinese communism and to redefine the relationship between Asian struggles against imperialism and black American movements against social racial and economic injustice In *The East Is Black* Taj Frazier examines the ways in which these figures and the Chinese government embraced the idea of shared struggle against U S policies at home and abroad He analyzes their diverse cultural output newsletters print journalism radio broadcasts political cartoons lectures and documentaries to document how they imagined communist China s role within a broader vision of a worldwide anticapitalist coalition against racism and imperialism *Daily Report, Foreign Radio Broadcasts* United States. Central Intelligence Agency,1966

Fundamentals of Political Economy Xiaohu (Shawn) Wang,K K Fung,2017-10-03 This title was first published in 1977 From Post-Maoism to Post-Marxism , From Post-Maoism to Post-Marxism Kalpana Misra,1998 This text chronicles Deng Xiaoping s institution of far reaching and practical economic reforms that seem at odds with Communist theory and its emphasis on ideology In fact while Deng often turned to Mao for ideological justification of his reforms those very reforms seemed to wear away to official ideology Ultimately even though the post Mao government has fostered economic growth improved standards of living and intellectual pluralism these changes have resulted in a decline on the perceived legitimacy of the regime *THE CHINESE PATH* Xinyuan He,2023-09-18 Since the Opium War of 1840 China has pioneered a uniquely Chinese Path to modernization created a new model for human advancement and expanded the channels for developing countries to achieve modernization The formation and extension of the Chinese Path shows that modernization need not mean Westernization By reviewing the marvels that have taken place in the evolution of the Path the book reveals the inevitability of the formation of the Chinese Path highlights its uniqueness advantages and dynamics and its relevance for humanity s search for alternative ways to successfully modernize It provides both a diachronic account of the intrinsic vitality and a synchronic interpretation of the superiority of the Chinese Path despite the so many twists and turns China has gone through The message it delivers is loud and clear the Chinese Path which is completely different from the Western path to modernization is a sure path to realizing the rejuvenation and modernization of the Chinese nation and offers a Chinese approach to solving problems facing humankind **The State and Revolution in the Twentieth-Century** Berch Berberoglu,2007 This book provides a comparative historical analysis of the state and revolution in the twentieth century focusing on the major socialist revolutions of our time After examining the competing theories of the state and revolution in classical social theory the book provides

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