

the sacred
monstrous

a reflection
on violence
in human
communities

wendy c. hamblen

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Sacred Monstrous A Reflection On Violence In Human Communities

Richard Kaeuper, Christopher Guyol



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The Sacred Monstrous Wendy C. Hamblet, 2004-01-01 In *The Sacred Monstrous* author Wendy Hamblet traces the historical and social fact of violence through the work of Girard Bloch Lorenz and Burket She takes up the charge advanced by social theorists anthropologists and others that violence is steeped in our being it pervades our generations and is imbedded in the ethos of our modern institutions Hamblet s discussion of human history re frames our understanding of how violence works in history and society *The Sacred Monstrous* is a salient work of continentally informed philosophy that contributes significantly to any discussion of violence and conflict in the social sciences

The Sacred Monstrous Wendy C. Hamblet, 2003-12-10 Wedding an analysis of relevant anthropological literature and philosophical theory this important book re positions violence long trivialized by philosophers as an incidental or anomalous feature of humanity as a central concern for ethical thought Wendy Hamblet focuses on a fundamental paradox that emerges when well meaning communities and individuals attempt to implement their ideals in our social or socialized world Very often the unintended consequences of these individual or communal ideals run headlong into the brute fact of bloody human engagement Through her investigation of violence legitimization in myth and ancient tales philosophical accounts from Plato to Nietzsche the concept of home as refuge and recent social scientific data Hamblet takes up the charge that violence is steeped in our being it pervades human history and is embedded in the ethos of our modern institutions and gives us essential tools for better understanding how violence actually operates

Peace Philosophy and Public Life Greg Moses, Gail Presbey, 2014-03-10 To a world assaulted by private interests this book argues that peace must be a public thing Distinguished philosophers of peace have always worked publicly for public results Opposing nuclear proliferation organizing communities of the disinherited challenging violence within status quo establishments such are the legacies of truly engaged philosophers of peace This volume remembers those legacies reviews the promise of critical thinking for crises today and expands the free range of thinking needed to create more mindful and peaceful relations With essays by committed peace philosophers this volume shows how public engagement has been a significant feature of peace philosophers such as Camus Sartre Dewey and Dorothy Day Today we also confront historical opportunities to transform practices for immigration police interrogation and mental health as we seek to sustain democracies of increasing multicultural diversity In such cases our authors consider points of view developed by renowned thinkers such as Weil Mouffe Conway and Martin Bar This volume also presents critical analysis of concepts for thinking about violence reconsiders Plato s philosophy of justice and examines the role of ethical theory for liberation struggles such as Occupy

Kings, Knights and Bankers Richard Kaeuper, Christopher Guyol, 2015-10-20 In *Kings Knights and Bankers* Richard Kaeuper presents a lifetime of medieval research on Italian financiers English kingship chivalric violence and knightly piety His foundational work on public finance connects Italian merchant banking with the growth of state power at the turn of the fourteenth century Subsequent articles on law and order

offer measured contributions to the continuing debate over the growth of governance and its relationship with contemporary disorder He also convincingly proves that knights the foremost military professionals of the medieval world considered their prowess as both a source of honor and of sanctification All interested in the history of medieval chivalry governance piety and public finance can learn from this impressive collection of articles

The Chronicles of Narnia and Philosophy Gregory Bassham, Jerry L. Walls, William Irwin, 2013-11-13 The Chronicles of Narnia series has entertained millions of readers both children and adults since the appearance of the first book in 1950 Here scholars turn the lens of philosophy on these timeless tales Engagingly written for a lay audience these essays consider a wealth of topics centered on the ethical spiritual mythic and moral resonances in the adventures of Aslan the Pevensie children and the rest of the colorful cast Do the spectacular events in Narnia give readers a simplistic view of human choice and decision making Does Aslan offer a solution to the problem of evil What does the character of Susan tell readers about Lewis's view of gender How does Lewis address the Nietzschean master morality embraced by most of the villains of the Chronicles With these and a wide range of other questions this provocative book takes a fresh view of the world of Narnia and expands readers experience of it

Longing in a Culture of Cynicism Stephan van Erp, Lea Verstricht, 2008 Through current expressions of religion people are confronted with all kinds of longings and desires which have no place in a rationalised and alienated culture At the same time these longings are seeking and finding opportunities for expression How to understand this cultural ambiguity The authors in this volume explore the possibilities of a rationality beyond rationalism reflecting beyond the borders of human imagination on the hidden God

Contemplating Violence Stefani Engelstein, Carl Niekerk, 2015-06-29 Illuminates the treatment of violence in the German cultural tradition between the French Revolution and the Holocaust and Second World War

Savage Constructions Wendy C. Hamblet, 2008-03-26 Savage Constructions composes a critical examination of the popular assumption that violence is an essential quality of certain ethnic or racial populations Wendy Hamblet challenges the supposition all too common in the West that darker skinned peoples are inherently violent To challenge this myth Savage Constructions offers a theory of subjectivity transformed by historical violence It rethinks how African peoples once living in simple neighborly communities more democratic and egalitarian than modern states have come to the condition of abjection misery and fierce aggression in which we find them today This rethinking she argues that Western affluence is built upon slaughter slavery and colonial oppression and suggests that prosperous nations of the West owe a great debt to the societies they trampled en route to their prosperity This work is important because Newly independent nations of Africa are a primary example of a much vaster phenomenon Western powers continue to sack poorer weaker countries through covert intrigue outright war crippling debts and unfair global labor and trade policies The violences continue because many Westerners still harbor metaphysical assumptions about the supremacy of white Christians over less civilized darker skinned peoples These assumptions depress the possibilities of ethnic minorities within the West continue to influence foreign policy

and frustrate global relations and ensure that the overwhelming collateral damage of modern wars is color conscious Savage Constructions will appeal to all levels of scholars and students

Encyclopedia of Criminal Justice Ethics Bruce A. Arrigo, 2014-07-17 Federal state county and municipal police forces all have their own codes of conduct yet the ethics of being a police officer remain perplexing and are often difficult to apply in dynamic situations The police misconduct statistics are staggering and indicate that excessive use of force comprises almost a quarter of misconduct cases with sexual harassment fraud theft and false arrest being the next most prevalent factors The ethical issues and dilemmas in criminal justice also reach deep into the legal professions the structure and administration of justice in society and the personal characteristics of those in the criminal justice professions The Encyclopedia of Criminal Justice Ethics includes A to Z entries by experts in the field that explore the scope of ethical decision making and behaviors within the spheres of criminal justice systems including policing corrections courts forensic science and policy analysis and research This two volume set is available in both print and electronic formats Features Entries are authored and signed by experts in the field and conclude with references and further readings as well as cross references to related entries that guide readers to the next steps in their research journeys A Reader's Guide groups related entries by broad topic areas and themes making it easy for readers to quickly identify related entries A Chronology highlights the development of the field and places material into historical context a Glossary defines key terms from the fields of law and ethics and a Resource Guide provides lists of classic books academic journals websites and associations focused on criminal justice ethics Reports and statistics from such sources as the FBI the United Nations and the International Criminal Court are included in an appendix In the electronic version the Reader's Guide index and cross references combine to provide effective search and browse capabilities The Encyclopedia of Criminal Justice Ethics provides a general non technical yet comprehensive resource for students who wish to understand the complexities of criminal justice ethics Key Themes History of Criminal Justice Ethics General Criminal Justice Ethics Police Ethics Legal Ethics Correctional Ethics Criminal Justice Cases and Controversies Technology Crime and Ethics Ethics and Critical Criminology

Philosophical Perspectives on the 'War on Terrorism' Gail M. Presbey, 2007 This book responds to the Bush Administration position on the war on terror It examines preemption within the context of just war justification for the United States led invasion of Iraq with some authors charging that its tactics serve to increase terror global terrorism and concepts such as reconciliation Islamic identity nationalism and intervention

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web the world s water moves between lakes rivers oceans the atmosphere and the land in an ongoing cycle called you guessed it the water cycle as it goes through this continuous system it can be a liquid water a gas vapour or a solid ice

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web the water or hydrologic cycle describes the pilgrimage of water as water molecules make their way from the earth s surface to the atmosphere and back again in some cases to below the surface this gigantic system powered by energy from the sun is a continuous exchange of moisture between the oceans the atmosphere and the land

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web the water cycle also known as the hydrologic cycle or the hydrological cycle is a biogeochemical cycle that describes the continuous movement of water on above and below the surface of the earth

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web the water cycle is the process by which water is continuously transferred between the surface of the earth and the atmosphere

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web nov 7 2023 the water cycle is the path that all water follows as it moves around earth in different states liquid water is found in oceans rivers lakes and even underground solid ice is found in glaciers snow and at the north and south poles

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