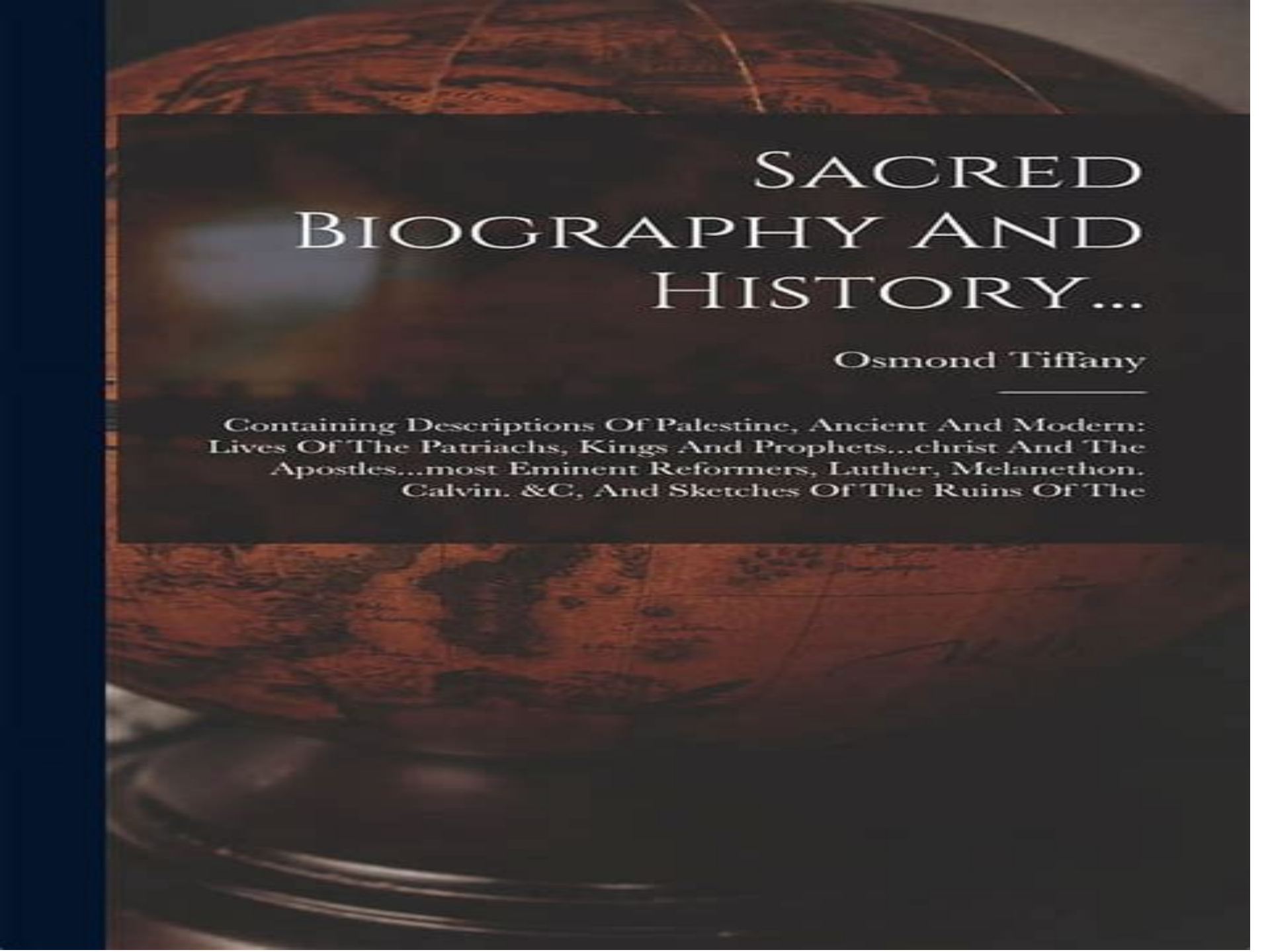


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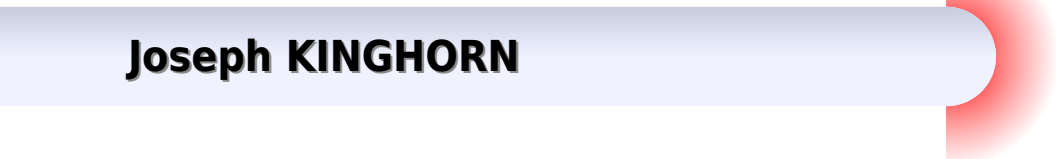
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The Life of Andrew Fuller Christopher Ryan Griffith, 2021-11-22 Andrew Fuller 1754 1815 perhaps the most prominent Particular Baptist of the eighteenth century has been the subject of much scholarly interest in recent years No comparative study however has been done on the two biographies that give us much of our knowledge of Fuller s life John Ryland Jr 1753 1826 Fuller s closest friend and ministry partner not only supervised the publication of Fuller s works but sought to give a careful accounting of his friend s piety But Ryland s volume stood in contrast with the less flattering portrait painted by publisher and pastor J W Morris 1763 1836 This critical edition of Ryland s 1816 biography provides contextual background and comparative analysis of the two volumes and shows how Ryland amended his text for its 1818 republication in light of Morris work It also demonstrates the profound influence of Jonathan Edwards 1703 1758 on Ryland s biographical approach While Edwards s influence on Ryland and Fuller is widely known this volume shows how Edwards s biographical work especially that of David Brainerd influenced Ryland s aim to promote pure and undefiled religion through recounting the life of his friend

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Hawaii in the early 1850s in the first halting steps toward elementary and higher education in Utah during the Mormon War with the U S army in Utah in 1857 58 in the operation of the early Salt Lake Theater in the building of the transcontinental railroad across Utah in 1869 in the settlement of the wild four corners area during the 1880s and 1890s in the rather secret and somewhat underhanded process by which Utah became a state and in the pioneer settlement of southern Idaho in the early 1900s The author felt impelled to tell these wonderful ancestral stories and it became obvious that this could not be done without giving an account of the history of the Mormon Church the two subjects were intimately interwoven Furthermore telling the linked ancestral Mormon story beginning in the American colonial period could not be adequately undertaken without giving an account of significant events in the larger American story In recent years a number of writers have given us fascinating generational family stories Alex Haley s Roots is a well known example Haley traced his African American family all the way back to a slave taken from a village in Africa In 1991 Chinese American Jung Chang s in her Wild Swans Three Daughters of China told a wonderful story of three generations of Chinese women her great grandmother grandmother and mother reaching back to China Adele Logan Alexander s Homelands and Waterways The American Journey of the Bond Family is an account of several generations of the author s African American family Concerning another example James Fox s The Langhorne of Virginia reviewer Robert Skidelsky wrote It was a clever idea to use family history to write about social and political history What Fox does is to use the Langhorne sisters as a peg on which to hang the story of the decline of the British aristocracy or Empire or both John Hammond s multi volume Mormon Generational Saga evolved into something very similar to Fox s but he utilizes family history to write about religious as well as social and political history In fact what has emerged is a very detailed examination of the early history of the Mormon Church with a special focus upon how that history affected his ancestors The series opens in the earliest years of colonial New England with an account of four of the author s ancestral families and the early lives and ancesto

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