

JOSÉ EMILIO BURUCÚA

Sabios y Harmitones

UNA APROXIMACIÓN AL PROBLEMA
DE LA MODERNIDAD CLÁSICA



LOCUS EDITORIAL

Sabios Y Marmitones

F Rizvi



Sabios Y Marmitones:

Sabios y Marmitones José E. Burucúa, 1993-01-01 **Mundos perfectos y extraños en los confines del "Orbis Terrarum"** Carolina Martínez, 2019-04-30 Este libro propone una aproximación a la noción de utopía desde la historia cultural reinsertando al relato utópico publicado en lengua francesa en el siglo XVII dentro de procesos históricos más amplios tales como la competencia ultramarina el nacimiento del escepticismo religioso y el celo en la divulgación del conocimiento del mundo en la modernidad temprana. A partir de estas tres grandes coordenadas de lectura se plantea que por las características que adquirieron los relatos utópicos publicados en lengua francesa entre 1616 y 1710 además de dar cuenta de la situación política religiosa que atravesó Francia en aquel período también se vincularon con el lugar que ocuparon la monarquía francesa y las Provincias Unidas en la competencia ultramarina. Las ambiciones expansionistas de la primera y la prevalencia comercial e intelectual de las segundas se vieron plenamente representadas en estos escritos que publicados en el centro comercial intelectual y editorial de la expansión transoceánica ubicaron a sus sociedades ideales en los márgenes del mundo conocido.

Elogio de la locura Desiderius Erasmus, 2007 El infierno está vacío Agustín Méndez, 2020-11-24 Entre los siglos XV y XVIII aproximadamente 50 000 personas fueron ejecutadas en Europa tras ser culpadas del crimen de brujería. Entre los actos por los que fueron castigadas se incluían la utilización de magia nociva el establecimiento de un pacto con Satan haber mantenido relaciones sexuales con demonios o formar parte de un complot multitudinario y clandestino para la destrucción de la cristiandad. Lo que en la actualidad puede parecer a primera vista el resultado de un pasado irracional y oscurantista en verdad era la expresión brutal ciertamente de una forma de entender la naturaleza la historia la teología y la política distinta a la contemporánea pero perfectamente racional coherente con el universo cultural intelectual y conceptual en el cual se desarrolló. Se hacía necesario un análisis de los fundamentos intelectuales de la caza de brujas el conjunto de ideas y representaciones que permitió llevar a cabo y justificar la represión de un delito inexistente a través de los tratados demonológicos publicados por miembros de la élite cultural ministros religiosos teólogos mágicos en Inglaterra entre el siglo XVI y el XVII. Partiendo de la historia cultural e intelectual se accede a la forma en que los autores caracterizaban las relaciones entre lo humano lo divino y lo diabólico en un contexto histórico permeado por las profundas transformaciones producidas por la Reforma protestante.

El primer novelista argentino Beatriz Curia, 2012 Este libro se orienta especialmente a mostrar dos aspectos definitorios de la obra de Miguel Cané por un lado la contribución que supone para la Generación del 37 su interés por Italia y por otro el carácter inaugural de su narrativa en el camino hacia la novela argentina moderna. Cané aparece como iniciador de la novela romántica en el país. Así como Marcelina funda la vertiente histórica. Dos pensamientos lo convierte en padre de la variante sentimental del género. Cané pretende que la novelística no solo muestre la verdad de los afectos sino que además se transforme como toda la literatura en expresión genuina de la vida social. Estas ideas se plasman por primera vez en Esther y con más vigor en Eugenio Segry. En El Traviato la novela adquiere allí

rasgos de modernidad no perfilados hasta entonces Los textos abordados en este volumen editados e in ditos han sido en su mayor parte desconocidos durante el siglo XX y lo que va del actual Una historia para el arte en la UBA Marta Penhos,Sandra Szir,2020-11-01 El estudio de las artes en la Universidad de Buenos Aires lleva m s de cien a os de historia Al principio en los comienzos del siglo XX se introdujo como materia suelta en las carreras de Letras Historia y Filosof a En 1924 se cre el Gabinete de Historia del Arte que en 1940 se convertir a en Instituto En 1963 se cre la carrera de Historia de las Artes hoy llamada Artes con Julio Payr como primer director Este estudio propone un recorrido hist rico por la disciplina que aborda sus diferentes l neas de ense anza sus cambios curriculares y las trayectorias de sus profesores m s destacados as como los cambios de paradigma y los nuevos desaf os a los que se enfrenta en la actualidad *Civilizaci3n* Jos Emilio Buruc3a,2024-08-27 En una era de derrumbes y calamidades frente a la deriva descivilizadora de los acontecimientos actuales este libro propone una exploraci3n exhaustiva del concepto de civilizaci3n desde su protohistoria nebulosa en la que se expresaba la idea de algo muy semejante a lo que se llamar a con esa palabra a partir de mediados del siglo xviii hasta la modernidad globalizada de nuestros d as Si bien los fen menos catastr ficos del colonialismo y el imperialismo buscaron su legitimaci3n en la presunta y falaz superioridad de la civilizaci3n occidental y cristiana Jos Emilio Buruc a establece un hiato profundo entre el origen europeo e iluminista del concepto y su voluntad de convertirlo modificarlo transformarlo en una noci3n capaz de dar cuenta de las creaciones culturales de otros horizontes geogr ficos e hist ricos La curializaci3n de los guerreros el cultivo de las flores y la creaci3n de una gastronom a compleja la existencia de una poes a l rica la pr ctica extendida de las traducciones y la presencia de un sistema de administraci3n de misericordia son las notas esenciales de la civilizaci3n que conducen su relato a trav s de regiones y pensadores obras literarias y art sticas debates te ricos y transformaciones sociales y pol ticas acontecimientos hist ricos y referencias incesantes al mundo contempor neo En este libro ambicioso y deslumbrante con gran erudici3n y un rigor intelectual notable Buruc a recobra y le da nuevo aliento a un concepto decisivo para iluminar el pasado y el presente de la humanidad El pensamiento social y antropol gico no puede prescindir de la noci3n ni dejar de colocarla en el centro de la escena para discutir el rumbo de las culturas de toda la Tierra

Entre la academia y la cr3tica Sandra M. Szir,María Amalia García,2025-07-17 Este libro busca comenzar a saldar una deuda de la disciplina con su propia historia y apunta a reflexionar y poner en valor la historia del arte en el contexto de las ciencias sociales y humanas y del an lisis cultural general Resulta un punto de partida y un est mulo para la discusi3n de la historiograf a art stica a fin de preguntarse por los modos en que la historia del arte local ha sido escrita c mo se han elaborado sus narrativas categorizaciones y cronolog as y revelar as las formas con las cuales la cultura debati la identidad nacional o la conciencia hist rica de la modernidad La propuesta apunta entonces a reconsiderar a algunas de las figuras que construyeron los relatos de la disciplina de la historia del arte en la Argentina sus manifestaciones discursivas sus pr cticas profesionales institucionales pedag gicas y los modos en que se han trazado los bordes intelectuales de su pensamiento sus

identidades y su rol en la sociedad **El mal moderno** Andrés Gattinoni, 2024-06-05 Desde fines del siglo XVII una idea inquietante circulaba en Gran Bretaña y algunos países vecinos Inglaterra era la región del spleen Esta forma de la melancolía parecía ser tan universal entre los habitantes de esa nación que en 1733 George Cheyne un reconocido médico escocés la bautizó el mal inglés Cules eran las causas de este trastorno y por qué según otro observador contemporáneo acosaba a la isla como un demonio Entre las explicaciones ofrecidas en la época estaban las características geográficas y climáticas del país Pero también y esto era lo más perturbador la epidemia parecía ser resultado de la modernidad inglesa de su novedoso régimen político su tolerancia religiosa y de las consecuencias sociales y morales de su transformación en una potencia colonial Por qué la melancolía una palabra que nació en Grecia hace más de dos mil años tendría alguna relación con la modernidad El mal moderno explora las respuestas que los británicos del siglo XVIII dieron desde el punto de vista de la filosofía moral la medicina y la teología Además presta especial atención al humor y la risa pues no sólo a través de palabras serias y tristes se podía conocer la melancolía En tiempos en que nuevas epidemias son presentadas como el costo de la modernidad este libro ofrece una perspectiva histórica para pensar críticamente esos diagnósticos que ponen en juego teorías y representaciones sobre la enfermedad y la salud pero también ideas sobre la legitimidad de los tiempos modernos **Estudios sociales** ,1995

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