

NORTH CAROLINA SLAVES

AND

FREE PERSONS OF COLOR

**HYDE AND
BEAUFORT COUNTIES**

William L. Byrd, III and John H. Smith

North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties

**North Carolina. General Assembly.
Senate**



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North Carolina Slaves and Free Persons of Color: Mecklenburg, Gaston, and Union Counties William L. Byrd (III.), John H. Smith, 2001-01-01 A table of cases for criminal and civil actions a full name and subject index and a glossary of legal terms augment this work **Bladen County, North Carolina Tax Lists, 1775 through 1789, Volume II** William L. Byrd

(III.), William L. Byrd, III, 1998-01-01 Tax Lists of Bladen County North Carolina **In Full Force and Virtue** William L.

Byrd, 1999-01-01 Given by Eugene Edge III *Villainy Often Goes Unpunished* William L. Byrd (III.), 2002 Contains transcriptions of records taken from colonial court records 1675 1775 and from the General Assembly sessions 1709 1776 and 1777 1789 The records contain references to wars murders petitions Indian traders casualties Indian slavery and other matters related directly and indirectly to Indians Also includes an appendix with excerpts from North Carolina laws concerning Indians *North Carolina Slaves and Free Persons of Color* William L. Byrd, 2002 North Carolina Slaves And

Free Persons Of Color Chowan County Volume I William L Byrd III These pages contain a wealth of information transcribed from obscure and fragile original documents housed at the North Carolina State Archives Chowan County named in honor the Chowan Indians was established in 1670 It was originally a precinct in Albemarle County and is bound by Albemarle Sound Chowan River and Bertie Hertford Gates and Perquimans counties Part of Tyrell Hertford and Gates counties were formed from Chowan Interactions between Blacks and Whites are displayed on both an antagonistic and intimate level Criminal cases are filled with intrigue murder felonies trading with slaves and harboring slaves Records are grouped by category including Magistrates Court Records Civil Actions Criminal Actions Gun Permits Patrol Records Bills of Sale Free Persons of Color Hiring of Slaves Division of Slaves and Miscellaneous Records A table of cases for criminal and civil actions augments this work Amazon com **Both Sides of the Water** Lonnie Harrington, 2021-06-18 Both Sides of the Water

Essays on African Native American Interactions By Lonnie Harrington Both Sides of the Water Essays on African Native American Interactions examines specific events regarding the relationship between groups of indigenous people of the Western Hemisphere and people of African descent Covering historical and contemporary times this book covers events in the Americas Caribbean and Africa These relations are placed in context and explored against the backdrop of social political circumstances that have influenced and continue to influence these interactions **The North Carolina Historical Review**

, 2004 **The Laws of North-Carolina, Enacted in the Year ...** North Carolina, 1849 The South Carolina Magazine of Ancestral Research, 2001 The Searcher, 2002 Journals of the Senate and House of Commons of the General Assembly of North-Carolina at Its Session in ... North Carolina. General Assembly. Senate, 1832 **North Carolina's Free People of**

Color, 1715-1885 Warren Eugene Milteer Jr.,2020-07-01 In North Carolina s Free People of Color 1715 1885 Warren Eugene Milteer Jr examines the lives of free persons categorized by their communities as negroes mulattoes mustees Indians mixed bloods or simply free people of color From the colonial period through Reconstruction lawmakers passed legislation that curbed the rights and privileges of these non enslaved residents from prohibiting their testimony against whites to barring them from the ballot box While such laws suggest that most white North Carolinians desired to limit the freedoms and civil liberties enjoyed by free people of color Milteer reveals that the two groups often interacted praying together working the same land and occasionally sharing households and starting families Some free people of color also rose to prominence in their communities becoming successful businesspeople and winning the respect of their white neighbors Milteer s innovative study moves beyond depictions of the American South as a region controlled by a strict racial hierarchy He contends that although North Carolinians frequently sorted themselves into races imbued with legal and social entitlements with whites placing themselves above persons of color those efforts regularly clashed with their concurrent recognition of class gender kinship and occupational distinctions Whites often determined the position of free nonwhites by designating them as either valuable or expendable members of society In early North Carolina free people of color of certain statuses enjoyed access to institutions unavailable even to some whites Prior to 1835 for instance some free men of color possessed the right to vote while the law disenfranchised all women white and nonwhite included North Carolina s Free People of Color 1715 1885 demonstrates that conceptions of race were complex and fluid defying easy characterization Despite the reductive labels often assigned to them by whites free people of color in the state emerged from an array of backgrounds lived widely varied lives and created distinct cultures all of which Milteer suggests allowed them to adjust to and counter ever evolving forms of racial discrimination The Beginnings of Public Education in North Carolina Charles Lee Coon,1908 **Archives Information Circular** ,1980 Revised Code of North Carolina, Enacted by the General Assembly at the Session of 1854 North Carolina,Bartholomew Figures Moore,Asa Biggs,1855 Thomas Day Patricia Phillips Marshall,Jo Ramsay Leimenstoll,2010-05-22 Thomas Day 1801 61 a free man of color from Milton North Carolina became the most successful cabinetmaker in North Carolina white or black during a time when most blacks were enslaved and free blacks were restricted in their movements and activities His surviving furniture and architectural woodwork still represent the best of nineteenth century craftsmanship and aesthetics In this lavishly illustrated book Patricia Phillips Marshall and Jo Ramsay Leimenstoll show how Day plotted a carefully charted course for success in antebellum southern society Beginning in the 1820s he produced fine furniture for leading white citizens and in the 1840s and 50s diversified his offerings to produce newel posts stair brackets and distinctive mantels for many of the same clients As demand for his services increased the technological improvements Day incorporated into his shop contributed to the complexity of his designs Day s style characterized by undulating shapes fluid lines and spiraling forms melded his own unique motifs with

popular design forms resulting in a distinctive interpretation readily identified to his shop. The photographs in the book document furniture in public and private collections and architectural woodwork from private homes not previously associated with Day. The book provides information on more than 160 pieces of furniture and architectural woodwork that Day produced for 80 structures between 1835 and 1861. Through in-depth analysis and generous illustrations including over 240 photographs, 20 in full color, and architectural photography by Tim Buchman, Marshall and Leimenstoll provide a comprehensive perspective on and a new understanding of the powerful sense of aesthetics and design that mark Day's legacy.

The Free Negro in North Carolina, 1790-1860 John Hope Franklin, 1995 John Hope Franklin has devoted his professional life to the study of the American South and African Americans. Originally published in 1943 by UNC Press, *The Free Negro in North Carolina 1790-1860* was his first book on the subject. As Franklin shows, free North Carolina's Free People of Color, 1715-1885 Warren Eugene Milteer Jr., 2020-07-01 In *North Carolina's Free People of Color 1715-1885*, Warren Eugene Milteer Jr. examines the lives of free persons categorized by their communities as negroes, mulattoes, mustees, Indians, mixed bloods, or simply free people of color. From the colonial period through Reconstruction, lawmakers passed legislation that curbed the rights and privileges of these non-enslaved residents from prohibiting their testimony against whites to barring them from the ballot box. While such laws suggest that most white North Carolinians desired to limit the freedoms and civil liberties enjoyed by free people of color, Milteer reveals that the two groups often interacted, praying together, working the same land, and occasionally sharing households and starting families. Some free people of color also rose to prominence in their communities, becoming successful businesspeople and winning the respect of their white neighbors. Milteer's innovative study moves beyond depictions of the American South as a region controlled by a strict racial hierarchy. He contends that although North Carolinians frequently sorted themselves into races imbued with legal and social entitlements, with whites placing themselves above persons of color, those efforts regularly clashed with their concurrent recognition of class, gender, kinship, and occupational distinctions. Whites often determined the position of free nonwhites by designating them as either valuable or expendable members of society. In early North Carolina, free people of color of certain statuses enjoyed access to institutions unavailable even to some whites. Prior to 1835, for instance, some free men of color possessed the right to vote, while the law disenfranchised all women, white and nonwhite included. *North Carolina's Free People of Color 1715-1885* demonstrates that conceptions of race were complex and fluid, defying easy characterization. Despite the reductive labels often assigned to them by whites, free people of color in the state emerged from an array of backgrounds, lived widely varied lives, and created distinct cultures, all of which Milteer suggests allowed them to adjust to and counter ever-evolving forms of racial discrimination.

The Free Negro in North Carolina Rosser Howard Taylor, 1920

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Table of Contents North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties

1. Understanding the eBook North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties
 - The Rise of Digital Reading North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties
 - Advantages of eBooks Over Traditional Books
2. Identifying North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties
 - User-Friendly Interface
4. Exploring eBook Recommendations from North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties
 - Personalized Recommendations

- North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties User Reviews and Ratings
- North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties and Bestseller Lists
- 5. Accessing North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties Free and Paid eBooks
 - North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties Public Domain eBooks
 - North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties eBook Subscription Services
 - North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties Budget-Friendly Options
- 6. Navigating North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties eBook Formats
 - ePub, PDF, MOBI, and More
 - North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties Compatibility with Devices
 - North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties
 - Highlighting and Note-Taking North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties
 - Interactive Elements North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties
- 8. Staying Engaged with North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties
- 9. Balancing eBooks and Physical Books North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties
 - Setting Reading Goals North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties

- Fact-Checking eBook Content of North Carolina Slaves And Free Persons Of Color Hyde And Beaufort Counties
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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