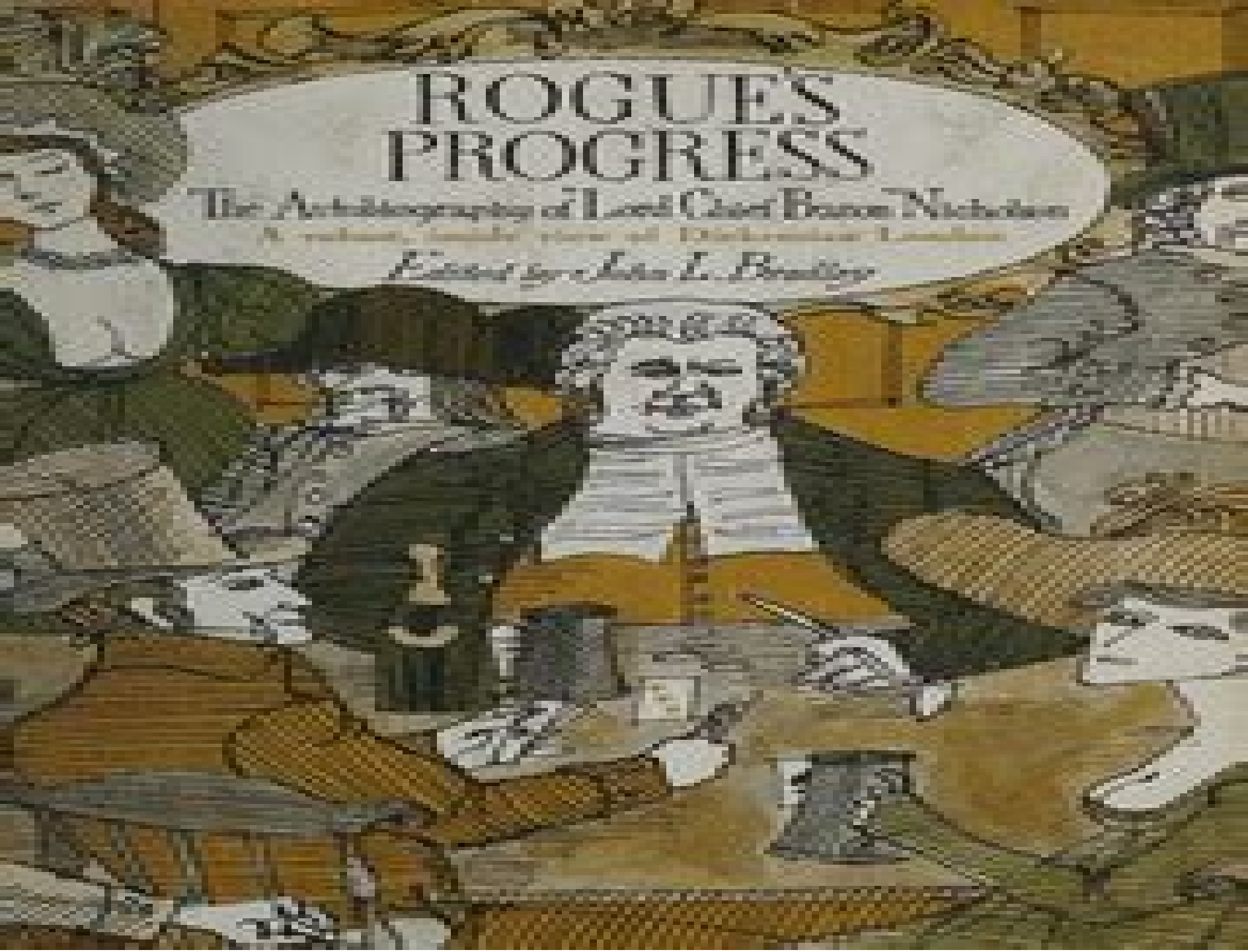


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its captivating detail Contemporaneous accounts are interwoven with Donohue's identification and analysis of the larger issues raised What the controversy reveals about contemporary sexual and social relations what light it sheds on opposing views regarding the place of art and entertainment in modern society and what it says about the pervasive effect of British imperialism on society's behavior in the later years of Queen Victoria's reign Donohue connects the controversy to one of the most interesting developments in the history of modern theatre the simultaneous emergence of a more sophisticated varied and moneyed audience and a municipal government insistent on its right to control and regulate that audience's social and cultural character and even its moral behavior Rich in illustrations and entertainingly written *Fantasies of Empire* will appeal to theatre dance and social historians and to students of popular entertainment the Victorian period urban studies gender studies leisure studies and the social history of architecture

Metropolitan Art and Literature, 1810-1840 Gregory Dart, 2012-07-26 Gregory Dart expands upon existing notions of Cockneys and the Cockney School in the late Romantic period by exploring some of the broader ramifications of the phenomenon in art and periodical literature He argues that the term was not confined to discussion of the Leigh Hunt circle but was fast becoming a way of gesturing towards everything in modern metropolitan life that seemed discrepant and disturbing Covering the ground between Romanticism and Victorianism Dart presents Cockneyism as a powerful critical currency in this period which helps provide a link between the works of Leigh Hunt and Keats in the 1810s and the early works of Charles Dickens in the 1830s Through an examination of literary history art history urban history and social history this book identifies the early nineteenth century figure of the Cockney as the true ancestor of modernity

[Romanticism and Popular Culture in Britain and Ireland](#) Philip Connell, Nigel Leask, 2009-04-09 An edited collection examining the construction of popular culture in the late eighteenth and early nineteenth centuries

London In The Nineteenth Century Jerry White, 2011-06-08 Jerry White's *London in the Nineteenth Century* is the richest and most absorbing account of the city's greatest century by its leading expert London in the nineteenth century was the greatest city mankind had ever seen Its growth was stupendous Its wealth was dazzling Its horrors shocked the world This was the London of Blake Thackeray and Mayhew of Nash Faraday and Disraeli Most of all it was the London of Dickens As William Blake put it London was a Human awful wonder of God In Jerry White's dazzling history we witness the city's unparalleled metamorphosis over the course of the century through the daily lives of its inhabitants We see how Londoners worked played and adapted to the demands of the metropolis during this century of dizzying change The result is a panorama teeming with life

Sounds of the Metropolis Derek B. Scott, 2008-07-31 The phrase popular music revolution may instantly bring to mind such twentieth century musical movements as jazz and rock n roll In *Sounds of the Metropolis* however Derek Scott argues that the first popular music revolution actually occurred in the nineteenth century illustrating how a distinct group of popular styles first began to assert their independence and values He explains the popular music revolution as driven by social changes and the incorporation of music into a system of capitalist

enterprise which ultimately resulted in a polarization between musical entertainment or commercial music and serious art. He focuses on the key genres and styles that precipitated musical change at that time and that continued to have an impact upon popular music in the next century. By the end of the nineteenth century popular music could no longer be viewed as watered down or more easily assimilated art music; it had its own characteristic techniques, forms and devices. As Scott shows, popular refers here for the first time not only to the music's reception but also to the presence of these specific features of style. The shift in meaning of popular provided critics with tools to condemn music that bore the signs of the popular which they regarded as fashionable and facile rather than progressive and serious. A fresh and persuasive consideration of the genesis of popular music on its own terms. *Sounds of the Metropolis* breaks new ground in the study of music, cultural sociology and history. *London's West End* Rohan McWilliam, 2020. The first history of the West End of London showing how the nineteenth century growth of theatres, opera houses, galleries, restaurants, department stores, casinos, exhibition centres, night clubs, street life and the sex industry shaped modern culture and consumer society and made London a world centre of entertainment and glamour. **Not Shakespeare** Richard W. Schoch, 2002-01-03. Burlesque has been a powerful and enduring weapon in the critique of legitimate Shakespearean culture by a seemingly illegitimate popular culture. This was true most of all in the nineteenth century. From Hamlet Travestie 1810 to Rosencrantz and Guildenstern 1891, Shakespeare burlesques were a vibrant yet controversial form of popular performance, vibrant because of their exuberant humour, controversial because they imperilled Shakespeare's iconic status. Richard Schoch in this study of nineteenth century Shakespeare burlesques explores the paradox that plays which are manifestly not Shakespeare purport to be the most genuinely Shakespearean of all. Bringing together archival research, rare photographs and illustrations, close readings of burlesque scripts and an awareness of theatrical, literary and cultural contexts, Schoch changes the way we think about Shakespeare's theatrical legacy and nineteenth century popular culture. His lively and wide-ranging book will appeal to scholars and students of Shakespeare in performance, theatre history and Victorian studies. **The Shows of London** Richard Daniel Altick, 1978. A berserk elephant gunned down in the heart of London, a machine for composing Latin hexameters and the original rock band, 1841: these are but three of the sights that London curiosity seekers from every walk of life paid to see from the Elizabethan era to the mid-Victorian period. Examining hundreds of the wonderfully varied exhibitions that culminated in the Crystal Palace of 1851, this generously illustrated book sheds light on a vast and colorful expanse of English social history that has thus far remained wholly unsurveyed. Drawing on a wealth of never before used information, Mr. Altick traces London exhibitions as they evolved from the display of relics in pre-Reformation churches through the collections of eighteenth century virtuosi to the first science museums and public art galleries. He also narrates for the first time the history of the panorama and diorama as an influential genre of nineteenth century popular art. At every point the London shows are linked to the prevailing intellectual atmosphere and to trends in public taste. The material is fresh

and fascinating the range from freaks to popular science from the funeral effigies at Westminster Abbey to Madame Tussaud's waxworks impressive Like the exhibitions that best served the Victorian ideal of mass culture The Shows of London is both entertaining and informative

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Greek Tragedy and the British Theatre 1660-1914 Edith Hall, Fiona Macintosh, 2005-07-14 This lavishly illustrated book offers the first full interdisciplinary investigation of the historical evidence for the presence of ancient Greek tragedy in the post Restoration British theatre where it reached a much wider audience including women than had access to the original texts Archival research has excavated substantial amounts of new material both visual and literary which is presented in chronological order But the fundamental aim is to explain why Greek tragedy which played an elite role in the curricula of largely conservative schools and universities was magnetically attractive to political radicals progressive theatre professionals and to the aesthetic avant garde All Greek has been translated and the book will be essential reading for anyone interested in Greek tragedy the reception of ancient Greece and Rome theatre history British social history English studies or comparative literature

The New Cambridge Bibliography of English Literature: Volume 2, 1660-1800 George Watson, Ian R. Willison, 1971-07-02 More than fifty specialists have contributed to this new edition of volume 2 of The Cambridge Bibliography of English Literature The design of the original work has established itself so firmly as a workable solution to the immense problems of analysis articulation and coordination that it has been retained in all its essentials for the new edition The task of the new contributors has been to revise and integrate the lists of 1940 and 1957 to add materials of the following decade to correct and refine the bibliographical details already available and to re shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries

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