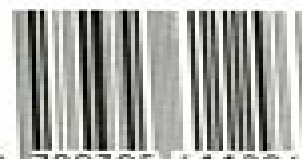




"William Carlos Williams was endlessly intrigued by what children could accomplish with crayons or paints, and he believed that all of us, parents and teachers, might learn from what boys and girls have to 'say' as they struggle to create images, to present scenes, on paper. 'Look at them, looking,' he once urged me as we watched some children draw — and then he added, 'their eyes meeting the world.'"

—ROBERT COLES

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Robert Cole's World Lois Green Carr, Russell R. Menard, Lorena Seebach Walsh, 1991 Robert Cole's World Agriculture and Society in Early Maryland Robert Cole's World Lois Green Carr, Russell R. Menard, Lorena S. Walsh, 2017-03-01 In 1652 Robert Cole an English Catholic moved with his family and servants to St Mary's County Maryland Using this family's story as a case study the authors of Robert Cole's World provide an intimate portrait of the social and economic life of a middling planter in the seventeenth century Chesapeake including work routines and agricultural techniques the upbringing of children neighborhood relationships and community formation and the role of religion The Cole Plantation account a record that details what the plantation produced consumed purchased and sold over a twelve year period is the only known surviving document of its kind for seventeenth century British America Along with Cole's will it serves as the framework around which the authors build their analysis Drawing on these and other records they present Cole as an exemplar of the ordinary planter whose success created the capital base for the slave based plantation society of the eighteenth century

The Spirit of the Sixties James J. Farrell, 1997 First Published in 1997 Routledge is an imprint of Taylor Francis an informa company **The Barbarous Years** Bernard Bailyn, 2013-08-13 Finalist for the Pulitzer Prize A compelling fresh account of the first great transit of people from Britain Europe and Africa to British North America their involvements with each other and their struggles with the indigenous peoples of the eastern seaboard The immigrants were a mixed multitude They came from England the Netherlands the German and Italian states France Africa Sweden and Finland and they moved to the western hemisphere for different reasons from different social backgrounds and cultures They represented a spectrum of religious attachments In the early years their stories are not mainly of triumph but of confusion failure violence and the loss of civility as they sought to normalize situations and recapture lost worlds It was a thoroughly brutal encounter not only between the Europeans and native peoples and between Europeans and Africans but among Europeans themselves as they sought to control and prosper in the new configurations of life that were emerging around them *Children*, 1971 "Let Us Go Free" C. Walker Gollar, 2023-12 The Society of Jesus the Jesuits are renowned for the quality of their universities and colleges Less well known is the relationship between Jesuit higher education and slavery For more than two hundred years Jesuit colleges and seminaries supported themselves on the labor of the enslaved in Maryland Georgetown Missouri St Louis University Kentucky St Joseph College Louisiana Grand Coteau seminary and Alabama Spring Hill College Even the founding of Xavier University in the free state of Ohio depended upon income from the labor of the enslaved in Kentucky Walker Gollar shows that in spite of their Catholic faith Jesuits were in most respects very typical slaveholders They sometimes worried about the spiritual and physical wellbeing of the enslaved but they mostly were concerned with the finances of their plantations and farms This book deeply based on research in the Jesuit archives provides a vivid and disquieting narrative of Jesuit slaveholding for the general reader and the student To the extent possible it portrays the experiences of the enslaved

including the destruction of family ties and punishment but also resistance and emancipation Gollar also traces the legacies of the Jesuits participation in the slave economy including the perspectives of the descendants of those enslaved by the Jesuits and the Jesuits attempts to come to terms with the actions and beliefs of their predecessors Worlds of Irving Howe John Rodden,2015-12-03 The Worlds of Irving Howe The Critical Legacy is a wide ranging anthology of criticism devoted to the literary cultural and political work of the writer Irving Howe The book offers a broad cross section of critical and biographical writings about Howe Collected here are assessments of Howe s work written by some of the most prominent intellectuals of the twentieth century among them Lionel Trilling Alfred Kazin C Vann Woodward Robert Coles Daniel Bell Malcolm Cowley and Arthur Schlesinger The critical estimates of Howe s major books collected here and framed by a major biographical introduction by John Rodden constitute a sharply focused lens through which readers can re evaluate the legacy of one of American s leading intellectuals and thereby understand the main issues of twentieth century Anglo American cultural history Contributors Lionel Trilling Alfred Kazin C Vann Woodward Newton Arvin Charles Angoff Edward Dahlberg Isaac Rosenfeld Richard Chase H D Lasswell Dennis Wrong Michael Harrington Christopher Lasch Robert Coles Daniel Bell Malcolm Cowley Arthur Schlesinger Theodore Solotaroff Clive James Norman Podhoretz Irving Kristol and William Phillips among others *Two Worlds in the Tennessee Mountains* David C. Hsiung,2021-12-14 Most Americans know Appalachia through stereotyped images moonshine and handicrafts poverty and illiteracy rugged terrain and isolated mountaineers Historian David Hsiung maintains that in order to understand the origins of such stereotypes we must look critically at their underlying concepts especially those of isolation and community Hsiung focuses on the mountainous area of upper East Tennessee tracing this area s development from the first settlement in the eighteenth century to the eve of the Civil War Through his examination he identifies the different ways in which the region s inhabitants were connected to or separated from other peoples and places Using an interdisciplinary framework he analyzes geographical and sociocultural isolation from a number of perspectives including transportation networks changing economy population movement and topography This provocative work will stimulate future studies of early Appalachia and serve as a model for the analysis of regional cultures Current Catalog National Library of Medicine (U.S.), First multi year cumulation covers six years 1965 70 *National Library of Medicine Current Catalog* National Library of Medicine (U.S.),1987

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