



Rites Of Men

Martha C. Ward, Monica D. Edelstein



Rites Of Men:

The Rites of Men Varda Burstyn, 1999-01-01 It gathers more spectators on a global basis than any other activity today More than just a game sport has profound political and social consequences promoting a super aggressive ideal of manhood and political culture *The Men from the Boys* Ray Raphael, 1988-01-01 *Storytracking* Sam D. Gill, 1998 Yet beyond the pessimism that often characterizes postmodernity he charts an optimistic and creative course framed in the terms of play

Feminist Anthropology Ellen Lewin, 2009-02-09 Feminist Anthropology surveys the history of feminist anthropology and offers students and scholars a fascinating collection of both classic and contemporary articles grouped to highlight key themes from the past and present Offers vibrant examples of feminist ethnographic work rather than synthetic overviews of the field Each section is framed by a theoretical and bibliographic essay Includes a thoughtful introduction to the volume that provides context and discusses the intellectual foremothers of the field including Margaret Mead Ruth Landes Phyllis Kaberry and Zora Neale Hurston *Annual Report of the Bureau of Ethnology to the Secretary of the Smithsonian Institution*

Smithsonian Institution. Bureau of Ethnology, 1921 *Annual Reports*, 1921 **Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution** Smithsonian Institution. Bureau of American Ethnology, 1921 *Lectures on Great Men. ... With a Preface by T. H. Tarlton* Frederick MYERS (Incumbent of St. John's, Keswick.), 1856 **Man and the Sacred** Roger Caillois, 2001 Table of Contents Translator's Introduction 7 Preface to the Second Edition 11 Introduction 13 Ch I General Interrelationships of the Sacred and the Profane 19 Ch II The Ambiguity of the Sacred 33 Ch III The Sacred as Respect Theory of Taboo 60 Ch IV The Sacred as Transgression Theory of the Festival 97 Ch V The Sacred Condition of Life and Gateway to Death 128 App I Sex and the Sacred Sexual Purification Rites Among the Thonga 139 App II Play and the Sacred 152 App III War and the Sacred 163 Bibliography 181 Index 189 *The Voice of Prophecy* Edwin Ardener†, 2007 Ardener is the Czerny of anthropology concerned with technical training with how to think productively within the discipline He should be read above all by postgraduates and postdoctoral researchers whose formation is not yet completed As exercises to form the anthropological mind these papers are both unique and irreplaceable JRAI The intellectual bequest of a brilliant and compassionate human being Michael Herzfeld Harvard University His voice is as deeply needed as ever Ardener anticipated numerous central issues in the social sciences today This publishing event will achieve something much more significant still a long overdue recognition that Ardener not only forged ahead of today's mainstream but bequeathed a legacy of ideas that can regenerate and redirect anthropological thought today This new edition will allow a new and more receptive audience to come to grips with Ardener's distinctive mode of analysis and understanding bringing it more clearly into the mainstream of anthropological thought not only as a historical contribution but also and especially as a source of new reflections From the Foreword Edwin Ardener was one of the most important social anthropologists in Britain of his time working on social economic demographic and political problems and particularly

influential in his sustained effort to bring together social anthropology and linguistics in a highly original attempt to reconcile scientific and humanistic approaches to the study of society This volume offers the best of Ardener's papers and forms a theoretically and conceptually coherent body of work by this innovative and profound thinker which will continue to excite and stimulate new generations of students and researchers as it did in the past *Official Journal of the National Astrologians Association of America* National Astrologians Association of America, 1929 *The Omaha Tribe* Alice Cunningham Fletcher, Francis La Flesche, 1911 *Between Culture and Fantasy* Gillian Gillison, 1993-07 The myths of the Gimi a people of the Eastern Highlands of Papua New Guinea attribute the origin of death and misery to the incestuous desires of the first woman or man as if one sex or the other were guilty of the very first misdeed Working for years among the Gimi speaking their language anthropologist Gillian Gillison gained rare insight into these myths and their pervasive influence in the organization of social life Hers is a fascinating account of relations between the sexes and the role of myth in the transition between unconscious fantasy and cultural forms Gillison shows how the themes expressed in Gimi myths especially sexual hostility and an obsession with menstrual blood are dramatized in the elaborate public rituals that accompany marriage death and other life crises The separate myths of Gimi women and men seem to speak to one another to protest alter and enlarge upon myths of the other sex The sexes cast blame in the veiled imagery of myth and then play out their debate in joint rituals cooperating in shows of conflict and resolution that leave men undefeated and accord women the greater blame for misfortune **Encyclopaedia of Religion and Ethics** James Hastings, John Alexander Selbie, Louis Herbert Gray, 1922 *The Missionary Review of the World*, 1903 *Missionary Review of the World*, 1903 *A World Full of Women* Martha C. Ward, Monica D. Edelstein, 2015-10-14 Takes a cross cultural approach to the study of women A World Full of Women 6 e combines descriptive ethnography gender theory and international statistics to present a comprehensive picture of the lives of women Readers will better comprehend and contextualize women's issues and experiences in today's world This title explores the diversity of women's lives from class to culture with examples ranging from women's work to marriage patterns health issues violence against women and grassroots organizing *Folkways* William Graham Sumner, 2019-11-20 In William Graham Sumner's renowned work *Folkways* the author delves into the fascinating study of human customs and traditions analyzing how these societal norms shape the behavior and beliefs of individuals Sumner's analytical and anthropological approach to examining the origins and evolution of folkways provides readers with a comprehensive understanding of the cultural practices that govern human interactions Through detailed observations and comparisons of various civilizations Sumner showcases the diversity and complexity of folkways across different societies highlighting the underlying principles that contribute to their continuity or change Written in a scholarly yet accessible style *Folkways* offers a valuable insight into the intricate fabric of human culture and the enduring impact of customary practices on social structures and individual behavior William Graham Sumner a prominent sociologist and theorist draws from his

extensive research and expertise in social sciences to inform Folkways His profound understanding of cultural anthropology and keen observations of human behavior have enriched this seminal work making it a seminal text in the field of sociology and anthropology Through his rigorous investigations and thought provoking analysis Sumner provides readers with a thought provoking exploration of the fundamental principles that underpin societal customs and traditions I highly recommend Folkways to readers interested in delving into the intricacies of human culture and society Sumner s insightful observations and comprehensive analysis offer a compelling perspective on the influence of folkways on individual behavior and social dynamics making this book a must read for scholars students and anyone curious about the complexities of human customs and traditions

Masculinity and Male Codes of Honor in Modern France Robert A. Nye,1998-11-30 In this study of upper class masculinity from the end of the ancien r gime in 1789 to the end of World War I Robert Nye argues that manhood masculinity and male sexuality is like femininity a cultural construct comprising a strict set of heroic ideals and codes of honor which few men have been able to realize in practice In doing so Nye destabilizes and historicizes the male body and incorporates gender into the brand of cultural history inaugurated by Norbert Elias in the 1930s

The Interpretation of Ritual J.S. La Fontaine,2012-12-06 First published in 1972 A revival of interest in primitive religion has been one of the most marked characteristics of British social anthropology of recent years Inspired by the work of Audrey Richards whose writing on ritual contains many of the insights that have been developed in later studies this volume uses material drawn from all over Africa and Polynesia The contributors include Raymond Firth Esther Goody Aidan Southall R G Abrahams Edwin Ardener J S La Fontaine Monica Wilson Elizabeth Bott Edmund Leach and P H Gulliver

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