

A black and white portrait of Bishop Abel T. Muzorewa, a Black man with glasses, wearing a dark suit, white shirt, and dark tie. He is smiling slightly and looking towards the camera. The background is a solid light color.

**RISE UP
& WALK**

BISHOP ABEL T.

MUZOREWA

An Autobiography

Rise Up Walk The Autobiography Of Bishop Abel Tendekai Muzorewa

Nancy Mitchell



Rise Up Walk The Autobiography Of Bishop Abel Tendekai Muzorewa:

Rise Up and Walk Abel Tendekayi Muzorewa,1978 **Rise Up and Walk** Abel Tendekai Muzorewa,1978 **In the Footsteps of the Masters** Dickson Mungazi,2000-02-28 The height of colonial rule on the African continent saw two prominent religious leaders step to the fore Desmond Tutu in South Africa and Abel Muzorewa in Zimbabwe Both Tutu and Muzorewa believed that Africans could govern their own nations responsibly and effectively if only they were given the opportunity In expressing their religious views about the need for social justice each man borrowed from national traditions that had shaped policy of earlier church leaders Tutu and Muzorewa argued that the political development of Africans was essential to the security of the white settlers and that whites should seek the promotion of political development of Africans as a condition of that future security Desmond Tutu and Abel Muzorewa were both motivated by strong religious principles They disregarded the possible personal repercussions that they might suffer as a result of their efforts to alter the fundamental bases of their colonial governments Each man hoped to create a new national climate in which blacks and whites could cooperate to build a new nation Each played a part in eventual independence for Zimbabwe in 1980 and for South Africa in 1994 Mungazi s examination of their efforts reveals how individuals with strong convictions can make a difference in shaping the future of their nations **Rise Up and Walk** Abel Tendekayi Muzorewa,1978 **The Oxford Handbook of Postcolonial Biblical Criticism** R. S. Sugirtharajah,2023 The Oxford Handbook of Postcolonial Biblical Criticism is a comprehensive treatment of a relatively new form of scholarship Generally speaking postcolonialism aims to critique and dismantle hegemonic worldviews and power structures while giving voice to previously marginalized peoples and systems of thought This approach has inevitably engaged with the text and reception of the Bible a scripture that Western colonizers introduced to and often imposed upon their colonial subjects With a globally diverse list of contributors the Handbook aims to cover the perspective and context of the authors of the Bible as well as the modern experiences of imperialism resistance decolonization and nationalism Encyclopedia of Christianity in the United States George Thomas Kurian,Mark A. Lamport,2016-11-10 From the Founding Fathers through the present Christianity has exercised powerful influence in the United States from its role in shaping politics and social institutions to its hand in inspiring art and culture The Encyclopedia of Christianity in the United States outlines the myriad roles Christianity has played and continues to play This masterful five volume reference work includes biographies of major figures in the Christian church in the United States influential religious documents and Supreme Court decisions and information on theology and theologians denominations faith based organizations immigration art from decorative arts and film to music and literature evangelism and crusades the significant role of women racial issues civil religion and more The first volume opens with introductory essays that provide snapshots of Christianity in the U S from pre colonial times to the present as well as a statistical profile and a timeline of key dates and events Entries are organized from A to Z The final volume closes with essays exploring impressions of Christianity

in the United States from other faiths and other parts of the world as well as a select yet comprehensive bibliography Appendices help readers locate entries by thematic section and author and a comprehensive index further aids navigation

Autobiography, Memory and Nationhood in Anglophone Africa David Ekanem Udoinwang, James Tar Tsaaior, 2022-08-25 This book provides an important critical analysis of the autobiographies of nine major leaders of national liberation movements in Africa By examining their self narratives we can better understand how decolonisation unfolded and how activist politicians sought to immortalise their roles for posterity Focusing on the autobiographies of Peter Abrahams Albert Luthuli Ruth First and Nelson Mandela South Africa Nnamdi Azikiwe Nigeria Kenneth Kaunda Zambia George Mwase Malawi Kwame Nkrumah Ghana Maurice Nyagumbo Zimbabwe and Oginga Odinga Kenya the book uncovers the social and cultural forces which galvanized the anti colonial resistance movement in African societies In particular the book explores the disdain for foreign domination economic exploitation and cultural imperialism It delves into themes of African cultural sovereignty before the colonial encounter the disruptive presence of colonialism the nationalist ferment against European imperial domination the achievement of political autonomy by African nation states and the corpus of contradictions which attended postcolonial becoming With important insights on how these key historical figures navigated the process of self determining nationhood in Africa this book will be of interest to researchers of African literature history and politics Political Memoir George W. Egerton, 1994 Wesley Wark and John Naylor analyse the proliferation of intelligence memoirs and government efforts to protect official secrets from the revelations of the candid memoirist The principal findings reached by the contributors in their study of this problematic but influential genre are set out by the editor in the concluding chapter **An African Volk** Jamie Miller, 2016-09-20 The demise of apartheid was one of the great achievements of postwar history sought after and celebrated by a progressive global community Looking at these events from the other side *An African Volk* explores how the apartheid state strove to maintain power as the world of white empire gave way to a post colonial environment that repudiated racial hierarchy Drawing upon archival research across Southern Africa and beyond as well as interviews with leaders of the apartheid order Jamie Miller shows how the white power structure attempted to turn the new political climate to its advantage Instead of simply resisting decolonization and African nationalism in the name of white supremacy the regime looked to co opt and invert the norms of the new global era to promote a fresh ideological basis for its rule It adapted discourses of nativist identity African anti colonialism economic development anti communism and state sovereignty to rearticulate what it meant to be African *An African Volk* details both the global and local repercussions At the dawn of the 1970s the apartheid state reached out eagerly to independent Africa in an effort to reject the mantle of colonialism and redefine the white polity as a full part of the post colonial world This outreach both reflected and fuelled heated debates within white society exposing a deeply divided polity in the midst of profound economic cultural and social change Situated at the nexus of African decolonization and Cold War history *An African Volk* takes readers into the corridors of white power

to detail the apartheid regime's campaign to break out of isolation and secure global acceptance **Overcoming the Oppressors** Robert I. Rotberg, 2023 How did Africans win their freedom in southern Africa And what did they do with their freedom in the several decades since each southern African country became free Overcoming the Oppressors discusses Black oppression succeeding white oppression indicates why and how corruption prevails in the region and explains why Botswana is exceptional in being non corrupt and well governed The present problems of each country are analyzed and we learn what their leaders are doing to uplift their peoples **Arming Black Consciousness** Toivo Tukongeni Paul Wilson Asheeke, 2023-06-08 Since 1994 as the ruling party in South Africa the ANC have become synonymous with and indivisible from the fight against apartheid rule This has left little space for competing accounts visions and political projects to find their appropriate place in the historical narrative In this innovative book Toivo Asheeke moves beyond these well trodden histories to tell the previously neglected story of the Black Consciousness Movement BCM a militant revolutionary nationalist wing of the anti colonial struggle Using archival sources from four countries and interviews with former veterans of the movement Asheeke explores the BCM's engagement with guerrilla warfare community feminism and Black Internationalism Uncovering the personal and political histories of those who have previously received scant scholarly attention Asheeke both illuminates the history of Africa's decolonization struggle and that of the wider Cold War Jimmy Carter in Africa Nancy Mitchell, 2023-05-25 By a wide margin the best book about Carter's presidency that's yet appeared Christian Science Monitor In the mid 1970s the Cold War had frozen into a nuclear stalemate in Europe and retreated from the headlines in Asia As Gerald Ford and Jimmy Carter fought for the presidency in late 1976 the superpower struggle overseas seemed to take a backseat to more contentious domestic issues of race relations and rising unemployment There was one continent however where the Cold War was on the point of flaring hot Africa Jimmy Carter in Africa opens just after Henry Kissinger's failed 1975 plot in Angola as Carter launches his presidential campaign The Civil Rights Act was only a decade old and issues of racial justice remained contentious Racism at home undermined Americans efforts to win hearts and minds abroad and provided potent propaganda to the Kremlin As President Carter confronted Africa the essence of American foreign policy stopping Soviet expansion slammed up against the most explosive and raw aspect of American domestic politics racism Drawing on candid interviews with Carter as well as key U S and foreign diplomats and on a dazzling array of international archival sources Nancy Mitchell offers a timely reevaluation of the Carter administration and of the man himself In the face of two major tests in Rhodesia and the Horn of Africa Carter grappled with questions of Cold War competition domestic politics personal loyalty and decision making style Mitchell reveals an administration not beset by weakness and indecision as is too commonly assumed but rather constrained by Cold War dynamics and by the president's own temperament as he wrestled with a divided public and his own human failings Jimmy Carter in Africa presents a stark portrait of how deeply Cold War politics and racial justice were intertwined An impressive historical work in every respect Choice Her writing flows and

she places Carter's Africa policy within the larger context of US foreign policy and politics *International Journal* **Race and Diplomacy in Zimbabwe** Timothy Lewis Scarnecchia, 2023-03-09 Examining the role of racism within international relations bureaucracies during years of diplomacy before and after Zimbabwe's Independence in 1980 Timothy Scarnecchia offers a fresh perspective on how nationalist leaders used Cold War diplomacy to shape Zimbabwe's decolonization process Available as Open Access on Cambridge Core

Desmond Tutu Michael Battle, 2021-03-16 The first biography of its kind about Desmond Tutu this book introduces readers to Tutu's spiritual life and examines how it shaped his commitment to restorative justice and reconciliation Desmond Tutu was a pivotal leader of the anti-apartheid movement in South Africa and remains a beloved and important emblem of peace and justice around the world Even those who do not know the major events of Tutu's life receiving the Nobel Peace Prize in 1984 serving as the first black archbishop of Cape Town and primate of Southern Africa from 1986-1996 and chairing the Truth and Reconciliation Commission from 1995-1998 recognize him as a charismatic political and religious leader who helped facilitate the liberation of oppressed peoples from the ravages of colonialism But the inner landscape of Tutu's spirituality the mystical grounding that spurred his outward accomplishments often goes unseen Rather than recount his entire life story this book explores Tutu's spiritual life and contemplative practices particularly Tutu's understanding of Ubuntu theology which emphasizes finding one's identity in community and traces the powerful role they played in subverting the theological and spiritual underpinnings of apartheid Michael Battle's personal relationship with Tutu grants readers an inside view of how Tutu's spiritual agency cast a vision that both upheld the demands of justice and created space to synthesize the stark differences of a diverse society Battle also suggests that North Americans have much to learn from Tutu's leadership model as they confront religious and political polarization in their own context

Nonviolent Action Ronald M. McCarthy, Gene Sharp, Brad Bennett, 2013-07-04 This comprehensive guide to research sources and theories about nonviolent action as a technique of struggle in social and political conflicts discusses the methods and techniques used by groups in various encounters Although violence and its causes have received a great deal of attention nonviolent action has not received its due as an international phenomenon with a long history An introduction that explains the theories and research used in the study provides a practical guide to this essential bibliography of English language sources The first part of the book covers case study materials divided by region and subdivided by country Within each country materials are arranged chronologically and topically The second major part examines the methods and theory of nonviolent action principled nonviolence and several closely related areas in social science such as conflict analysis and social movements The book is indexed by author and subject

Subject Catalog Library of Congress, Lion Songs Banning Eyre, 2015-05-01 Like Fela Kuti and Bob Marley singer composer and bandleader Thomas Mapfumo and his music came to represent his native country's anticolonial struggle and cultural identity Mapfumo was born in 1945 in what was then the British colony of Rhodesia now Zimbabwe The trajectory of his career from early performances of rock n roll tunes

to later creating a new genre based on traditional Zimbabwean music including the sacred mbira and African and Western pop is a metaphor for Zimbabwe's evolution from colony to independent nation. *Lion Songs* is an authoritative biography of Mapfumo that narrates the life and career of this creative complex and iconic figure. Banning Eyre ties the arc of Mapfumo's career to the history of Zimbabwe. The genre Mapfumo created in the 1970s called chimurenga or struggle music challenged the Rhodesian government which banned his music and jailed him and became important to Zimbabwe achieving independence in 1980. In the 1980s and 1990s Mapfumo's international profile grew along with his opposition to Robert Mugabe's dictatorship. Mugabe had been a hero of the revolution but Mapfumo's criticism of his regime led authorities and loyalists to turn on the singer with threats and intimidation. Beginning in 2000 Mapfumo and key band and family members left Zimbabwe. Many of them including Mapfumo now reside in Eugene, Oregon. *A Labor of Love* is the product of a twenty-five year friendship and professional relationship between Eyre and Mapfumo that demonstrates Mapfumo's musical and political importance to his nation, its freedom struggle and its culture.

Religious Leadership in National Political Conflict Lloyd Tichaenda Nyarota, 2013-03-07 It is one thing for a religious leader to confront and challenge political leaders; it is altogether another thing when such a leader becomes a partisan political leader. This is what happened in the case of Bishop Abel Muzorewa, a bishop of the United Methodist Church. For such a religious leader to attempt to traverse both worlds, political and religious, are in some ways uncharted waters; in other ways, they are treacherous waters. The pages which follow in this lucid and detailed volume is an effort to look back on the challenge and complexity of moving from colonialism to independence to the making of a new independent nation on the Continent of Africa. What happens when the prophetic voice expected of and from the Church becomes the identified political entity? How does it challenge itself or how is it distinguished from the political power it seeks to hold accountable on behalf of all the people? These are several of the questions Nyarota tackles through the examination of the impact of the struggle for liberation upon the United Methodist Church, its leader Bishop Muzorewa, as both find themselves in the midst of nation building, political struggle and the vying for political power.

Subject Catalog, 1979 Library of Congress, 1979 **Grid-locked African Economic Sovereignty** Warikandwa, Tapiwa Victor, Nhemachena, Artwell, 2019-02-06 The emergent so-called Fourth Industrial Revolution is regarded by some as a panacea for bringing about development to Africans. This book dismisses this flawed reasoning, surfacing how investors are actually looting and plundering Africa, how the industrial internet of things, the gig economies, digital economies and cryptocurrencies breach African political and economic sovereignty. The book pioneers what can be called anticipatory economics which anticipate the future of economies. It is argued that the future of Africans does not necessarily require degrowth, postgrowth, postdevelopment, postcapitalism or sharing solidarity economies; it requires attention to age-old questions about African ownership and control of their resources. Investors have to invest in ensuring that Africans own and control their resources. Further, it is pointed out that the historical imperial structural creation of forced labour is increasingly

morphing into what we call the structural creation of forced leisure which is no less lethal for Africans Because both the structural creation of forced labour and the structural creation of forced leisure are undergirded by transnational neo imperial plunder theft robbery looting and dispossession of Africans this book goes beyond the simplistic arguments that Euro America developed due to the industrial revolutions

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