

**The Rise and Fall  
of an African Utopia:  
A Wealthy Theocracy in  
Comparative Perspective**

**Stanley R. Barrett**

# Rise And Fall Of An African Utopia

**Joze Krasovec**



## Rise And Fall Of An African Utopia:

**The Rise and Fall of an African Utopia** Stanley Barrett, 2010-10-30 In 1947 a group of Yoruba speaking fishermen who had been persecuted because of their religious beliefs founded their own community in order to worship in peace Although located in an impoverished part of Nigeria within a few years the village enjoyed remarkable economic success This was partly because the fishermen held all goods in common pooled the profits in the community treasury and attempted to reduce the importance of the family and marriage After about a generation the utopia began to fall apart The early religious zeal faded private enterprise replaced communalism and the family became strong once more In an attempt to explain the initial success and eventual decline of the utopia the author compares it with neighbouring villages that embraced similar religious beliefs but did not enjoy the same economic success He sets the problem firmly in a broad comparative framework and draws the implications for theories of development especially Weber s Protestant ethic thesis *The Rise and Fall of an African*

*Utopia A Wealthy Theocracy in Comparative Perspective* ,2010 In 1947 a group of Yoruba speaking fishermen who had been persecuted because of their religious beliefs founded their own community in order to worship in peace Although located in an impoverished part of Nigeria within a few years the village enjoyed remarkable economic success This was partly because the fishermen held all goods in common pooled the profits in the community treasury and attempted to reduce the importance of the family and marriage After about a generation the utopia began to fall apart The early religious zeal faded private enterprise replaced communalism and the family became strong once more In an attempt to explain the initial success and eventual decline of the utopia the author compares it with neighbouring villages that embraced similar religious beliefs but did not enjoy the same economic success He sets the problem firmly in a broad comparative framework and draws the implications for theories of development especially Weber s Protestant ethic thesis **A History of Christianity in**

**Africa** Elizabeth Isichei, 1995 Isichei s thorough study surveys the full breadth of Christianity in Africa from the early story of Egyptian Christianity to the churches of the Middle Years 1500 1800 to the prolific success of missions throughout the 1900s This important book fills a conspicuous void of scholarly works on Africa s Christian history Includes 26 maps Utopianism in Postcolonial Literatures Bill Ashcroft, 2016-11-10 Postcolonial Studies is more often found looking back at the past but in

this brand new book Bill Ashcroft looks to the future and the irrepressible demands of utopia The concept of utopia whether playful satire or a serious proposal for an ideal community is examined in relation to the postcolonial and the communities with which it engages Studying a very broad range of literature poetry and art with chapters focussing on specific regions Africa India Chicano Caribbean and Pacific this book is written in a clear and engaging prose which make it accessible to undergraduates as well as academics This important book speaks to the past and future of postcolonial scholarship **The anthropology of power, agency, and morality** Victor de Munck, Elisa J. Sobo, 2022-06-07 The works of F G Bailey 1924 2020 provide a seminal template for good ethnography Central to this is Bailey s ability to conceptually connect the well

described micro contexts of individual interactions to the macro context of culture Bailey's core concerns the tension between individual and collective interests the will to power and the dialectics of social forces which foster both collective solidarity as well as divisiveness and discontent are themes of universal interest the beauty of his work lies in his analyses of how these play out in local arenas between real people His models provide nuanced yet explicit road maps to analysing the different leadership styles of everyday people and contemporary leaders This volume seeks to inspire new generations of anthropologists to revisit Bailey's seminal texts to help them navigate their way through the ethnographic thicket of their own research

**Globalization of Communes** Yaacov Oved, 2017-09-08 After World War II communes and cooperative communities became internationally oriented in their membership and networking began to develop Unlike earlier such enterprises these groups shared an openness to international relationships This was evident both in the groups social composition and in the extension of networks beyond their own country Such globalization opened up the possibility of comparative analysis which has become a trend in research since the 1950s The dynamism and speed with which voluntary communities have spread throughout the world is impressive In the 1950s there were only a few hundred such societies but by the end of the last century there were thousands These have taken a variety of forms There are religious and secular communes intentional communities ecological communities co housing projects various types of Christian communities communities of Eastern religions and spiritual communities inspired by New Age thought Yaacov Oved shows that such societies maintain a community based on cooperation and expand their influence through newspapers television and the Internet Their chief characteristic is their openness to the outside world and their search for a way to move beyond a world of individualism and competitiveness To accomplish this they embrace all the tools of the modern world Oved observes that those who predicted the failure of communes and intentional communities failed to appreciate the extent to which people in today's society aspire to communal life This book answers the doubters and does so with a sense of deep historical understanding

**Utopias and Utopians** Richard C.S. Trahair, 2013-10-31 Utopian ventures are worth close attention to help us understand why some succeed and others fail for they offer hope for an improved life on earth Utopias and Utopians is a comprehensive guide to utopian communities and their founders Some works look at literary utopias or political utopias etc and others examine the utopias of only one country this work examines utopias from antiquity to the present and surveys utopian efforts around the world Of more than 600 alphabetically arranged entries roughly half are descriptions of utopian ventures the other half are biographies of those who were involved Entries are followed by a list of sources and a general bibliography concludes the volume

**The Rebirth of Anthropological Theory** Stanley R. Barrett, 1992-12-15 Innovative and often controversial Barrett's study ranges over the entire scope of anthropological theory It provides a fresh interpretation of the history of theory and mounts an alternative perspective built around dialectics that is eminently suitable to post colonial anthropology He argues that anthropological theory has failed to be cumulative It has been characterized by

oscillation and repetition theoretical orientations have appeared and disappeared only to be discovered once again Addressing numerous conceptual contradictions which have never been resolved he introduces novel concepts such as salvage theory and backward theory and argues that in many respects anthropological theory resembles the structuralists interpretation of myth Social life he asserts is inherently contradictory although concealed by numerous mechanisms most of which reinforce the status quo Attacking the illusion of simplicity which has dominated positivistic approaches and the out dated identification of anthropology with non Western primitive and tribal societies Barrett contends that power and privilege everywhere should be the basic concerns of anthropological inquiry The Church in Africa, 1450-1950 Adrian Hastings, 1995-01-05 I can merely admire his courage in tackling so complex and difficult a subject he should succeed in stimulating a fresh generation of research this well written intelligent and lively study will greatly stimulate anyone fortunate enough to read it Christianity provided the constitutive identity of historic Ethiopia From the sixteenth century and increasingly from the nineteenth it entered decisively into the life and culture of an increasing number of other African peoples In the course of the twentieth century African Christians have become a major part of the world Church and arguably modern African history as a whole is not intelligible without its powerful Christian element Yet despite the great advance in African historiography over the last forty years this is the first major volume to consider the historical development and character of the Christian Church in Africa as a whole linking together Ehtiopia Orthodoxy Roman Catholicism Protestantism and the numerous Independent churches of modern times The book focuses throughout on the role of conversion the shaping of Church life and its relationship to traditional values and the impact of political power Professor Hastings also compares the relation of Christian history to the comprable development of Islam in Africa *Kingdoms of the Yoruba* Robert Sydney Smith, 1988 This third edition of what has been described as this minor classic has been extensively revised to take account of advances in Nigerian historiography The twenty million Yorubas are one of the largest and most important groups of people on the African continent Historically they were organized in a series of autonomous kingdoms and their past is richly recorded in oral tradition and archaeology From the fifteenth century onwards there are descriptions by visitors and from the nineteenth century there are abundant official reports from administrators and missionaries Yoruba sculpture in stone metal ivory and wood is famous Less well known are the elaborate and carefully designed constitutional forms which were evolved in the separate kingdoms the methods of warfare and diplomacy the oral literature and the religion based on the worship of a high god surrounded by a pantheon of more accessible deities Many of these aspects are shown in the drawings and photographs which have been used for the first time to illustrate this distinguished work **Administration for Development in Nigeria** Paul D. Collins, This classic text originally published in 1948 is a study of the public administration movement from the viewpoint of political theory and the history of ideas It seeks to review and analyze the theoretical element in administrative writings and to present the development of the public administration movement as a

chapter in the history of American political thought The objectives of The Administrative State are to assist students of administration to view their subject in historical perspective and to appraise the theoretical content of their literature It is also hoped that this book may assist students of American culture by illuminating an important development of the first half of the twentieth century It thus should serve political scientists whose interests lie in the field of public administration or in the study of bureaucracy as a political issue the public administrator interested in the philosophic background of his service and the historian who seeks an understanding of major governmental developments This study now with a new introduction by public policy and administration scholar Hugh Miller is based upon the various books articles pamphlets reports and records that make up the literature of public administration and documents the political response to the modern world that Graham Wallas named the Great Society It will be of lasting interest to students of political science government and American history

**The Ogoki River Guides** Edward J. Hedican, 2010-10-30 The Ogoki River Guides describes the prolonged struggle that members of a small native community in northern Ontario have undertaken in their attempt to establish a viable local economy The leaders of Collins the community in which the events of the book take place have made a concerted effort to ensure that the community takes charge of its own affairs and in doing so have generated some important lessons for governmental policy in northern areas The study makes evident the fact that certain changes in current government practices are needed especially in areas of local inputs into policy and control issues if community based groups like Ogoki River Guides are to flourish and if real local initiatives in economic development has a chance to become a widespread pattern in northern areas The suggestion then is that studies such as the present one which focus on the economic development projects of the native community are necessary in order to help orient government policy and planning The author uses an exchange theory approach to study the conditions favouring emergent community leadership and to analyse the ways in which political activity in small communities is apt to change under particular conditions and stresses Yet he also demonstrates some of the inadequacies of exchange theory itself especially in terms of its difficulty in accounting for variations in historical and cultural change The Ogoki River Guides should be of interest not only to those in the academic community but also to those concerned with native affairs at the community level or in higher administrative capacities of planning policy and development

*Consciousness and inquiry* Frank Manning, 1983-01-01 The papers in this volume were prepared for Consciousness and Inquiry a conference jointly sponsored by the National Museum of Man and the Canadian Ethnology Society and held in London Ontario in 1981 The papers focus on interests and concerns which characterize contemporary Canadian ethnology Published in English

**The Versatility of Kinship** Linda S Cordell, Stephen Beckerman, 2014-05-12 Studies in Anthropology The Versatility of Kinship focuses on the dynamics involved in the special class of interpersonal ties that bind individuals to others The selection first offers information on the variant usage in American kinship uses of kinship in Kwaii Solomon Islands and incest and kinship structure Discussions focus on

incest categories in Cachama and Mamo childhood bonds and adult residence kinship with the dead kinship social identities and behavior and models of relatedness The text then explores the biological linguistic and cultural aspects of the Hopi Tewa system of mating in First Mesa Arizona and the Navajo exogamic rules and preferred marriages The publication ponders on the Kpelle negotiation of marriage and matrilineal ties and kinship and descent in the ethnic reassertion of the Eastern Creek Indians Topics include social and cultural history genealogy as social instrument crystallization of the Eastern Creek community Kpelle marriage and matrilineal ties ethnographic background and the negotiation of marriage and matrilineal ties The selection is a valuable reference for anthropologists sociologists and readers interested in the dynamics of kinship

**The Yoruba Today** Jeremy Seymour Eades, 1980-05-08      *The Interpretation of the Bible* Joze Krasovec, 1999-10-01 This unique volume nearly 2000 pages in length and handsomely printed on Bible paper is perhaps the most comprehensive scholarly work of our time on the translation and interpretation of the Bible At its core are papers presented to an international symposium in Ljubljana in September 1996 to mark the publication of the new Slovenian version of the Bible a landmark in Slovene identity and cultural life In addition its distinguished editor Joze Krasovec has commissioned a wide range of contributions devoted to translations of the Bible in many languages including the Slavonic languages Croatian Czech Hungarian Polish and the Scandinavian languages The 82 chapters in this work mostly in English are divided into three parts Part I on ancient translations and hermeneutics of the Bible contains contributions by M E Boismard S P Brock K J Cathcart R P Gordon L J Grech M Hengel O Keel J Lust E Tov and others with a notable comprehensive bibliographic survey of oriental Bible translations from the first millennium by M van Esbroeck Part II on Slavonic and other translations of the Bible includes the first detailed study of the history of the Slavonic Bible by Francis J Thomson over 300 pp Part III with essays by such scholars as J H Charlesworth D J A Clines J Gnilka M G rg N Lohfink and A C Thiselton concerns the interpretation of the Bible in translation philosophy theology art and music In an appendix a complete list of printed Bibles in languages throughout the world is presented for the first time      **Anthropology** Stanley Barrett, 2009-09-19 Stanley R Barrett's *Anthropology* has long been a premiere sourcebook for students providing a comprehensive overview of both theory and method in the discipline In this updated second edition Barrett's discussion of the origins and evolution of anthropology remains augmented by sections addressing recent changes and ongoing questions in the field The second edition of *Anthropology* adds important new material on questions of culture versus power Max Weber's thought the potential of applied anthropology and the rise of public anthropology while briefly touching on the anthropology of globalization As in the previous edition Barrett remains committed to exploring the impact of postmodernism on the practice and theory of anthropology positing that it is a formless and ultimately short lived approach Including case studies to demonstrate real world applications of the theories discussed Barrett's *Anthropology* remains an essential text for students and teachers of anthropology      **Experimental Americans** George L. Hicks, 2001 Founded in 1937 by Arthur Morgan first chairman of the



Tennessee Valley Authority Celo pronounced see lo established its own rules of land tenure and taxation conducted its internal business by consensus and did not require its members to accept any particular ideology or religious creed Drawing on extensive fieldwork in Celo and among its local neighbors consultation of Celo s documentary records and interviews with ex members Hicks traces the Community s ups and downs Attacked for its opposition to World War II Celo was revived by pacifists released from prisons and Civilian Public Service camps after the war debilitated in the 1950s by bitter feuds with ex members it was buoyed up in the 1960s by the radical enthusiasm of new currents in the nation BOOK JACKET

**Anthropology** Stanley R. Barrett,1996 The second phase centred around the 1960s as new theories sprang up and methods were refined in order to cope with doubts that a scientific study of culture had been established and with the recognition that change and conflict were as prevalent as stability and harmony The third phase began in the 1970s and continues today dominated by postmodernism and feminist anthropology One of my central arguments will be that beginning in phase two and growing rapidly during phase three a gap has emerged between our theories and our methods For most of the history of anthropology our methods have talked the language of science *New Religious Movements and Society in Nigeria* Gudrun Ludwar-Ene,1991



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