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The Rights of
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Rights Of Minority Cultures

Manisuli Ssenyonjo



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The Rights of Minority Cultures Will Kymlicka, 1995 This text collects together the most important contemporary articles on the rights of minority cultures While drawing on particular case studies the articles focus on the more general theoretical and normative issues raised by the accommodation of cultural differences **Multicultural Citizenship** Will

Kymlicka, 1996-09-19 The increasingly multicultural fabric of modern societies has given rise to many new issues and conflicts as ethnic and national minorities demand recognition and support for their cultural identity This book presents a new conception of the rights and status of minority cultures It argues that certain sorts of collective rights for minority cultures are consistent with liberal democratic principles and that standard liberal objections to recognizing such rights on grounds of individual freedom social justice and national unity can be answered However Professor Kymlicka emphasises that no single formula can be applied to all groups and that the needs and aspirations of immigrants are very different from those of indigenous peoples and national minorities The book discusses issues such as language rights group representation religious education federalism and secession issues which are central to understanding multicultural politics but which have been surprisingly neglected in contemporary liberal theory **Liberalism: The limits of liberalism** G. W. Smith, 2002

Encompassing the relationship between the state and the individual society and the individual the nature of freedom and the concept of the person this four volume set covers the main tenets of the liberal tradition The collection includes material from the rich background and history of classical writings and also emphasizes modern scholarship and contemporary issues Fully indexed and including a new introduction by the editor this is an invaluable reference tool for both researchers and students in the field **Culture and Equality** Brian Barry, 2002 All major western countries today contain groups that differ

in their religious beliefs customary practices or ideas about the right way in which to live How should public policy respond to this diversity Barry challenges the currently popular answer and develops a powerful restatement of an egalitarian liberalism for the 21st century *Group Rights* Peter Jones, 2022-03-24 Nowadays rights are frequently ascribed to groups

distinguished by their nationality culture religion or language Rights are also commonly ascribed to institutionalised groups such as states businesses trade unions and private associations Yet the ascription of rights to groups remains deeply controversial Many people reject the very idea of group rights Amongst those who do not there is radical disagreement about which sorts of group might possess rights and why Some believe that group rights threaten the freedom and well being of individuals while others argue that the rights of groups can complement them Some claim that group rights can also be human rights others find that claim incoherent The contributions making up this volume wrestle with these and many other of the issues that surround group rights This volume brings together twenty four of the journal articles that have contributed most significantly to contemporary thinking on group rights **Childhood Disability in a Multicultural Society** Barry

Jones, 2003 This is a concise guide to the problems faced in managing children with disabilities from culturally different

backgrounds It examines how to vary the care of children with disabilities from different cultural or religious backgrounds without compromising the quality of the care given

A Woman's Right to Culture Linda L. Veazey, 2015-11-01 A Woman's Right to Culture Toward Gendered Cultural Rights is a new and insightful analysis of the usual meme that cultural rights in international law are at odds with the rights of women in affected societies Rather than seeing these concepts as mutually exclusive Linda Veazey frames cultural rights through detailed case studies and analysis of law in a way that incorporates and enriches the very gender protective norms they are often thought to defeat Adding a Foreword by University of Southern California professor Alison Dundes Renteln the study makes the case and supports it with illustrations over several continents and cultures that the only way out of the dilemma is to have a gendered conception of cultural rights The book writes Renteln provides a novel interpretation of women's human rights This superb monograph written by political scientist and human rights advocate Dr Linda Veazey is cutting edge research in sociolegal scholarship concerning the status of global feminism Renteln concludes that the author shows convincingly that scholars and advocates must take greater care in analyzing policy debates in the light of competing international human rights claims In her engaging work Veazey makes an important contribution to legal theory public law feminist studies political science and human rights scholarship Her fascinating analysis of the interrelationship between women's rights and cultural rights will undoubtedly be considered a classic There is simply no book like it A new and important book in international human rights and gender studies from the independent academic press Quid Pro Books

Democracy, Minorities and International Law Steven Wheatley, 2005-12-22 Examines the regulation of cultural conflicts from the perspective of international law

Territorial Rights Tamar Meisels, 2007-09-20 Liberal defences of nationalism have become prevalent since the mid 1980's Curiously they have largely neglected the fact that nationalism is primarily about land Should liberals throw up their hands in despair when confronting conflicting claims stemming from incommensurable national narratives and holy texts Should they dismiss conflicting demands that stem solely from particular cultures religions and mythologies in favour of a supposedly neutral set of guidelines Does history matter Should ancient injustices interest us today Should we care who reached the territory first and who were its prior inhabitants Should principles of utility play a part in resolving territorial disputes Was John Locke right to argue that the utilisation of land counts in favour of its acquisition And should Western style settlement projects work in favour or against a nation's territorial demands When and how should principles of equality and equal distribution come into play *Territorial Rights* examines the generic types of territorial claims customarily put forward by national groups as justification for their territorial demands within the framework of what has come to be known as liberal nationalism The final outcome is a multifarious theory on the ethics of territorial boundaries that supplies a workable set of guidelines for evaluating territorial disputes from a liberal national perspective and offers a common ground for discussion including disagreement and for the mediation of claims

Autonomy Markku Suksi, 1998-03-06 Autonomy arrangements have

gradually become more numerous on the other hand it may in addition contain an explicit minority protection component designed to offer special protection to minority groups in society Especially in the latter sense the issue of effective participation of a minority in the government is an important issue in this respect there is a connection between autonomy a general understanding of democracy

Law in the Age of Pluralism Andrei Marmor, 2007-12-31 *Law in the Age of Pluralism* contains a collection of essays on the intersection of legal and political philosophy Written within the analytical tradition in jurisprudence the collection covers a wide range of topics such as the nature of law and legal theory the rule of law the values of democracy and constitutionalism moral aspects of legal interpretation the nature of rights economic equality and more The essays in this volume explore issues where law morality and politics meet and discuss some of the key challenges facing liberal democracies Marmor posits that a liberal state must first and foremost respect people's personal autonomy and their differing though reasonable conceptions of the good and the just This basic respect for pluralism is shown to entail a rather skeptical attitude towards grand theories of law and state such as contemporary constitutionalism or Dworkin's conception of law as integrity The values of pluralism and respect for autonomy however are also employed to justify some of the main aspects of a liberal state such as the value of democracy the rule of law and certain conceptions of equality The essays are organized in three groups the first considers the rule of law democracy and constitutionalism The second group consists of several essays on the nature of law legal theory and their relations to morality Finally the collection concludes with essays on the nature of rights the limits of rights discourse and the value of economic equality

Challenges to Law at the End of the 20th Century: Rights International Association for Philosophy of Law and Social Philosophy. World Congress, 1997

Culture and Human Rights: The Wroclaw Commentaries Andreas J. Wiesand, Kalliopi Chainoglou, Anna Sledzinska-Simon, 2016-11-07 The WROCLAW COMMENTARIES address legal questions as well as political consequences related to freedom of and access to the arts and old new media questions of religious and language rights the protection of minorities and other vulnerable groups safeguarding cultural diversity and heritage and further pertinent issues Specialists from all over Europe and the world summarise and comment on core messages of legal instruments the essence of case law as well as prevailing and important dissenting opinions in the literature with the aim of providing a user friendly tool for the daily needs of decision or law makers at different juridical administrative and political levels as well as others working in the field of culture and human rights

Economic, Social and Cultural Rights Manisuli Ssenyonjo, 2017-05-15 *Economic Social and Cultural Rights* is a collection of seminal papers examining legal conceptual and practical questions regarding the international legal protection of economic social and cultural rights The volume discusses what human rights obligations economic social and cultural rights entail for states and non state actors the nature and scope of substantive economic social and cultural rights such as education health work water enjoyment of the benefits of scientific progress and cultural rights as well as the justiciability of these rights at an international level and at the national level The paramount

importance of such questions is illustrated among other things by the catastrophic situation of economic social and cultural rights as human rights in developing and developed states The volume is divided into three main parts which focus on human rights obligations for states and non state actors arising from treaties protecting economic social and cultural rights analysis of selected substantive rights and finally the justiciability of economic social and cultural rights in various contexts such as within the United Nations Europe Inter American and African systems as well as within the domestic system *Politics: Key Concepts in Philosophy* Iain MacKenzie, 2009-07-24 An introduction to political philosophy for the student encountering this key philosophical subdiscipline for the first time Groups and Group Rights Christine T. Sistare, Larry May, Leslie Francis, 2001 In matters such as affirmative action or home schooling rights of ethnic and other minority groups often come into conflict with those of society in a culturally diverse population such as ours But before considering the dilemmas posed by these issues we must first ask such basic but important questions as what group rights are and how they intersect with the principles of democracy This new collection brings together some of today's leading thinkers from the cutting edge of these debates taking in a broad range of issues confronting philosophers sociologists and political scientists Contributors such as Carl Wellman Carol Gould and Rex Martin examine the nature of groups and the conflict between group rights and democracy and also consider case studies depicting current issues in cultural ethnic and religious rights The first section on the nature of groups examines some of the perplexing alternatives in the formulation of a theory of group rights These articles investigate the kinds of rights minorities might claim and ask when groups can be held responsible for the acts of some of their members The second section addresses the treatment of groups in a democracy and the precarious balance between indifference toward minorities and capitulation to their demands Here the contributors examine five principles for the sensitive treatment of minority and disadvantaged groups in a democratic society A final section explores specific conflicts between subgroup and societal claims through case studies dealing with affirmative action religious practice and the education of children and the land rights of indigenous peoples By drawing on the legal and political dilemmas related to these cases the authors confront issues of core versus peripheral interests of individual member versus subgroup rights and of the possibilities for social openness raised in the preceding sections Written from varied perspectives Groups and Group Rights offers stimulating reading for both students and professionals as it takes on some of the most pressing dilemmas confronting our society *Liberalism and Pluralism* C. Carr, 2010-03-15 This book expands the idea of practical liberalism by exploring how a theory of civil association premised upon prudential argument can remain stable through time The work explores the relation between politics and morality and crafts a theory of social justice that can command the attention of all groups present in a pluralist polity **The Universal Right to Education** Joel Spring, 2000-04 In this book Joel Spring offers a powerful and closely reasoned justification and definition for the universal right to education applicable to all cultures as provided for in Article 26 of the United Nations Universal Declaration of Human Rights One sixth of the world's

population nearly 855 million people are functionally illiterate and 130 million children in developing countries are without access to basic education Spring argues that in our crowded global economy educational deprivation has dire consequences for human welfare Such deprivation diminishes political power Education is essential for providing citizens with the tools for resisting totalitarian and repressive governments and economic exploitation What is to be done The historically grounded highly original analysis and proposals Spring sets forth in this book go a long way toward answering this urgent question Spring first looks at the debates leading up to the Universal Declaration of Human Rights in 1948 to see how the various writers dealt with the issue of cultural differences These discussions provide a framework for examining the problem of reconciling cultural differences with universal concepts He next expands on the issue of education and cultural differences by proposing a justification for education that is applicable to indigenous peoples and minority cultures and languages This justification is then applied to all people within the current global economy Acknowledging that the right to an education is inseparable from children s rights he uses the concept of a universal right to education to justify children s rights and in turn applies his definition of children s liberty rights to the concept of education His synthesis of cultural language and children s rights provides the basis for a universal justification and definition for the right to education which in the concluding chapters Spring uses to propose universal guidelines for human rights education and instruction in literacy numeracy cultural centeredness and moral economy

Homi K. Bhabha , Liberalism, Community, and Culture Will
Kymlicka,1991 Examines the nature and value of community and culture from a liberal viewpoint and links the theories under discussion to more familiar liberal views on individual rights and state neutrality

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