

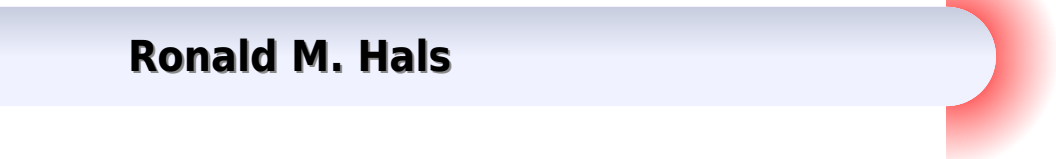
Form Criticism of the Old Testament



J. COENT RYLANDSON, 1999

Old Testament Form Criticism

Ronald M. Hals



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Form Criticism of the Old Testament Gene M. Tucker, 1971 **Beyond Form Criticism** Paul R. House, 1992 Literary analysis has stimulated discussion in many areas generated excitement among scholars and offered new ways of studying the Bible for a wide variety of readers The works chosen exhibit why literary criticism has grown from a passing fad to a hopefully lasting part of Old Testament research The format of this collection seeks to address two very basic areas Biblical studies both introduce and implement critical methodologies Scholars choose approaches and then use them to explain texts Therefore at least two articles appear for each literary approach in the sections below One article has been chosen to help the reader define an individual type of literary analysis Subsequent articles then use the methodology to explain an Old Testament text In this way both an approach's theoretical and practical value can be judged Editor's preface *Old Testament Form Criticism* John H. Hayes, 1977 *Old Testament Form Criticism Reconsidered* Rolf P. Knierim, 1973*

Old Testament Form-criticism Ronald M. Hals, 1971 *Form Criticism and the Old Testament* Jerry A. Gladson, 1974
Biblical Form Criticism in its Context Martin J. Buss, 1999-02-01 This magnum opus is not another catalogue of the forms of biblical literature but a deeply reflected account of the significance of form itself Buss writes out of his experience in Western philosophy and the intricate involvement of biblical criticism in philosophical history Equally biblical criticism and the development of notions of form are related to social contexts whether from the side of the aristocracy tending towards generality or of the bourgeois tending towards particularity or of an inclusive society favouring a relational view Form criticism in Buss's conception is no mere formal exercise but the observation of interrelationships among thoughts and moods linguistic regularities and the experiences and activities of life This work with its many examples from both Testaments will be fundamental for Old and New Testament scholars alike *The Old Testament and Criticism* Carl Edwin Armerding, 1983 This is a print on demand book and is therefore non returnable Although many conservative scholars have had reservations about biblical criticism since its rise a century ago Carl Armerding contends that critical rationalism need not be antithetical to belief in a divinely inspired Word of God Indeed says Armerding the evangelical scholar mediating the traditional conservative view and the rational critical view of Scripture is able to use all the tools of historical philological and literary study while still retaining biblical categories of revelation inspiration and history Armerding applies this synthesis of approaches the traditional and the critical to four major branches of criticism literary or source criticism form criticism structural analysis and textual criticism Cautioning against misuse of these critical methods he demonstrates how each method can be conscientiously used by faithful scholars to enrich their understanding of the Old Testament text Of great value to scholars students and pastors Armerding's work promises to enrich study of the Old Testament much as George Eldon Ladd's book *The New Testament and Criticism* has enriched study of the New **Form Criticism and Its Implications for the Interpretation of the Old Testament** Raymond F. Surburg, 1969 Dictionary of the Old

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