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OLD SAINT LOUIS HOMES

The Stories They Tell



**OLD
SAINT LOUIS HOMES**
The Stories They Tell

ELINOR MARTINEAU COYLE

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Still Shining Diane Rademacher, 2003 A description of lost building from the 1904 World's Fair The bulk of the book is descriptions and pictures *Enslavement and the Underground Railroad in Missouri and Illinois* Julie Nicolai, 2023-07-31 The Path to Freedom in Missouri and Illinois People enslaved here experienced the same horrors as those held captive in other states and their stories of courage and perseverance are amazing Priscilla Baltimore purchased her own emancipation and founded a freedom village Caroline Quarlls escaped to Canada Many who fled for their lives spent time bunkered in the basement of Hanson House The region's Congregationalists brought a fiery brand of abolitionism And Prairie Park still holds the faded haint blue paint traditionally used on slave dwellings Author Julia Nicolai details these and other adjective stories

Lion of the Valley James Neal Primm, 1998 After revising the original 1981 edition in 1990 and looking back to regret his enthusiastic reporting of what turned out to be temporary and peripheral trends Primm has decided that current events are not safe water for historians He has not therefore extended the text to include the 1990s but better technology has considerably improved the quality of the illustrations Distributed in the US by U of Missouri Press Annotation copyrighted by Book News Inc Portland OR Historic Buildings Mary A. Vance, 1985 *Genealogical & Local History Books in Print*, 1985 *Library of Congress Catalogs* Library of Congress, 1980 **Subject Catalog** Library of Congress, 1980

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Bates, 2015-04-08 First Published in 2015 Routledge is an imprint of Taylor Francis an Informa company **Bibliographic Guide to North American History**, 1980 **Old Saint Louis Homes, 1764-1865** Elinor Martineau Coyle, 1979-01-01

Zion in the Valley: 1807-1907 Walter Ehrlich, 1997 A history of the St Louis Jewish community in the years between 1807 and 1907 discussing the internal socioreligious growth of the group as well as the individual and collective interaction of the Jews with the non Jewish population and examining their role in the development of the city

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