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MODERN LOGIC - A SURVEY

Historical, Philosophical, and Mathematical Aspects
of Modern Logic and its Applications

Edited by Evandro Agazzi



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Modern Logic A Survey Historical Philosophical And Mathematical A

G. Forrai



Modern Logic A Survey Historical Philosophical And Mathematical A:

Modern Logic — A Survey Evandro Agazzi, 2012-02-12 Logic has attained in our century a development incomparably greater than in any past age of its long history and this has led to such an enrichment and proliferation of its aspects that the problem of some kind of unified recomprehension of this discipline seems nowadays unavoidable This splitting into several subdomains is the natural consequence of the fact that Logic has intended to adopt in our century the status of a science This always implies that the general optics under which a certain set of problems used to be considered breaks into a lot of specialized sectors of inquiry each of them being characterized by the introduction of specific viewpoints and of technical tools of its own The first impression that often accompanies the creation of one of such specialized branches in a discipline is that one has succeeded in isolating the scientific core of it by restricting the somehow vague and redundant generality of its original philosophical configuration But after a while it appears that some of the discarded aspects are indeed important and a new specialized domain of investigation is created to explore them By following this procedure one finally finds himself confronted with such a variety of independent fields of research that one wonders whether the fact of labelling them under a common denomination be nothing but the contingent effect of a pure historical tradition Modern Logic — A Survey E.

Agazzi, 1980-11-30 Logic has attained in our century a development incomparably greater than in any past age of its long history and this has led to such an enrichment and proliferation of its aspects that the problem of some kind of unified recomprehension of this discipline seems nowadays unavoidable This splitting into several subdomains is the natural consequence of the fact that Logic has intended to adopt in our century the status of a science This always implies that the general optics under which a certain set of problems used to be considered breaks into a lot of specialized sectors of inquiry each of them being characterized by the introduction of specific viewpoints and of technical tools of its own The first impression that often accompanies the creation of one of such specialized branches in a discipline is that one has succeeded in isolating the scientific core of it by restricting the somehow vague and redundant generality of its original philosophical configuration But after a while it appears that some of the discarded aspects are indeed important and a new specialized domain of investigation is created to explore them By following this procedure one finally finds himself confronted with such a variety of independent fields of research that one wonders whether the fact of labelling them under a common denomination be nothing but the contingent effect of a pure historical tradition *The Primary Logic* Michele Malatesta, 1997 **Formal**

Ontology and Conceptual Realism Nino B. Cocchiarella, 2007-09-05 Theories about the ontological structure of the world have generally been described in informal intuitive terms This book offers an account of the general features and methodology of formal ontology The book defends conceptual realism as the best system to adopt based on a logic of natural kinds By formally reconstructing an intuitive informal ontological scheme as a formal ontology we can better determine the consistency and adequacy of that scheme *Reuniting the Antipodes - Constructive and Nonstandard Views of the*

Continuum Peter Schuster, Ulrich Berger, Horst Osswald, 2013-03-14 At first glance Robinson's original form of nonstandard analysis appears nonconstructive in essence because it makes a rather unrestricted use of classical logic and set theory and in particular of the axiom of choice. Recent developments however have given rise to the hope that the distance between constructive and nonstandard mathematics is actually much smaller than it appears. So the time was ripe for the first meeting dedicated simultaneously to both ways of doing mathematics and to the current and future reunion of these seeming opposites. Consisting of peer reviewed research and survey articles written on the occasion of such an event, this volume offers views of the continuum from various standpoints. Including historical and philosophical issues, the topics of the contributions range from the foundations, the practice and the applications of constructive and nonstandard mathematics to the interplay of these areas and the development of a unified theory.

The Dynamics of Thought Peter

Gärdenfors, 2005-11-10 This book is a selection from the articles that I have written over a period of more than twenty years. Since the focus of my research interests has shifted several times during this period, it would be difficult to identify a common theme for all the papers in the volume. Following the Swedish tradition, I therefore present this as a smörgåsar of philosophical and cognitive issues that I have worked on. To create some order, I have organized the sixteen papers into five general sections: 1. Decision theory, 2. belief revision and nonmonotonic logic, 3. induction, 4. semantics and pragmatics, and 5. cognition and evolution. Having said this, I still think that there is a common theme to my work over the years: The dynamics of thought. My academic interests have all the time dealt with aspects of how different kinds of knowledge should be represented and in particular how changes in knowledge will affect thinking. Hence the title of the book.

Explanation

Giora Hon, Sam S. Rakover, 2013-04-17 For some years we have been conducting at the University of Haifa an interdisciplinary seminar on explanation in philosophy and psychology. We habitually begin the seminar with some philosophical reflections on explanation, an analysis of the concept and its metaphysical underpinnings. We discuss the various models and proceed to examine explanation in the setting of psychology. Thus from the outset we have focused not only on the concept itself but also on its application. The objective that we have set for the seminar, attended by students from both departments, Philosophy and Psychology, has been a critical understanding of the concept of explanation, its use and limitations. We were keen on deepening our understanding of the concept and on exploring its applications in fields of knowledge other than psychology. This was the motivation for convening an international conference on explanation and its application. The conference took place in the spring of 1998 under the auspices of the University of Haifa. The present book is the fruit of this meeting. The reader should note that the second part of the Introduction presents a detailed analytical account of the book. We hope that this overview will facilitate efficient use of the book by directing the reader's attention to those issues that might be of interest to him or her.

The Dawn of Cognitive Science L. Albertazzi, 2013-04-17 Current

debate in cognitive science from robotics to analysis of vision deals with problems like the perception of form, the structure

and formation of mental images and their modelling the ecological development of artificial intelligence and cognitive analysis of natural language It focuses in particular on the presence of a hierarchy of intellectual constructions in different formats of representation These diverse approaches which share a common assumption of the inner nature of representation call for a new epistemology even a new psychophysics based on a theory of reference which is intrinsically cognitive As a contribution to contemporary research the reading presents the core of theories developed in Central Europe between the late nineteenth and early twentieth centuries by philosophers physicists psychologists and semanticists who shared a dynamic approach and a pronounced concern with problems of interaction and dependence These theories offer innovative solutions to some of the epistemological and philosophical problems currently at the centre of debate like part whole theory of relations and conceptual and linguistic categorization *Brouwer meets Husserl* Mark van Atten, 2006-11-08 Can the straight line be analysed mathematically such that it does not fall apart into a set of discrete points as is usually done but through which its fundamental continuity is lost And are there objects of pure mathematics that can change through time Mathematician and philosopher L E J Brouwer argued that the two questions are closely related and that the answer to both is yes To this end he introduced a new kind of object into mathematics the choice sequence But other mathematicians and philosophers have been voicing objections to choice sequences from the start This book aims to provide a sound philosophical basis for Brouwer's choice sequences by subjecting them to a phenomenological critique in the style of the later Husserl

Talking Wolves A. Biletzki, 2013-03-14 Talking Wolves advances an analysis of Hobbes which takes language seriously as seriously as Hobbes took it It presents a reading of Hobbes's view of society at large and political society in particular through a comprehensive discussion based on and intimately linked to his philosophy of language This philosophy in turn is seen in a new light as being a pragmatic theory of language in use language in action **I Am You** Daniel Kolak, 2007-11-03 Borders enclose and separate us We assign to them tremendous significance Along them we draw supposedly uncrossable boundaries within which we believe our individual identities begin and end erecting the metaphysical dividing walls that enclose each one of us into numerically identical numerically distinct entities persons Do the borders between us physical psychological neurological causal spatial temporal etc merit the metaphysical significance ordinarily accorded them The central thesis of *I Am You* is that our borders do not signify boundaries between persons We are all the same person Variations on this heretical theme have been voiced periodically throughout the ages the Upanishads Averro's Giordano Bruno Josiah Royce Schrödinger Fred Hoyle Freeman Dyson In presenting his arguments the author relies on detailed analyses of recent formal work on personal identity especially that of Derek Parfit Sydney Shoemaker Robert Nozick David Wiggins Daniel C Dennett and Thomas Nagel while incorporating the views of Descartes Leibniz Wittgenstein Schopenhauer Kant Husserl and Brouwer His development of the implied moral theory is inspired by and draws on Rawls Sidgwick Kant and again Parfit The traditional commonsense view that we are each a separate person numerically identical to ourselves over

time i e that personal identity is closed under known individuating and identifying borders what the author calls Closed Individualism is shown to be incoherent The demonstration that personal identity is not closed but open points collectively in one of two new directions either there are no continuously existing self identical persons over time in the sense ordinarily understood the sort of view developed by philosophers as diverse as Buddha Hume and most recently Derek Parfit what the author calls Empty Individualism or else you are everyone i e personal identity is not closed under known individuating and identifying borders what the author calls Open Individualism In making his case the author offers a new explanation both of consciousness and of self consciousness constructs a new theory of Self explains psychopathologies e g multiple personality disorder schizophrenia shows Open Individualism to be the best competing explanation of who we are provides the metaphysical foundations for global ethics The book is intended for philosophers and the philosophically inclined physicists mathematicians psychiatrists psychologists linguists computer scientists economists and communication theorists It is accessible to graduate students and advanced undergraduates *Attitudes and Changing Contexts* Robert van Rooij, 2006-03-30 In this book the author defends a unified externalists account of propositional attitudes and reference and formalizes this view within possible world semantics He establishes a link between philosophical analyses of intentionality and reference and formal semantic theories of discourse representation and context change Stalnakerian diagonalization plays an important role here Anaphora are treated as referential expressions while presupposition is seen as a propositional attitude The relation between belief change and the semantic analyses of conditional sentences and evidential knowledge and buletic desire propositional attitudes is discussed extensively **In Search of a New Humanism** M.R. Egidì, 2013-04-17 This collection of essays presents a systematic and up to date survey of the main aspects of Georg Henrik von Wright s philosophy tracing the general humanistic leitmotiv to be found in his vast varied output The analysis covers the developments in Von Wright s thought up to the end of the 1990s The essays are arranged thematically to focus on the chief areas of Von Wright s interests practical rationality human action and determinism philosophical logic and theories of norms research in the analytical tradition and Wittgenstein studies Readership Scholars and students of moral philosophy logic psychology sociology cognitive science and the history of contemporary philosophy **Language, Quantum, Music** Maria Luisa Dalla Chiara, Roberto Giuntini, Federico Laudisa, 2013-04-17 A vivid and comprehensive picture of the current state of research in all directions of logic and philosophy of science The book presents a wide combination of papers containing relevant technical results in the foundations of science and papers devoted to conceptual analyses deeply rooted in advanced present day research Audience The volume is attractive both for specialists in foundational questions and scholars interested in general epistemology Naming the Rainbow D. Dedrick, 2013-03-09 Is there a universal biolinguistic disposition for the development of basic colour words This question has been a subject of debate since Brent Berlin and Paul Kay s Basic Color Terms Their Universality and Evolution was published in 1969 Naming the Rainbow is the first extended study of this debate

The author describes and criticizes empirically and conceptually unified models of colour naming that relate basic colour terms directly to perceptual and ultimately to physiological facts arguing that this strategy has overlooked the cognitive dimension of colour naming. He proposes a psychosemantics for basic colour terms which is sensitive to cultural difference and to the nature and structure of non linguistic experience. Audience: Contemporary colour naming research is radically interdisciplinary and Naming the Rainbow will be of interest to philosophers, psychologists, anthropologists and cognitive scientists concerned with biological constraints on cognition and categorization problems inherent in cross cultural and in interdisciplinary science: the nature and extent of cultural relativism.

Reference, Truth and Conceptual Schemes G. Forrai, 2013-03-14

1 HISTORICAL BACKGROUND The purpose of the book is to develop internal realism, the metaphysical epistemological doctrine initiated by Hilary Putnam. Reason, Truth and History Introduction. Many Faces. In doing so I shall rely sometimes quite heavily on the notion of conceptual scheme. I shall use the notion in a somewhat idiosyncratic way which however has some affinities with the ways the notion has been used during its history. So I shall start by sketching the history of the notion. This will provide some background and it will also give opportunity to raise some of the most important problems I will have to solve in the later chapters. The story starts with Kant. Kant thought that the world as we know it, the world of tables, chairs and hippopotami, is constituted in part by the human mind. His central argument relied on an analysis of space and time and presupposed his famous doctrine that knowledge cannot extend beyond all possible experience. It is a central property of experience, he claimed, that it is structured spatially and temporally. However, for various reasons, space and time cannot be features of the world as it is independently of our experience. So he concluded that they must be the forms of human sensibility, i.e. necessary ingredients of the way things appear to our senses.

Phenomenological Aspects of Wittgenstein's Philosophy B.-C. Park, 2012-12-06. In his writings around 1930 Wittgenstein relates his philosophy in different ways to the idea of phenomenology. He indicates that his main philosophical project had earlier been the construction of a purely phenomenological language and even after having given up this project he believed that the world we live in is the world of sense data, i.e. of phenomenological objects. However, a problem is posed by the fact that he does not appear ever to have given a full explicit account of what he means by his phenomenology: phenomenological language or phenomenological problems. In this book I have tried to unravel the nature of Wittgenstein's phenomenology and to examine its importance for his entire work in philosophy. Phenomenology can be characterized as philosophy whose primary concern is what is immediately given in one's experience. This immediately given is not merely impressions inside one's mind but includes also the part of objective reality that impinges upon one's consciousness. Thus an aim of phenomenological enterprise is to grasp this objective reality by attending to immediate experience. Husserl's phenomenology is in fact a case in point.

Probability Theory Vincent F. Hendricks, Stig Andur Pedersen, Klaus Frovin Jørgensen, 2001-06-30. A collection of papers presented at the conference on Probability Theory: Philosophy, Recent History and Relations to Science, University of

Roskilde Denmark September 16 18 1998 Since the measure theoretical definition of probability was proposed by Kolmogorov probability theory has developed into a mature mathematical theory It is today a fruitful field of mathematics that has important applications in philosophy science engineering and many other areas The measure theoretical definition of probability and its axioms however are not without their problems some of them even puzzled Kolmogorov This book sheds light on some recent discussions of the problems in probability theory and their history analysing their philosophical and mathematical significance and the role of mathematical probability theory in other sciences Visualization, Explanation and Reasoning Styles in Mathematics P. Mancosu, Klaus Froyen Jørgensen, S.A. Pedersen, 2006-03-30 In the 20th century philosophy of mathematics has to a great extent been dominated by views developed during the so called foundational crisis in the beginning of that century These views have primarily focused on questions pertaining to the logical structure of mathematics and questions regarding the justification and consistency of mathematics Paradigmatic in this respect is Hilbert's program which inherits from Frege and Russell the project to formalize all areas of ordinary mathematics and then adds the requirement of a proof by epistemically privileged means of reasoning of the consistency of such formalized theories While interest in modified versions of the original foundational programs is still thriving in the second part of the twentieth century several philosophers and historians of mathematics have questioned whether such foundational programs could exhaust the realm of important philosophical problems to be raised about the nature of mathematics Some have done so in open confrontation and hostility to the logically based analysis of mathematics which characterized the classical foundational programs while others and many of the contributors to this book belong to this tradition have only called for an extension of the range of questions and problems that should be raised in connection with an understanding of mathematics The focus has turned thus to a consideration of what mathematicians are actually doing when they produce mathematics Questions concerning concept formation understanding heuristics changes in style of reasoning the role of analogies and diagrams etc

Collected Papers of Stig Kanger with Essays on his Life and Work Volume II Ghita Holmström-Hintikka, Sten Lindström, R. Sliwinski, 2012-12-06 Stig Kanger 1924 1988 made important contributions to logic and formal philosophy Kanger's dissertation *Provability in Logic* 1957 contained significant results in proof theory as well as the first fully worked out model theoretic interpretation of quantified modal logic It is generally accepted nowadays that Kanger was one of the originators of possible worlds semantics for modal logic Kanger's most original achievements were in the areas of general proof theory the semantics of modal and deontic logic and the logical analysis of the concept of rights He also contributed to action theory preference logic and the theory of measurement This is the first of two volumes dedicated to the work of Stig Kanger The present volume is a complete collection of Kanger's philosophical papers The second volume contains critical essays on Kanger's work as well as biographical essays on Kanger written by colleagues and friends

Reviewing **Modern Logic A Survey Historical Philosophical And Mathematical A**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Modern Logic A Survey Historical Philosophical And Mathematical A**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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