

「記事では利害の対立ということが、お知りにあ

る？」

と大由氏はいう。つまり「減収率公」である。

「しかし、いくら、「減収」を唱えてみたところで、

減できるわけがない。しかも収率が「悪」とされるは

もなにかここに付けて公的なものに結びつけようとい

なる。そのあげく公的なものの中へ、私的なものが混

れこんでしまうことになる」のだ。それが「公」として

「私人的なもの」と「制度的」なものを、「政治的」な

もの、なものを混同させてしまうことになる。そして

それは「政治のため」が「私益アイアイ主義だ」とい

う。

それは「あの他人の関係をふりやりに世間の関係で

する。やり方だ。一方では役人の親ごころ。世間で

「政治」の政治。ここから生まれてくる私益アイアイ

主義。このような日本独特な政治の性格を特徴的な

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う。

8 満座の中でお笑い下さっても……

減収。日本のものは何でも悪い。制度的だ。と……で否定し
たときがあった。その対象となった一例は世間体である。

「あー人は、世間体ばかりを問題にする。愛し合う男女が家
庭を築んでいくのが、本来の結婚生活でしょう。なのに、私が
好きな人は高校しか出ていない。大学出の私がそういう人と結
婚すると、世間体が悪い、と……で両親は許してくれません。
正義な人だと思ふのに会ってほくれない」というお嬢さん。

「子どものしつけに老人は世間体ばかりを問題にします。私
が働いているので、うちのお嬢さんに子どもの守りをしてい
だいているのですが、おばあちゃん、そんなことをするとお
嬢さんがおこりますよとか、そんなことをするとみんなに笑
われますよ、という教え方をします。この間、子供が机を倒っ
て壊りました。どうしたのと聞くと、公園の机をとってきたと
いうのです。地味でしたら、だってお嬢さん地味にこないも
の、と答えました。心配なのですが、お嬢さんに悪身に非難し
ていた……で……、何もいえないのですけれど」という若い
お嬢さん。

いづれも、減収のいわゆる身と世間の例だ。こういうのが往

Modern Japanese An Advanced Reader

VM Jensen



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Hatsunosuke one of 20th century Japan's foremost intellectuals translated for the first time into English. It begins with an introduction by the editors Seth Jacobowitz and Aaron William Moore that contextualizes Hirabayashi's significance as a non-doctrinaire Marxist cultural critic, visionary thinker and much beloved popular fiction writer. The Short Stories features a selection of Hirabayashi's literary work including science fiction, The Artificial Human, detective fiction, This is How I Died and more idiosyncratic works such as Demon at the Pulpit, an antitheist and anticlerical story. The Essays provides a range of groundbreaking critical and theoretical tracts that address such topics as The Social Basis of Modernism, The Feminisation of Culture, Political Value and Artistic Value, A Re Appraisal of Marxist Literary Theory, Film as a Mechanism of Americanization, The Technological Revolution in Literature and the Arts and many more. Hirabayashi's systematic approach to cultural theory, befitting the era of massification in the 1920s, places him front and centre in the hothouse intellectual climate of pre-war Japan. It also affords striking parallels to the leading thinkers in Europe such as Walter Benjamin and Antonio Gramsci, thereby forming an integral part of the history of global modernity. *Modern Japanese Aesthetics* Michael F.

Marra, 2001-09-30. *Modern Japanese Aesthetics* is the first work in English on the history of the Japanese philosophy of art from its inception in the 1870s to the present. In addition to the historical information and discussion of aesthetic issues that appear in the introductions to each of the chapters, the book presents English translations of otherwise inaccessible major works on Japanese aesthetics, beginning with a complete and annotated translation of the first work in the field, Nishi Amane's *Bimyogaku* (Setsu: The Theory of Aesthetics). In its four sections, The Subject of Aesthetics, Aesthetic Categories, Poetic Expression, Postmodernism and Aesthetics, *Modern Japanese Aesthetics* discusses the momentous efforts made by Japanese thinkers to master, assimilate and transform Western philosophical systems to discuss their own literary and artistic heritage. Readers are introduced to debates between the unconditional supporters of Western ideas, Onishi Hajime, and more cautious approaches to the literary and artistic past, Okakura Kakuzo, Tsubouchi Shoyo. The institutionalization of aesthetics as an academic subject is discussed, and the work of some of Japan's most distinguished professional aestheticians, Onishi Yoshimori, Imamichi Tomonobu, philosophers Kusanagi Masao, Nishitani Keiji, Sakabe Megumi, and literary critics Karatani Kojin, is included. *Modern Japanese Aesthetics* is a sophisticated and energetic volume on the process that led to the construction of aesthetic categories used by Japanese and later Western scholars in discussing Japanese literature and arts. This important work will be essential reading for anyone concerned with the formation of a critical vocabulary in Japan. *Modern Japanese Aesthetics: A Reader* is a companion volume to *A History of Modern Japanese Aesthetics*. UH Press, 2001.

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