

Advance praise for MODERN BAPTISTS:

"One of the life of a small town in back-country Louisiana, James Wilcox has made a tale that is realistic and fantastic, painful and comic, and in a strongly and psychologically penetrating *Modern Baptists* is an impressive achievement, and its author is a writer of impressive promise. There is no writer exactly like him. He is original."

—Robert Penn Warren

"Wilcox is now, the gift of the South to American writing has been better. With his first novel, *Modern Baptists*, James Wilcox joins the large and usually family of dark-minded southerners—Twain, Faulkner, O'Connor, Knappe, Welby—who make up plots and plot hair-raising whoppers as they hurry for home past the open graveyard. The setting of Wilcox's novel is Tula Springs, Louisiana, and his hero is a beckett, forty-one-year-old bachelor named Pickens. How much more there is to poor Pickens than first meets the eye is what Wilcox reveals in the course of an often hilarious, sometimes surprisingly touching story. Wilcox has a knack for writing well about young women and a knack for slapstick as well as single such disparities with seeming ease. Here at a long and possibly literary future, I congratulate Wilcox on his superior talent."

—Brendan Gill

"James Wilcox, Southern Supreme, once again proves that we are, however subtle and odd, more tragic than our Yankee cousins."

—Rita Mae Brown

"With imagination's gleam of touch, a demon's sense of irony and a man's they feeling for people of slight sophistication, James Wilcox has mixed up, real and complete, the world of Tula Springs and has given us a great comic novel."

—Timothy Chace

Modern Baptists

A NOVEL BY
JAMES WILCOX

Modern Baptists
JAMES WILCOX

THE
DIAL
PRESS

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Modern Baptists

Albert Henry Newman



Modern Baptists:

Modern Baptists James Wilcox, 2006-05-01 Universally and repeatedly praised ever since it first appeared in 1983 *Modern Baptists* is the book that launched novelist James Wilcox's career and debuted the endearingly daft community of Tula Springs Louisiana. It's the tale of Bobby Pickens, assistant manager of Sonny Boy Bargain Store, who gains a new lease on life though he almost comes to regret it. Bobby's handsome half brother F X, ex-con, ex actor and ex husband three times over, moves in and things go awry all over town. Mistaken identities, entangled romances with Burma Toinette and Donna Lee, assault and battery charges of degeneracy, a nervous breakdown, it all comes to a head at a Christmas Eve party in a cabin on a poisoned swamp. This is sly madcap romp that offers readers the gift of abundant laughter. *Modern Baptists* was included in Harold Bloom's *The Western Canon* in *GQ* magazine's forty-fifth anniversary issue as one of the best works of fiction in the past forty-five years and among Toni Morrison's favorite works by unsung writers in *U.S. News and World Report*. Modern Baptist Heroes and Martyrs John Newton Prestridge, 1911 Modern Baptists in Thought and Action Baptist History & Heritage Society, 2013 **Modern church history (A.D. 1517-1903)** Albert Henry Newman, 1902 *An Outline of Christianity: The rise of the modern churches*, 1926 The Anabaptists and Contemporary Baptists Malcolm B. Yarnell, 2013 Scholars and pastors Paige Patterson, Rick Warren, etc. offer essays on sixteenth-century Anabaptists. Balthasar Hubmaier, Leonhard Schiemer, Hans Denck, etc. proposing to recover the Anabaptist vision among Baptists as a means of restoring New Testament Christianity **Landmarks in Christian History: The modern awakening** Henry Kalloch Rowe, 1911

Southern Writers at Century's End Jeffrey J. Folks, James A. Perkins, 2021-12-14 Since the end of World War II the South has experienced a greater awareness of growth and of its accompanying tensions than other regions of the United States. The rapid change that climaxed with the war in Vietnam, the Cold War, civil rights demonstrations, and Watergate has forced the traditional South to come to terms with social upheaval. As the essays collected in *Southern Writers at Century's End* point out, southern writing since 1975 reflects the confusion and violence that have characterized late twentieth-century public culture. These essays consider the work of twenty-one of the foremost southern writers whose most important fiction has appeared in the last quarter of this century. As the region's contemporary writers have begun to gain a wide audience, critics have begun to distinguish what Hugh Holman has called the fresh, the vital, and the new in southern literary culture. *Southern Writers at Century's End* is the first volume to take an extensive look at the current generation of southern writers. Authors considered include James Lee Burke, Fred Chappell, Robert Drake, Andre Dubus, Clyde Edgerton, Richard Ford, Kaye Gibbons, John Grisham, Barry Hannah, Mary Hood, Josephine Humphreys, Randall Kenan, Richard Marius, Bobbie Ann Mason, Cormac McCarthy, Tim McLaurin, T. R. Pearson, Lee Smith, Anne Tyle, Alice Walker, and James Wilcox. **Balthasar Hubmaier's Understanding of Faith** Eddie Louis Mabry, 1998 **Subject Index of the Modern Works Added to the Library of the British Museum in the Years ...** British Museum. Department of Printed Books, 1902 **Towards Baptist Catholicity**

Steven R. Harmon, 2006-08-01 *Towards Baptist Catholicity* Essays on Tradition and the Baptist Vision contends that the reconstruction of the Baptist vision in the wake of modernity's dissolution requires a retrieval of the ancient ecumenical tradition that forms Christian identity through liturgical rehearsal and ecclesial practice Themes explored include catholic identity as an emerging trend in Baptist theology tradition as a theological category in Baptist perspective the relationship between Baptist confessions of faith and the patristic tradition the importance of Trinitarian catholicity for Baptist faith and practice catholicity in biblical interpretation Karl Barth as a paradigm for a Baptist and evangelical retrieval of the patristic theological tradition worship as a principal bearer of tradition and the role of Baptist higher education in shaping the Christian vision This book submits that the proposed movement towards catholicity is neither a betrayal of cherished Baptist principles nor the introduction of alien elements into the Baptist tradition Rather the envisioned retrieval of catholicity in the liturgy theology and catechesis of Baptist churches is rooted in a recovery of the surprisingly catholic ecclesial outlook of the earliest Baptists an outlook that has become obscured by more recent modern reinterpretations of the Baptist vision and that provides Baptist precedent of a more intentional movement towards Baptist catholicity today Baptist Succession David Burcham Ray, 1870 **Subject Index of Modern Works Added to the Library of the British Museum in the Years**

1881-1900 British Museum. Department of Printed Books, 1902 A History of the Baptists Volumes I and II John T. Christian, 2014-03-05 In attempting to write a history of the Baptists no one is more aware of the embarrassments surrounding the subject than the author These embarrassments arise from many sources We are far removed from many of the circumstances under survey the representations of the Baptists were often made by enemies who did not scruple when such a course suited their purpose to blacken character and hence the testimony from such sources must be received with discrimination and much allowance made for many statements in some instances vigilant and sustained attempts were made to destroy every document relating to these people the material that remains is scattered through many libraries and archives in many lands and not always readily accessible often on account of persecutions the Baptists were far more interested in hiding than they were in giving an account of themselves or their whereabouts they were scattered through many countries in city and cave as they could find a place of concealment and frequently they were called by different names by their enemies which is confusing Yet it is a right royal history they have It is well worth the telling and the preserving

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