

KOHAN HENRIC KELLGREN

Den nya skapelsen eller Inbillningens värld

Du, som av skönhet och behagen
en ren och himmelsk värld gör!
Jag såg dig – och tänk denna dagen
jag endast såg i världen ser.

Död låg naturen för mitt öga,
djupt låg hon för min kämle död –
kom så en fläsk från det böga
och lys och är i världen båd.

Och lysat kom, och lytt tändes,
en själ i stela massan föt.
Allt tog en armbådrag som kändes,
en röst som till mitt hjärta bröt.

Detta är den klassiska rena kärleksskän-
ken i svensk litteratur med en friskhet
och sak känsla som står sig genom
århundradena. Genom de nya ögon
skadens lät vi kärleken skapa världen
på nytt av fantasin, inbillningen, och
hon ser och upplever storheten i tillva-
ret på ett nytt sätt. Den nya skapelsen
följer nog den gamla i Fjärta Mosebok
som en storslagen hymn med utgångs-
punkt i orden "Varde lys". I den
senare delen av dikten ändras perspek-
tivet från det globala till det personliga
– kvinnan upplevs som den som ger
lyst och innehåll åt skapelsen.

Den externa världen tycks av en
sak, enkelt och konkret språk belys i
enlighet med upplysningsidens krav på
konst och sanning. Men just denna

Kring rymden nya himlar sträcktes,
och jorden nya skrudar drog,
och bildningen och snillet väcktes,
och skönheten stod upp och log.

Då fann min själ sig himlabyren,
sig sprungen av en gudastam,
och såg de under i naturen,
som aldrig vissheten förmam.

styrkans och klarhet i förbind med
den rena tonen, de mäktiga anslagen i
andens musik och den intensiva utlevet
ser gör att dikten endast kan jämföras
med någon av den samtidige Mozarts
operearier.

I tolkningen gäller det att ge uttryck
för de intensiva kärlekstormarna utan
att en ögonblick ge avkall på tonens
renhet eller tankens skärpa. Spän-
ningen i detta är förklaringen till att
både den här dikten och Mozarts arier
ligger livsfrån sentimentaliteten
och just därför ger en så överväldigande
mark upplevelse.

Alexander Rodin, *Damen med slöjan*



Matildeyenlaren Och Atildecurrentngeln Dikter

Terry C. Jones



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