



Shirazeh Houshiary

David Toop



Shirazeh Houshiary:

Shirazeh Houshiary Lisson Gallery (London, England), Shirazeh Houshiary, 1987 *Conversation with Shirazeh Houshiary* Stella Santacatterina, Shirazeh Houshiary, 1994 Shirazeh Houshiary Shirazeh Houshiary, Lynne Cooke, 1984 Catalogue published in conjunction with an exhibition of Shirazeh Houshiary's sculpture 9 Oct 3 Nov 1984 Lisson Gallery London **Without Boundary** Fereshteh Daftari, 2006 Is it possible to speak of a contemporary art with an Islamic difference This question will be the subject of an exhibition that brings together artists who come from the Islamic world but who live and work mostly in Europe and the United States Tapping into certain aesthetic political and spiritual notions commonly associated with the Islamic world the book seeks to highlight the nuanced reactions of each individual artist *Shirazeh Houshiary*, 1992 *Shirazeh Houshiary*, 1988 Shirazeh Houshiary Shirazeh Houshiary, 1988 **Shirazeh Houshiary**, *Shirazeh Houshiary* Shirazeh Houshiary, Paul Hills, Lehmann Maupin (Gallery : New York, N.Y.), 2013 **Shirazeh Houshiary** Shirazeh Houshiary, Fereshteh Daftari, 2004 **Shirazeh Houshiary: Nothing Is Deeper Than the Skin** Shirazeh Houshiary, 2018-03-08 In her latest exhibition Shirazeh Houshiary investigates the friction between the conscious and unconscious control and chance reflecting on the physical and immaterial qualities that shape art and human life Bringing together new paintings and sculpture including her largest painting to date a triptych of more than eight metres in width Nothing is deeper than the skin marks the artist's first show with Lisson in New York and her ninth exhibition with the gallery The works in Nothing is deeper than skin explore the complex relationship between the interior and the exterior manifesting permeability and flux in their mercurial surfaces composed of pigment pencil aluminium and glass Published on the occasion of the exhibition Shirazeh Houshiary Nothing is deeper than the skin at Lisson Gallery New York 3 November 22 December 2017 **Shirazeh Houshiary** Shirazeh Houshiary, Lisson Gallery (London), 1992 **No Boundary Condition** Shirazeh Houshiary, Kim Dhillon, Greg Hilty, Francis Gooding, David Toop, 2011 *Shirazeh Houshiary* Rodney Graham, Lynn Cooke, 1984 Shirazeh Houshiary, Centre D'Art Contemporain, Genève, Museum of Modern Art, Oxford Shirazeh Houshiary, Centre d'Art Contemporain Genève (Geneva), 1992 **Shirazeh Houshiary** Mel Gooding, 2008 This monograph on the work of Iranian artist Shirazeh Houshiary contains full page illustrations of her most recent paintings sculptures and film based works Executed on either black or white monochromatic canvas each one of the delicate markings represent a word the meaning of which remains unknown The theme of the films places itself between form and formlessness presence and invisibility The complementary colour illustrations in the essay by art critic Mel Gooding include works by Jacopo Pontormo Fra Angelico Kasimir Malevich and Constantin Brancusi English text **Breaking Down the Barriers** Richard Cork, 2003-01-01 Item consists of collected criticism and essays on art in Britain written in the 1990s for The Times **Shirazeh Houshiary** Jeremy Lewison, Jo-Anne Birnie Danzker, Magasin, Centre National d'Art Contemporain de Grenoble (Grenoble), Museum Villa Stuck (Munich), Bonnefantenmuseum (Maastricht), 1995 **The Image of Christ in Modern Art**

Richard Harries, 2016-03-03 *The Image of Christ in Modern Art* explores the challenges presented by the radical and rapid changes of artistic style in the 20th century to artists who wished to relate to traditional Christian imagery. In the 1930s David Jones said that he and his contemporaries were acutely conscious of the break by which he meant the fragmentation and loss of a once widely shared Christian narrative and set of images. In this highly illustrated book Richard Harries looks at some of the artists associated with the birth of modernism such as Epstein and Rouault as well as those with a highly distinctive understanding of religion such as Chagall and Stanley Spencer. He discusses the revival of confidence associated with the rebuilding of Coventry Cathedral after World War II and the commissioning of work by artists like Henry Moore, Graham Sutherland and John Piper before looking at the very testing last quarter of the 20th century. He shows how here and even more in our own time fresh and important visual interpretations of Christ have been created both by well known and less well known artists. In conclusion he suggests that the modern movement in art has turned out to be a friend not a foe of Christian art. Through a wide and beautiful range of images and insightful text Harries explores the continuing challenge present from the beginning of Christian art as to how that which is visual can in some way indicate the transcendent.

Inflamed Invisible David Toop, 2019-12-17 A rich collection of essays tracing the relationship between art and sound. In the 1970s David Toop became preoccupied with the possibility that music was no longer bounded by formalities of audience, the clapping, the booing, the short attention span, the demand for instant gratification. Considering sound and listening as foundational practices in themselves leads music into a thrilling new territory: stretched time, wilderness, video monitors, singing sculptures, weather meditations, vibration and the interior resonance of objects, interspecies communications, instructional texts, silent actions and performance art. Toop sought to document the originality and unfamiliarity of this work from his perspective as a practitioner and writer. The challenge was to do so without being drawn back into the domain of music while still acknowledging the vitality and hybridity of twentieth century musics as they moved toward art galleries, museums and site specificity. Toop focused on practitioners whose stories are as compelling as the theoretical and abstract implications of their works. *Inflamed Invisible* collects more than four decades of David Toop's essays, reviews, interviews and experimental texts drawing us into the company of artists and their concerns, not forgetting the quieter, unsung voices. The volume is an offering, an exploration of strata of sound that are the crossing points of sensory, intellectual and philosophical preoccupations, layers through which objects, thoughts and air itself come alive as the inflamed invisible.

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