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Rolling Heads

Léo Pomar



Rolling Heads:

Psychology and Myth Robert Alan Segal, 1996 First Published in 1996 Routledge is an imprint of Taylor Francis an informa company Patricia Ann Lynch, 2004-01-01 Features over four hundred entries that explore such topics as the core beliefs of various tribes creation accounts and recurrent themes throughout North American native cultures The beliefs of many Native American peoples emphasize a close relationship between people and the natural world including geographical features such as mountains and lakes and animals such as whales and bison Therefore many of the myths of these peoples are stories of strange occurrences where animals or forces of nature and people interact These stories are full of vitality and have captured the attention of young people in many cases for centuries Native American Mythology A to Z presents detailed coverage of the deities legendary heroes and heroines important animals objects and places that make up the mythic lore of the many peoples of North America from northern Mexico into the Arctic Circle A comprehensive reference written for young people and illustrated throughout this volume brings to life many Native American myths traditions and beliefs Offering an in depth look at various aspects of Native American myths that are often left unexplained in other books on the subject this book is a valuable tool for anyone interested in learning more about various Native American cultures Coverage includes creation accounts from many Native American cultures influences on and development of Native American mythology the effects of geographic region environment and climate on myths core beliefs of numerous tribes recurrent themes in myths throughout the continent The beliefs of many Native American peoples emphasize a close relationship between people and the natural world *Official Gazette of the United States Patent Office* United States. Patent Office, 1973 Manufacturing and Mining , 2004 Provides statistical data on the principal products and services of the manufacturing and mining industries in the United States *The Mesoamerican Ballgame* Vernon L. Scarborough, David R. Wilcox, 1993-01-01 The Precolumbian ballgame played on a masonry court has long intrigued scholars because of the magnificence of its archaeological remains From its lowland Maya origins it spread throughout the Aztec empire where the game was so popular that sixteen thousand rubber balls were imported annually into Tenochtitlan It endured for two thousand years spreading as far as to what is now southern Arizona This new collection of essays brings together research from field archaeology mythology and Maya hieroglyphic studies to illuminate this important yet puzzling aspect of Native American culture The authors demonstrate that the game was more than a spectator sport serving social political mythological and cosmological functions it celebrated both fertility and the afterlife war and peace and became an evolving institution functioning in part to resolve conflict within and between groups The contributors provide complete coverage of the archaeological sociopolitical iconographic and ideological aspects of the game and offer new information on the distribution of ballcourts new interpretations of mural art and newly perceived relations of the game with material in the Popol Vuh With its scholarly attention to a subject that will fascinate even general readers *The Mesoamerican Ballgame* is a major contribution to the study of the mental life and

outlook of New World peoples **Official Gazette of the United States Patent and Trademark Office** ,1991

Circular ,1921 Ancient Naga head hunters : lives and tales in prose and poetry Tsuknug Penzu,2009 **The Making, Shaping and Treating of Steel** James McIntyre Camp,Charles Blaine Francis,1925 **Census of Manufactures and Census of Mineral Industries** ,1987 **Losing Our Heads** Regina Janes,2005-08-01

What is the fascination that decollation holds for us as individuals and as a culture Why does the idea make us laugh and the act make us close our eyes Losing Our Heads explores in both artistic and cultural contexts the role of the chopped off head It asks why the practice of decapitation was once so widespread why it has diminished but not as scenes from contemporary Iraq show completely disappeared and why we find it so peculiarly repulsive that we use it as a principal marker to separate ourselves from a more barbaric or primitive past Although the topic is grim Regina Janes s treatment and conclusions are neither grisly nor gruesome but continuously instructive about the ironies of humanity s cultural nature Bringing to bear an array of evidence the book argues that the human ability to create meaning from the body motivates the practice of decapitation its diminution the impossibility of its extirpation and its continuing fascination Ranging from antiquity to the late nineteenth century passion for Salom and John the Baptist and from the enlightenment to postcolonial Africa s challenge to the severed head as sign of barbarism Losing Our Heads opens new areas of investigation enabling readers to understand the shock of decapitation and to see the value in moving past shock to analysis Written with penetrating wit and featuring striking illustrations it is sure to captivate anyone interested in his or her head

1987 Census of Manufactures and Census of Mineral Industries ,1989 Biennial Report, Labor and Compensation Nebraska. Department of Labor,1896 *Biennial Report of the Bureau of Labor and Industrial Statistics of Nebraska* Nebraska. Bureau of Labor and Industrial Statistics,1896

Official Gazette of the United States Patent Office USA Patent Office,1884 *The Copernican Revolution in Homeopathy - The New Way of Dealing with Life Energy* Pal Dragos,2010 Homeopathy is not a timeless object of research Embedding it in today s postmodern culture requires a reflexive historicizing Classical homeopathy is based on the classical subject Today the crisis of the civil subject is conspicuous Homeopathy must find its answer to this challenge and to the cultural immunodeficiency of society As a consequence of the crisis of the subject the significance of life energy is substantially changing The author speaks of a Copernican Revolution The new way of dealing with life energy also demands a metamorphosis of classical homeopathy The book is oriented towards the energy body philosophy yet written in a language that is understandable for the interested layman *The Monster That Is History* David Der-Wei Wang,2004-10-04 In ancient China a monster called Taowu was known for both its vicious nature and its power to see the past and the future Over the centuries Taowu underwent many incarnations until it became identifiable with history itself Since the seventeenth century fictive accounts of history have accommodated themselves to the monstrous nature of Taowu Moving effortlessly across the entire twentieth century literary landscape David Der wei Wang delineates the many meanings of Chinese violence and its

literary manifestations Taking into account the campaigns of violence and brutality that have rocked generations of Chinese often in the name of enlightenment rationality and utopian plenitude this book places its arguments along two related axes history and representation modernity and monstrosity Wang considers modern Chinese history as a complex of geopolitical ethnic gendered and personal articulations of bygone and ongoing events His discussion ranges from the politics of decapitation to the poetics of suicide and from the typology of hunger and starvation to the technology of crime and punishment Official Gazette of the United States Patent Office ,1880 **Ramayana: The Game of Life: Think Big to Win - Book 6** Shubha Vilas,2021-11-19 THE RAMAYANA IS NOT A STORY IT IS A WAY OF LIFE IT IS THE GAME OF LIFE How one responds to difficult situations when faced with challenges determines the outcome The ability of Rama s army of vanaras to envision building the bridge from the mainland to Lanka to rescue Sita is one of the many lessons on faith Here are some invaluable lessons on overcoming obstacles Think big The tiny squirrels contributed in their small ways to build the mammoth bridge to Lanka Aim high Sugriva leading a vanara army dared to win a war without any armor or training against a sophisticated demon army Recognise opportunities and adapt Hanuman could expand his size or contract focusing on his goal to serve Rama Are you thinking big to succeed in life THINK BIG TO WIN is the sixth book in Ramayana The Game of Life series A modern retelling of the Yuddha Kanda of Valmiki s epic this book highlights the efforts of the various characters who irrespective of their size stature or abilities succeeded in helping Rama rescue Sita from Lanka Teeming with lessons in self belief and daring to take up tasks which may seem beyond your capacity and accomplishing them the book evokes progressive attitudes to help you overcome self perceived limitations and achieve your dreams **The Canadian Patent Office Record and Register of Copyrights and Trade Marks** ,1925

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