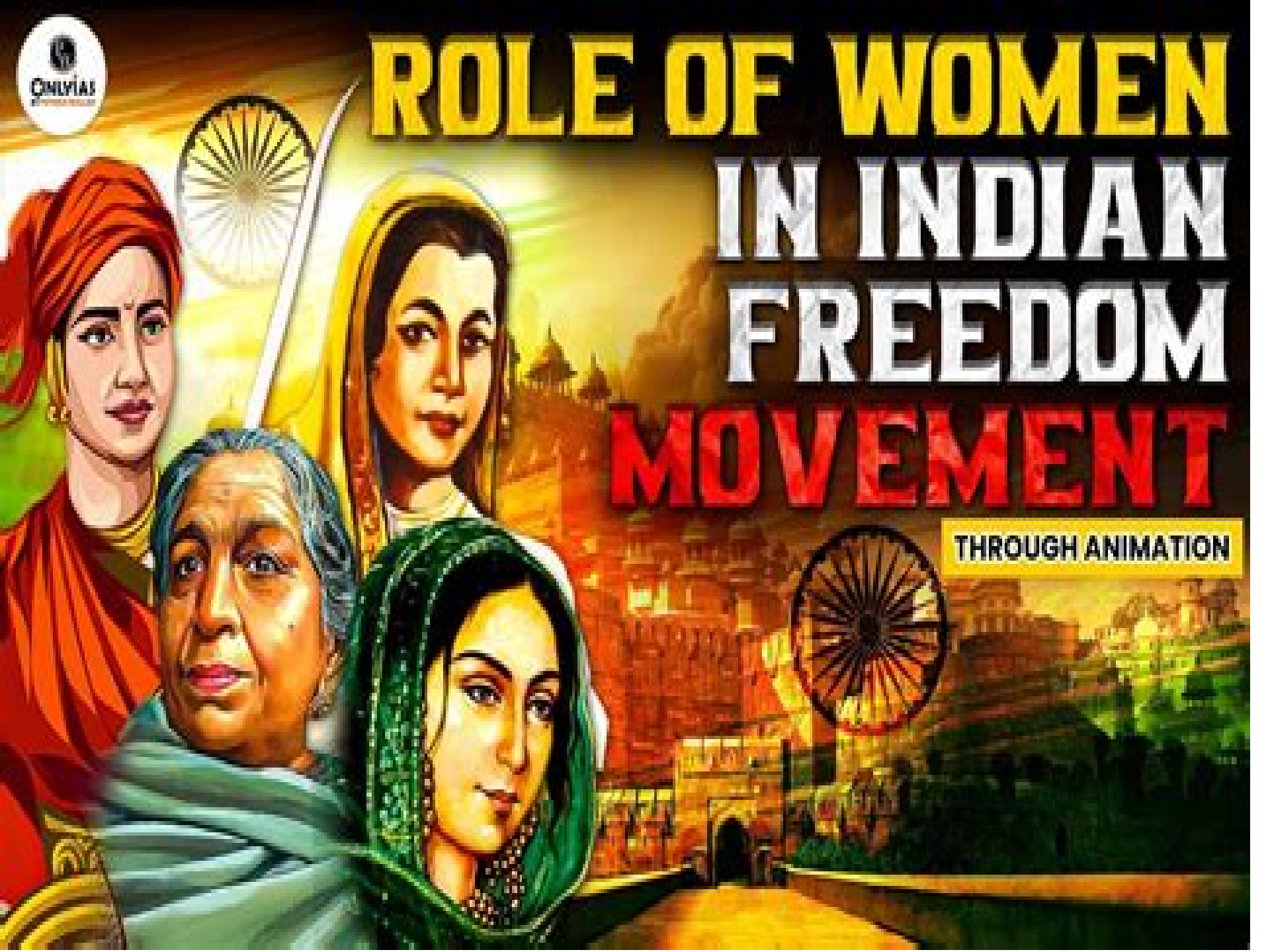




ROLE OF WOMEN IN INDIAN FREEDOM MOVEMENT

THROUGH ANIMATION



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The Kurdish Women's Freedom Movement Isabel Käser,2021-08-26 Amidst ongoing wars and insecurities female fighters politicians and activists of the Kurdish Freedom Movement are building a new political system that centres gender equality Since the Rojava Revolution the international focus has been especially on female fighters a gaze that has often been essentialising and objectifying brushing over a much more complex history of violence and resistance Going beyond Orientalist tropes of the female freedom fighter and the movement s own narrative of the free woman Isabel K ser looks at personal trajectories and everyday processes of becoming a militant in this movement Based on in depth ethnographic research in Turkey and Iraqi Kurdistan with women politicians martyr mothers and female fighters she looks at how norms around gender and sexuality have been rewritten and how new meanings and practices have been assigned to women in the quest for Kurdish self determination Her book complicates prevailing notions of gender and war and creates a more nuanced understanding of the everyday embodied epistemologies of violence conflict and resistance Histories of The Indian Freedom Struggle RISHI RAJ,RAM KUMAR,RAM CHANDRA PRADHAN,2022-08-10 Histories of the Indian Freedom Struggle This collection of histories delves into various aspects of the Indian freedom struggle offering insights into the contributions of freedom fighters impactful speeches and the journey from British rule to independence Included in this anthology are 50 GREAT FREEDOM FIGHTERS by Rishi Raj GREATEST SPEECHES OF INDIA by Ram Kumar and RAJ TO SWARAJ by Ram Chandra Pradhan Through these books readers can explore the lives of iconic freedom fighters relive the powerful speeches

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ORGANISATIONS AND FREEDOM STRUGGLE IN MUMBAI KARNATAKA Dr. Nagaraj Veerabhadrappe Sambaji, 2023-09-14 Hardekar Manjappa in Karnataka was very much influenced by Swadeshi movement of Tilak that is why he exhausted his people to realize the ideas of Tilak on

his own example He liked Tilak s views on national education Tilak s concept of education was That which gives us knowledge of the experience of our ancestors that which enables us to become true citizens and to earn our bread is called education 1 That is why Manjappa said education is not conducive to self reliance and relaxing living among the people does not deserve to be called by that name He was of the opinion that we should not remain content with the existing system of education which makes us fit only for subordination and servitude Therefore he laid stress upon technical and religious education By technical education he meant that education should provide a sense of self security 2 The aim of education should be to provide capacity for self employment He advised thousands of our youths that they should go to the highly developed countries of the west to receive education in industrial technology and after their return they must help to augment the national wealth 3 The work of educating the people is the accountability of the educated few

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