

ROGUES

TWO ESSAYS ON REASON

JACQUES
DERRIDA

TRANSLATED BY PASCALE-ANNE BRAULT AND MICHAEL NAAS

Rogues Two Essays On Reason Meridian Stanford Calif

Nahum Dimitri Chandler



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Rogues Jacques Derrida, 2005 *Rogues* published in France under the title *Voyous* comprises two major lectures that Derrida delivered in 2002 investigating the foundations of the sovereignty of the nation state. The term *tat voyou* is the French equivalent of rogue state and it is this outlaw designation of certain countries by the leading global powers that Derrida rigorously and exhaustively examines. Derrida examines the history of the concept of sovereignty engaging with the work of Bodin, Hobbes, Rousseau, Schmitt and others. Against this background he delineates his understanding of democracy to come which he distinguishes clearly from any kind of regulating ideal or teleological horizon. The idea that democracy will always remain in the future is not a temporal notion. Rather the phrase would name the coming of the unforeseeable other, the structure of an event beyond calculation and program. Derrida thus aligns this understanding of democracy with the logic he has worked out elsewhere. But it is not just political philosophy that is brought under deconstructive scrutiny here. Derrida provides unflinching and hard hitting assessments of current political realities and these essays are highly engaged with events of the post 9/11 world.

X—The Problem of the Negro as a Problem for Thought Nahum Dimitri Chandler, 2013-12-15. The acclaimed scholar and author of *Beyond This Narrow Now* presents a provocative new reading of W. E. B. Du Bois with far reaching implications. *X The Problem of the Negro as a Problem for Thought* offers an original account of matters African American and by implication the African diaspora in general as an object of discourse and knowledge. It likewise challenges the conception of analogous objects of study across dominant ethnological disciplines e.g. anthropology, history and sociology and the various forms of cultural, ethnic and postcolonial studies. With special reference to the work of W. E. B. Du Bois, Chandler shows how a concern with the Negro is central to the social and historical problematization that underwrote twentieth century explorations of what it means to exist as an historical entity referring to their antecedents in eighteenth century thought and forward into their ongoing itinerary in the twenty first century. Nahum Chandler is one of the very few truly indispensable thinkers at work in the study of the African diaspora which is as he so brilliantly shows the study of the modern world. Fred Moten, Duke University.

"Beyond This Narrow Now" Nahum Dimitri Chandler, 2021-11-15. In *Beyond This Narrow Now* Nahum Dimitri Chandler shows that the premises of W. E. B. Du Bois's thinking at the turn of the twentieth century stand as fundamental references for the whole itinerary of his thought. Opening with a distinct approach to the legacy of Du Bois, Chandler proceeds through a series of close readings of Du Bois's early essays previously unpublished or seldom studied with discrete annotations of *The Souls of Black Folk* (Essays and Sketches of 1903) elucidating and elaborating basic epistemological terms of his thought. With theoretical attention to how the African American stands as an example of possibility for Du Bois and renders problematic traditional ontological thought, Chandler also proposes that Du Bois's most well known phrase, the problem of the color line, sustains more conceptual depth than has yet been understood with pertinence for our accounts of modern systems of enslavement and imperial colonialism and the incipient moments of

modern capitalization Chandler's work exemplifies a more profound engagement with Du Bois demonstrating that he must be re-read, appreciated and studied anew as a philosophical writer and thinker contemporary to our time. *Imaginariness of Connectivity* Luis Lobo-Guerrero, Suvi Alt, Maarten Meijer, 2019-11-20 This edited collection addresses the problem of how the creation of novel spaces of governance relates to imaginaries of connectivity in time. While connectivity seems almost ubiquitous today it has been imagined and practiced in various ways and to varying political effects in different historical and geographical contexts. Often the conception of new connectivities also gives birth to new spaces of governance. The political denomination of spaces whether maritime, continental, social or virtual reflects the situatedness of power. Yet such crafting of new spaces also expresses particular imaginaries and technologies of connectivity that make governance possible. Whereas the study of international relations has traditionally focused on the role of agency and structure in power relations, the affects, beliefs, attitudes and practices that intervene in how groups of people connect in given times have not attracted much scholarly attention. Overall the detailed and original case studies examined in the book range from the 16th century to the 19th century to the present and from Spain to the Maritime Alps to Germany to the Mediterranean to China to East Asia. The historical and geographical variety of the cases serves to highlight the diversity of the meaning and function of connectivity in the constitution of novel spaces of governance. Hope in a Secular Age David Newheiser, 2019-12-19 Uses premodern theology and postmodern theory to show the endurance of religious and political commitments through the practice of hope.

The Ecology Politic Anthony Burke, Stefanie Fishel, 2025-05-06 A compelling proposal for new international law and institutions to address the planetary crisis that improves biodiversity protection, supports Indigenous peoples and prevents catastrophic climate change. In *The Ecology Politic* Anthony Burke and Stefanie Fishel contend that the roots of our planetary crisis lie in the modern state in its destructive entanglement with capitalism and its colonial legacies of extraction and oppression. This in turn has shaped global governance and international law as they continue to fail to curb global heating, deforestation and extinction. In a far-reaching critique of the foundational political theory of the modern state, the *Body Politic*, the authors insist that nothing less than a radically different model of the polity, an *Ecology Politic*, is needed if we are to escape this impasse. Burke and Fishel argue that the international rule of law enacts a sovereign ban on nature that appropriates nonhuman lives for profit and use while denying them political and legal standing. We fail because we rely on the very institutions, worldviews and systems that generated the crisis to solve it. The authors reconsider political power, agency, scale and democracy in the Anthropocene and assert a biospheric ethic that values the entangled planetary structure of matter, energy and life. Further, they argue for more than human beings to be represented in an ecological democracy that flows across borders. In short, they imagine a polity whose fundamental purpose is to protect planetary ecosystems and nurture interlocking systems of social and ecological justice. *Merleau-Ponty's Developmental Ontology* David Morris, 2018-10-15 Winner of the 2020 Edward Goodwin Ballard Prize in Phenomenology. Merleau-Ponty's *Developmental*

Ontology shows how the philosophy of Maurice Merleau Ponty from its very beginnings seeks to find sense or meaning within nature and how this quest calls for and develops into a radically new ontology David Morris first gives an illuminating analysis of sense showing how it requires understanding nature as engendering new norms He then presents innovative studies of Merleau Ponty's *The Structure of Behavior* and *Phenomenology of Perception* revealing how these early works are oriented by the problem of sense and already lead to difficulties about nature temporality and ontology that preoccupy Merleau Ponty's later work Morris shows how resolving these difficulties requires seeking sense through its appearance in nature prior to experience ultimately leading to radically new concepts of nature time and philosophy Merleau Ponty's *Developmental Ontology* makes key issues in Merleau Ponty's philosophy clear and accessible to a broad audience while also advancing original philosophical conclusions

Biblical Animality after Jacques Derrida Hannah M.

Strømme, 2018-08-10 A new theoretical and exegetical angle on the Bible and animal studies According to Genesis humans are made in God's image but animals are not Hannah M Strømme challenges this view by critiquing the boundary between humans and animals in the Bible through the work of philosopher Jacques Derrida Building on Derrida's *The Animal That Therefore I Am* Strømme brings to light significant moments where the lines between the divine human and animal are ambiguous in a rich range of biblical texts from Noah as the first carnivorous man in Genesis 9 to Revelation's beasts Features A contribution to research on Jacques Derrida and deconstruction An examination of Derrida's work on the human animal boundary Critical engagement with the way the Bible is frequently held up as a point of blame for anthropocentrism

Deviance in International Relations W. Wagner, W. Werner, M. Onderco, 2014-03-30 Rogue states have been high on the policy agenda for many years but their theoretical significance for international relations has remained poorly understood In contrast to the bulk of writings on rogue states that address them merely as a policy challenge this book studies what we can learn from deviance about international politics

The Return of Totalitarianism Žarko Paić, 2022-12-07 This book enters into a detailed discussion with many theorists of totalitarianism and demands a re-evaluation of approaches that speak of mass manipulation of people and ideological control mechanisms arko Pai shows that totalitarianism cannot be only a political ideological problem but rather a problem of the relationship between the technosphere political power and the narcissistic culture of the spectacle which offers postmodern revisionism and forgetfulness of history as opposed to brave civic participation in the public sphere of acting together He investigates the transformations the political and cultural processes linked to the notion of totalitarianism undergo in the contemporary world and the transformations and differences that this notion expresses today in comparison to what was realized by fascism Nazism and Stalinism in the 20th century

Community Music Lee Higgins, 2012-07-09 In *Community Music In Theory and in Practice* Lee Higgins investigates an interventional approach to music making outside of formal teaching and learning situations Working with historical ethnographic and theoretical research Higgins provides a rich resource for those who practice advocate teach or study

community music music education music therapy ethnomusicology and community cultural development *Convincing Rebel Fighters to Disarm* Jacob Udo-Udo Jacob, 2016-11-07 One of the key mission objectives of the UN Mission in the Democratic Republic of Congo MONUC was to disarm and repatriate foreign combatants in the eastern region of the country To achieve this MONUC adopted a push and pull strategy This involved applying military pressure while at the same time offering opportunities for voluntary disarmament and repatriation for armed combatants of the elusive but deadly Democratic Forces for the Liberation of Rwanda FDLR a predominantly Rwandan Hutu armed group in eastern DRC As part of its pull strategy MONUC embarked on one of the most sophisticated Information Operations IO campaigns in UN history with the core objective of convincing thousands of individual combatants and commanders of the FDLR to voluntarily disarm and join the UN's Demobilization Disarmament Repatriation Resettlement and Reintegration programme DDRRR This book is derived from studies of the narratives coordination and effectiveness of the UN's IO in support of DDRRR and how the UN has integrated IO as part of its Mission peace support operations This book advances contemporary understanding of the relative importance of communication models and their interactions within conflict settings It provides instruments with which conflict and communication analysts can compare predictions and rationalize Information impacts for future conflicts About the author Dr Jacob Udo Udo Jacob teaches Communications Media Studies at the American University of Nigeria He earned his PhD in Communication Studies from the University of Leeds United Kingdom **Unlearning** Nader N.

Chokr, 2013-09-25 One view of education appealing to the Latin root *educare* to train or mold aims to fill students heads with knowledge and turn them into disciplined normalized and potentially productive members of the workforce An alternative appealing to the Latin root *educere* to lead out or draw out wants to produce well trained minds and create individuals capable of questioning critical thinking imagination and self reflective deliberation as engaged citizens This book commends a third way inspired by the Greek notion of *paideia* which sees education as the process of educating person into their true form the real and genuine human nature This education is not about learning a trade It is a dynamic living thing in which the ability to UNlearn is essential for developing a good and capable citizen trained for freedom autonomy and virtue

Handbook of Research on the Learning Organization Anders Örtengren, 2013-09-30 This timely Handbook establishes the contextualization of the learning organization idea as a research field **Border Crossings** Lauren Clark, Colin

Younger, 2013-11-13 Borderlands boundaries and frontiers are crucibles for diverse cultures and multiple alternative histories Nowhere is this truer than in the debateable lands between nation states in what is commonly known as the British Isles This collection takes the reader on an imaginative journey inside the borders offering a fresh perspective on the liminality of these porous and contested terrains and the liminal peoples therein Implicitly or explicitly the contributors to this volume in one way or another acknowledge that the term borderland is imprecise ambiguous and never neutral and due to its liminal status a crucible for multiple and competing identities As the essays in this collection show these borders don't

have to be geographical but can extend to any cultural psychic or social terrain which exists beyond or between accepted categories power structures nations or states This collection concerns itself with Borders Theory in its multifarious manifestations from pre history to the present day Border Crossings draws together a number of key researchers in their respective fields and enables a dialogue between different disciplines and theoreticians More generally in its disciplinary and theoretical scope the collection links with a number of other works whilst its focus on England Ireland and Scotland maintains its distinctiveness and addresses an area of comparative critical neglect **Terror and the Cinematic Sublime**

Todd A. Comer, Lloyd Isaac Vayo, 2013-02-11 This collection considers film in the aftermath of September 11 2001 Eleven essayists address Hollywood movies indie film and post cinematic media including theatrical films by directors such as Steven Spielberg Darren Aronofsky Quentin Tarantino and Spike Lee and post cinematic works by Wafaa Bilal Douglas Gordon and Peter Tscherkassky among others All of the essays are written with an eye to what may be the central concept of our time the sublime The sublime that which can be thought but not represented the unrepresentable provides a ready tool for analyses of trauma horror catastrophe and apocalypse the military industrial complex the end of humanism and the limits of freedom Such essays take the pulse of our cultural moment while also providing the reader with a sense of the nature of the sublime in critical work and how it continues to evolve conceptually in the 21st century *Der Wahre Historiker* Caitríona Leahy, 2007

Derrida Barry Stocker, 2025-09-25 Ethics in Deconstruction is vital reading for anyone interested in Derrida and the ethical implications of deconstruction broadly defined It offers a comprehensive set of essays on the ethics of deconstruction and deconstruction as an ethical enterprise Derrida is the main focus but essays also look at Sextus Empiricus Kierkegaard Heidegger Arendt Levinas Lyotard Deleuze and others This volume broadly defines ethics to include law justice politics religion and practical reason The essays explore topics including biopolitics hospitality speech and language consciousness and affection animality democracy sovereignty nationality and nationalism Enlightenment poetics responsibility economics decision theory promises the institution of ethics alterity and otherness An editor's introduction provides a unifying oversight of the multiplicity of topics and an editor's afterthought takes the discussion forward with regard to the status of moral law This volume's contents are distinctive in their wide ranging coverage of deconstruction including its boundaries and its others The reader's assumptions about deconstruction ethics and their contexts will be challenged and renewed This book is essential reading for anyone concerned with the philosophy of Derrida and the ethical possibilities of deconstruction in many forms across themes and disciplines It was originally published as a special issue of *Angelaki* *Die Gegenwart anders denken* Arturo Romero Contreras, 2018-12-28 In diesem Buch befasst sich Arturo Romero Contreras mit der Frage wie Philosophie nach ihrem proklamierten Ende möglich ist Dabei geht der Autor im ersten Teil von der Phänomenologie Husserls und ihrer Rezeption bei Fink Heidegger und Derrida aus und stellt sich die Aufgabe Kontext und Begründung der Behauptung die Philosophie habe ihr Ende erreicht ans Licht zu bringen Im zweiten Teil wird gezeigt

dass die Vertreter des Endes der Philosophie in der Tat auf eine andere Logik und Mathematik hinweisen Die Paradoxie ist ein logischer Begriff der nur unter gewissen Bedingungen sinnvoll ist Was sind aber die philosophischen Folgen und der daraus resultierende Denkraum wenn man neue mathematische Gedanken und nicht klassische Logiken akzeptiert

Zäsuren / Caesurae Chiara Caradonna, Vivian Liska, 2024-06-26 Ein Sammelband zu Celans einzigem Israel Besuch 1969 mit Beiträgen zu der Frage wie diese Wende und Zsur für sein Leben und Werk zu verstehen sind Im Oktober 1969 besuchte Paul Celan Israel zum ersten und einzigen Mal und nannte diesen Besuch danach eine Wende eine Zsur in seinem Leben Wie ist diese Zsur zu verstehen und was ist ihre Bedeutung für Celans Spätwerk NachwuchswissenschaftlerInnen und etablierte ForscherInnen im Bereich der internationalen Celan Forschung gehen diesen Fragen nach und eröffnen neue Zugänge zu Celans Israel Besuch sowie zu den Gedichten die Celan nach der Rückkehr in Paris schrieb und die sich explizit auf diese Reise beziehen über den Israel Besuch hinaus ist die zweite Hälfte des Buches dem noch wenig erforschten Spätwerk Celans gewidmet Auseinandersetzungen mit philosophischen Themen die für Celans Spätwerk von Bedeutung sind begleiten textnahe Interpretationen von einzelnen Gedichten und Übersetzungen aus den letzten Jahren von Celans Schaffen Mit einer Vielfalt an internationalen Stimmen und Perspektiven tritt das Buch dem Mythos der Unzugänglichkeit von Celans Spätwerk entschlossen entgegen und lädt die Leser dazu ein sich ihm in der ganzen Fülle seiner Anregungen und Facetten neu zu nähern Mit Beiträgen von Bertrand Badiou Yarden Ben Zur Agata Bielik Robson Thomas C Connolly Sidra DeKoven Ezrahi Christine Ivanovic Michael Levine Adam Lipszyc Camilla Miglio Pawel Piszczatowski Asif Rahamim Alexandra Richter Thomas Schestag Galili Shahrar Bernd Witte Shira Wolosky Sandro Zanetti sowie mit Kunstwerken von Shy Abady

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