

Robin in the
Greenwood: Ballads
of Robin Hood [First
American Edition]

Serraillier, Ian

Note: This is not the actual book cover

Robin In The Greenwood Ballads Of Robin Hood

William Dallam Armes



Robin In The Greenwood Ballads Of Robin Hood:

Robin Hood Fran Doel, Geoff Doel, 2019-07-22 First mentioned by William Langland in the late fourteenth century Robin Hood comes down to us through ballads and folksongs old chronicles and plays medieval allusions folklore and place names Today Robin Hood folk songs are found in the USA as well as in England and Scotland and place names and traditions are widely located in England The earliest stories are centred on Barnsdale in Yorkshire but later the emphasis shifts to Nottingham and Sherwood Forest Originally a yeoman Robin was upgraded to aristocrat in the sixteenth century but he remains essentially a champion of the poor and oppressed and a social nonconformer How far Robin Hood was based on a historical character and how far he is an archetypal outlaw or a Greenwood myth who must withdraw from society and commune with nature is the subject of the Doels wide ranging study This new edition is complete with an updated gazetteer of Robin Hood sites and an annotated filmography It includes almost 50 illustrations including performances by present day mummers **Robin in the Greenwood** Ian Serraillier, 1968 Twelve adventures of Robin Hood and his merry band retold in ballad form from the early medieval ballads which first told of the outlaw s exploits **Robin in the Greenwood**, 1996

Old English Ballads James Pinckney Kinard, 1902 *The ballad literature and popular music of the olden time: a history of the ancient songs, ballads, and of the dance tunes of England, with numerous anecdotes and entire ballads* W. Chappell, 1871 **The Ballad Literature and Popular Music of the Olden Time** William Chappell, 1855 **The Roxburghe Ballads**, 1869 *The Middle Ages in Literature for Youth* Rebecca Barnhouse, 2004 Writers of both fiction and non fiction have long been fascinated by the Middle Ages and this guide summarizes and evaluates more than 500 picture books novels nonfiction and reference books that have been written for readers in grades K 12 It also offers professional resources for educators and suggestions for classroom activities *Monthly Bulletin* St. Louis Public Library, 1913 Teachers bulletin vol 4 issued as part of v 23 no 9 The Roxburghe Ballads William Chappell, 1897 **Popular ballads of the olden time, selected and ed. by F. Sidgwick** Frank Sidgwick, 1912 Monthly Bulletin of the Carnegie Library of Pittsburgh Carnegie Library of Pittsburgh, 1904 **Monthly Bulletin** Carnegie Library of Pittsburgh, 1903 Among Our Books Carnegie Library of Pittsburgh, 1904 **The Roxburghe Ballads, Etc** Ballad Society (London), 1895 Medievalism on the Margins Karl Fugelso, Alicia C. Montoya, Vincent Ferré, 2015 Essays on the post modern reception and interpretation of the middle ages **Food and Feast in Premodern Outlaw Tales** Melissa Ridley Elmes, Kristin Bovaird-Abbo, 2021-04-07 In *Food and Feast in Premodern Outlaw Tales* editors Melissa Ridley Elmes and Kristin Bovaird Abbo gather eleven original studies examining scenes of food and feasting in premodern outlaw texts ranging from the tenth through the seventeenth centuries and forward to their cinematic adaptations Along with fresh insights into the popular Robin Hood legend these essays investigate the intersections of outlawry food studies and feasting in Old English Middle English and French outlaw narratives Anglo Scottish border ballads early modern ballads and dramatic works and cinematic medievalism The range of

critical and disciplinary approaches employed including history literary studies cultural studies food studies gender studies and film studies highlights the inherently interdisciplinary nature of outlaw narratives The overall volume offers an example of the ways in which examining a subject through interdisciplinary cross geographic and cross temporal lenses can yield fresh insights places canonic and well known works in conversation with lesser known texts to showcase the dynamic nature and cultural influence and impact of premodern outlaw tales and presents an introductory foray into the intersection of literary and food studies in premodern contexts which will be of value and interest to specialists and a general audience alike

Old English Ballads and Folk Songs William Dallam Armes,1904 *How the Heather Looks* Joan Bodger,2010-02-16

Over forty years ago Joan Bodger her husband and two children went to Britain on a very special family quest They were seeking the world that they knew and loved through children s books In Winnie the Pooh Country Mrs Milne showed them the way to that enchanted place on the top of the Forest where a little boy and his Bear will always be playing In Edinburgh they stood outside Robert Louis Stevenson s childhood home tilting their heads to talk to a lamplighter who was doing his job In the Lake District they visited Jemima Puddle Duck s farm and Joan sought out crusty Arthur Ransome to talk to him about Swallows and Amazons They spent several days messing about in boats on the River Thames looking for Toad Hall and other places described by Kenneth Grahame in *The Wind in the Willows* Mud and flood kept them from attaining the slopes of Pook s Hill on Rudyard Kipling s farm but they scaled the heights of Tintagel As in all good fairy tales there were unanswered questions Did they really find Camelot Robin Hood as always remains elusive One thing is certain Joan Bodger brings alive again the magic of the stories we love to remember She persuades us that like Emily Dickinson even if we have never seen a moor we can imagine how the heather looks First published in 1965 by Viking in New York *How the Heather Looks* has become a prized favorite among knowledgeable lovers of children s literature Precious well thumbed copies have been lent out with caution and reluctance while new admirers have gone searching in vain for copies to buy second hand This handsome reprint with a new Afterword by Joan Bodger makes a unique and delightful classic available once more From the Hardcover edition *Retelling Stories, Framing Culture* John Stephens,Robyn McCallum,2013-01-11 What happens to traditional stories when they are retold in another time and cultural context and for a different audience This first of its kind study discusses Bible stories classical myths heroic legends Arthurian romances Robin Hood lore folk tales oriental tales and other stories derived from European cultures One chapter is devoted to various retellings of classics from Shakespeare to *Wind in the Willows* The authors offer a general theory of what motivates the retelling of stories and how stories express the aspirations of a society An important function of stories is to introduce children to a cultural heritage and to transmit a body of shared allusions and experiences that expresses a society s central values and assumptions However the cultural heritage may be modified through a pervasive tendency of retellings to produce socially conservative outcomes because of ethnocentric androcentric and class based assumptions in the source stories that persist into retellings Therefore some

stories such as classical myths are particularly resistant to feminist reinterpretations for example while other types such as folktales are more malleable In examining such possibilities the book evaluates the processes of interpretation apparent in retellings Index included

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