

THE
HISTORY
OF THE
Rise, Increase, and Progress
Of the CHRISTIAN PEOPLE called
QUAKERS,
Intermixed with several
Remarkable Occurrences,

Written Originally in *Low-Dutch* by WILLIAM
SEWEL, and by himself Translated into *English*.

Now Revis'd and Publish'd, with some Amendments.

L O N D O N:

Printed and Sold by the Assigns of J. SOWLE, at
the Bible in George-Yard, Lombard-street. 1722.

Rise Of The Quakers

John Cunningham



Rise Of The Quakers:

The Rise of the Quakers Thomas Edmund Harvey, 1905 **A Brief Account of the Rise and Progress of the People Called Quakers** William Penn, 1803 **The History of the Rise, Increase, and Progress of the Christian People Called Quakers** William Sewel, 2019-12-23

William Sewel's *The History of the Rise Increase and Progress of the Christian People Called Quakers* is a seminal work that chronicles the development of the Quaker movement from its inception in the 17th century to its growing influence in society. Sewel employs a meticulous historical narrative interlaced with theological reflections creating a rich tapestry that explores not only the events but also the profound spiritual principles underpinning Quakerism. His narrative style is both engaging and informative presenting a detailed account that reflects the author's commitment to accuracy and a deep respect for the subject matter situating the Quaker movement within the broader context of religious dissent in Early Modern England. Sewel, a prominent Dutch Quaker and scholar, was profoundly influenced by the experiences and teachings of early Quaker leaders like George Fox. By immersing himself in the Quaker community and experiencing the persecution that many members faced, Sewel was inspired to document their struggles and triumphs. His unique perspective as an outsider looking into this burgeoning religious movement allowed him to capture its essence and significance while advocating for religious tolerance and understanding. This book is essential for those interested in the history of religious movements, social justice, and the quest for spiritual authenticity. It serves not only as a historical record but also as a source of inspiration, inviting readers to reflect on the values of pacifism, equality, and community that continue to resonate today.

Portrait in Grey John Punshon, 1984 **A History of the Quakers in Wales and Their Emigration to North America** Thomas Mardy Rees, 1925 *A Brief Account of the Rise and Progress of the People Called Quakers* William Penn, 2019-12-04

In *A Brief Account of the Rise and Progress of the People Called Quakers*, William Penn provides an insightful chronicle of the origins and development of the Quaker movement. Written with clarity and conviction, the book employs a straightforward narrative style that reflects Penn's intent to explicate the spiritual and sociopolitical context of Quakerism amidst the tumultuous landscape of 17th century England. Interwoven with personal anecdotes and theological reflections, this work not only serves as a historical account but also as a theological manifesto that highlights the principles of peace, equality, and social justice that underpin Quaker belief. William Penn, a prominent Quaker leader, political theorist, and founder of Pennsylvania, was significantly influenced by his own experiences of persecution and religious dissent. His unique position afforded him access to the heart of the Quaker movement, enabling him to articulate its values and vision with both authority and intimacy. Penn's commitment to religious freedom and his deep understanding of the human spirit facilitated the profound exploration of Quaker practices and ideals that permeates this work. For readers interested in the intersections of spirituality, social change, and historical narrative, Penn's work is an invaluable resource. It is a compelling invitation to explore the essence of Quakerism and its enduring impact on modern thought, making it a vital piece for scholars.

historians and anyone seeking a deeper understanding of faith as a catalyst for social reform *The Rise and Progress of the People Called Quakers* William Penn, 2014-03-29 This Is A New Release Of The Original 1876 Edition *A Brief Account of the Rise and Progress of the People Called Quakers* William Penn, 2017-03-04 William Penn was the prominent philosopher and early Quaker who founded the Province of Pennsylvania Penn was one of the earliest known advocates of democracy and religious freedom and he also helped develop city of Philadelphia Penn was also a prolific writer and his book No Cross No Crown is a Christian classic *A Brief Account of the Rise and Progress of the People Called Quakers* provides an excellent look at the history surrounding the Quaker movement *The Quakers: an international history* John Cunningham, 1868 **The**

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The Cambridge History of English Literature Sir Adolphus William Ward, Alfred Rayney Waller, 1912 **American History: Comprising Historical Sketches of the Indian Tribes** Marcius Willson, 1847 **Autobiographical Writings by Early Quaker Women** David Booy, 2024-11-01 While writings by early modern Quaker women have been discussed and quoted fairly extensively relatively few of their texts are readily or widely available The chief purpose of this edition is to rectify this state of affairs in one central area that of autobiographical writing The edition contains substantial excerpts from a range of self writings by Quaker women composed between the 1650s and circa 1710 letters testimonies memoirs accounts of spiritual development narratives of persecution and imprisonment Six of the texts have been freshly edited from manuscripts including Mary Penington's *A Brief Account* the others have been transcribed from the first printed editions In his general introduction to the volume the editor sketches the history of the Quaker movement from the 1650s to the early 1700s and considers the role of female Quakers during the first and second phases of the movement The introduction also surveys the types and purposes of autobiographical writings produced by female Friends and relates these writings to key Quaker ideas concerns and practices regarding the inner light scripture testimony plain speaking friendship gender and community Booy indicates the wider context of the development of autobiographical writing during the seventeenth century and discusses briefly issues to do with the construction of the self in writing Each text is prefaced by a substantial headnote providing biographical and historical information Footnotes supply biblical and other references and gloss unfamiliar or specialist vocabulary The volume includes a comprehensive bibliography of primary and secondary materials The edition is aimed at all those interested in the history of the Quakers whether they be scholars in the fields of religious cultural and women's studies or of history and literature generally *An Ecclesiastical History, from the Birth of Christ to the Beginning*

of the Eighteenth Century Johann Lorenz Mosheim, 1838 **Quaker Women, 1650-1690** Mabel Richmond Brailsford, 1915
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