THE RISE OF THE UNIFICS ETHNICS

The new political force of the seventies



WICHAEL NOVAK

Rise Of The Unmeltable Ethnics

Richard Moss

Rise Of The Unmeltable Ethnics:

The Rise of the Unmeltable Ethnics Michael Novak, 1972 Unmeltable Ethnics Michael Novak, 2018-04-27 This new enlarged edition of an influential book originally published in 1972 as The Rise of the Unmeltable Ethnicsextends the author s wise and generous view of ethnicity Its aim is to raise consciousness about a crucial part of the American experience to involve each reader in self inquiry Who after all are you What history brought you to where you are Why are you different from others But the point of such inquiry is civility The new ethnic consciousness embodied in this book delights in recognition of subtle differences in the movements of the soul It is not a call to separatism but to self consciousness It does not seek division but rather accurate mutual appreciation This new edition contains six new essays by the author including the acclaimed Pluralism A Humanistic Perspective New too is Novak's comprehensive introduction bringing the argument up to date Novak describes how and why ethnicity has become a prominent issue in American politics He also sharply denounces the current ideology of multiculturalism as a disfiguration of genuine ethnicity Multiculturalism is moved by the eros of Narcissus Novak writes the new ethnicity is driven by the eros of unrestricted understanding When the book first appeared Time said that Novak has attacked the American Dream in order to open up a possible second chapter for it Newsweek called it a tough minded provocative book which could well signal an important change in American politics This new edition adds crucial distinctions for those seeking an intelligent path through such current day mystifications as multiculturalism and diversity Twenty five years ago Novak s argument led the way in focusing on families neighborhoods and other mediating institutions of civil society It is an argument critical to a realistic sense of national community

Creating the New Right Ethnic in 1970s America Richard Moss,2017-03-15 This work analyzes the New Ethnicity of the 1970s as a way of understanding America's political turn to the right in that decade An upsurge of vocal ethnic consciousness among second third and fourth generation Southern and Eastern Europeans the New Ethnicity simultaneously challenged and emulated earlier identity movements such as Black Power The movement was more complex than the historical memory of racist reactionary white ethnic leaders suggests The movement began with a significant grassroots effort to gain more social welfare assistance for near poor white ethnic neighborhoods and ease tensions between the working class African Americans and whites who lived in close proximity to one another in urban neighborhoods At the same time a more militant strain of white ethnicity was created by urban leaders who sought conflict with minorities and liberals The reassertion of ethnicity necessarily involved the invention of myths symbols and traditions and this process actually served to retard the progressive strain of New Ethnicity and strengthen the position of reactionary leaders and New Right politicians who hoped to encourage racial discord and dismantle social welfare programs Public intellectuals created a mythical white ethnic who shunned welfare valued the family and provided an antidote to liberal elitism and neighborhood breakdown Corporations and publishers embraced this invented ethnic identity and codified it through consumption Finally

politicians appropriated the rhetoric of the New Ethnicity while ignoring its demands The image of hard working self sufficient ethnics who took care of their own neighborhood problems became powerful currency in their effort to create racial division and dismantle New Deal and Great Society protections The Rise and Fall of the Ethnic Revival Joshua A. Fishman, Michael H. Gertner, Esther G. Lowy, William G. Milán, 2013-02-06 CONTRIBUTIONS TO THE SOCIOLOGY OF LANGUAGE brings to students researchers and practitioners in all of the social and language related sciences carefully selected book length publications dealing with sociolinguistic theory methods findings and applications It approaches the study of language in society in its broadest sense as a truly international and interdisciplinary field in which various approaches theoretical and empirical supplement and complement each other The series invites the attention of linguists language teachers of all interests sociologists political scientists anthropologists historians etc to the development of the sociology of language Making Americans Desmond S. King, 2002-06-15 In the nineteenth century virtually anyone could get into the United States But by the 1920s U S immigration policy had become a finely filtered regime of selection Desmond King looks at this dramatic shift and the debates behind it for what they reveal about the construction of an American identity Specifically the debates in the three decades leading up to 1929 were conceived in terms of desirable versus undesirable immigrants This not only cemented judgments about specific European groups but reinforced prevailing biases against groups already present in the United States particularly African Americans whose inferior status and second class citizenship enshrined in Jim Crow laws and embedded in pseudo scientific arguments about racial classifications appear to have been consolidated in these decades Although the values of different groups have always been recognized in the United States King gives the most thorough account yet of how eugenic arguments were used to establish barriers and to favor an Anglo Saxon conception of American identity rejecting claims of other traditions Thus the immigration controversy emerges here as a significant precursor to recent multicultural debates Making Americans shows how the choices made about immigration policy in the 1920s played a fundamental role in shaping democracy and ideas about group rights in America

Wonder of Wonders Alisa Solomon,2013-10-22 A sparkling and eye opening history of the Broadway musical that changed the world In the half century since its premiere Fiddler on the Roof has had an astonishing global impact Beloved by audiences the world over performed from rural high schools to grand state theaters Fiddler is a supremely potent cultural landmark In a history as captivating as its subject award winning drama critic Alisa Solomon traces how and why the story of Tevye the milkman the creation of the great Yiddish writer Sholem Aleichem was reborn as blockbuster entertainment and a cultural touchstone not only for Jews and not only in America It is a story of the theater following Tevye from his humble appearance on the New York Yiddish stage through his adoption by leftist dramatists as a symbol of oppression to his Broadway debut in one of the last big book musicals and his ultimate destination a major Hollywood picture Solomon reveals how the show spoke to the deepest conflicts and desires of its time the fraying of tradition generational tension the loss of

roots Audiences everywhere found in Fiddler immediate resonance and a usable past whether in Warsaw where it unlocked the taboo subject of Jewish history or in Tokyo where the producer asked how Americans could understand a story that is so Japanese Rich entertaining and original Wonder of Wonders reveals the surprising and enduring legacy of a show about tradition that itself became a tradition Wonder of wonders miracle of miracles Exotics at Home Micaela di Leonardo, 2000-03-16 What is the exotic after all In this study Micaela di Leonardo reveals the face of power within the mask of cultural difference Focusing on the intimate and shifting relations between popular portrayals of exotic Others and the practice of anthropology that profession assumed to be America's Guardian of the Offbeat she casts new light on gender race and the public sphere in America's past and present Chicago's 1893 Columbian World Exposition and today's college town ethnic boutiques frame di Leonardo s century long analysis Working Toward Whiteness David R. Roediger, 2005-05-31 By an award winning historian of race and labor a definitive account of how Ellis Island immigrants became accepted as cultural insiders in America Ethics and Educational Policy (International Library of the Philosophy of Education Volume 21) Kenneth A. Strike, Kieran Egan, 2010-02-25 This is a philosophical treatment of the conceptual and normative aspects of topics which are currently a matter of policy debate in education The authors have focussed on such concepts as liberty autonomy equality and pluralism and have provided a philosophical commentary which relates these concepts both to a background of philosophical literature and to the institutional contexts and policy debates in which they function The book will be of significance to all policy makers who need to gain an understanding of the values and concepts involved in major policy problems International Library of the Philosophy of Education Charles Bailey, 2021-07-09 International Library of the Philosophy of Education reprints twenty four distinguished texts published in this field over the last half century and includes works by authors such as Reginald D Archambault Charles Bailey Robin Barrow Norman J Bull D E Cooper R F Dearden Kieran Egan D W Hamlyn Paul H Hirst Glenn Langford D J O Connor T W Moore D A Nyberg R W K Paterson R S Peters Kenneth A Strike I A Snook John and Patricia White and John Wilson Themes discussed include Liberal education moral education the aims of education the education of teachers adult continuing education and the philosophical analysis of education **Ethnic Studies at Chicago, 1905-45** Stow Persons, 1987 The Ethnic Process Levic Jessel, 2019-07-22 No detailed description available for The Ethnic Process The Oxford Handbook of American Immigration and Ethnicity Ronald H. Bayor, 2016 What is the state of the field of immigration and ethnic history what have scholars learned about previous immigration waves and where is the field heading These are the main questions as historians linguists sociologists and political scientists in this book look at past and contemporary immigration and ethnicity Provided by publisher The Enigma of Ethnicity Wilbur Zelinsky, 2001-04 In The Enigma of Ethnicity Wilbur Zelinsky draws upon more than half a century of exploring the cultural and social geography of an ever changing North America to become both biographer and critic of the recent concept of ethnicity In this ambitious and encyclopedic work he examines ethnicity s

definition evolution significance implications and entanglements with other phenomena as well as the mysteries of ethnic identity and performance Zelinsky begins by examining the ways in which ethnic groups and ethnicity have been defined his own definitions then become the basis for the rest of his study He next focuses on the concepts of heterolocalism the possibility that an ethnic community can exist without being physically merged and personal identity the relatively recent idea that one can concoct one s own identity In his final chapter which is also his most provocative he concentrates on the multifaceted phenomenon of multiculturalism and its relationship to ethnicity Throughout he includes a close look at African Americans Hispanics and Jews as well as such less studied groups as suburbanized Japanese Cubans in Washington Koreans Lithuanian immigrants in Chicago Estonians in New Jersey Danish Americans in Seattle and Finns Reasonable nonpolemical and straightforward Zelinsky s text is invaluable for readers wanting an in depth overview of the literature on ethnicity in the United States as well as a well thought out understanding of the meanings and dynamics of ethnic groups ethnicity and multiculturalism Ethnicity and Machine Politics Jerome Krase, Charles LaCerra, 1991 This book shows how a machine political local Democratic organization in Brooklyn failed to make the transition necessary to survive in modern urban political life Political organizations do not live in a sociological vacuum They must struggle for survival in a highly competitive human environment The story of the Madison Club tells how the ethnic religious racial and generational transitions affect decisions group cohesion and the success of political organizations at all levels **Neighborhoods** Benjamin Looker, 2015-10-22 Despite the pundits who have written its epitaph and the latter day refugees who have fled its confines for the half acre suburban estate the city neighborhood has endured as an idea central to American culture In A Nation of Neighborhoods Benjamin Looker presents us with the city neighborhood as both an endless problem and a possibility Looker investigates the cultural social and political complexities of the idea of neighborhood in postwar America and how Americans grappled with vast changes in their urban spaces from World War II to the Reagan era In the face of urban decline competing visions of the city neighborhood's significance and purpose became proxies for broader debates over the meaning and limits of American democracy By studying the way these contests unfolded across a startling variety of genres Broadway shows radio plays urban ethnographies real estate documents and even children s programming Looker shows that the neighborhood ideal has functioned as a central symbolic site for advancing and debating theories about American national identity and democratic practice American Ethnic History Jason J. McDonald, 2007-05-25 This book provides a new framework for examining and comprehending the varied historical experiences of ethnic groups in the United States Thematically organized and comparative in outlook it explores how historians have grappled with questions that bear upon a key aspect of the American experience ethnicity How did the United States come to have such an ethnically diverse population What contribution if any has this ethnic diversity made to the shaping of American culture and institutions How easily and at what levels have ethnic and racial minorities been

incorporated if at all into the social and economic structures of the United States Has incorporation been a uniform process or has it varied from group to group As well as providing readers with an accessible yet authoritative introduction to the field of American ethnic history the book serves as a valuable reference tool for more experienced researchers Key Features Adopts a comparative and thematic approach that helps to demystify this complex and controversial subject Provides an orderly and readable introduction to the main issues and debates surrounding the topic Detailed and broad ranging discussion of historiography enables readers to find more specialized works on topics in which they are interested Age of Fracture Daniel T. Rodgers, 2012-09-03 In the last guarter of the twentieth century the ideas that most Americans lived by started to fragment Mid century concepts of national consensus managed markets gender and racial identities citizen obligation and historical memory became more fluid Flexible markets pushed aside Keynesian macroeconomic structures Racial and gender solidarity divided into multiple identities community responsibility shrank to smaller circles In this wide ranging narrative Daniel Rodgers shows how the collective purposes and meanings that had framed social debate became unhinged and uncertain Age of Fracture offers a powerful reinterpretation of the ways in which the decades surrounding the 1980s changed America Through a contagion of visions and metaphors on both the intellectual right and the intellectual left earlier notions of history and society that stressed solidity collective institutions and social circumstances gave way to a more individualized human nature that emphasized choice agency performance and desire On a broad canvas that includes Michel Foucault Ronald Reagan Judith Butler Charles Murray Jeffrey Sachs and many more Rodgers explains how structures of power came to seem less important than market choice and fluid selves Cutting across the social and political arenas of late twentieth century life and thought from economic theory and the culture wars to disputes over poverty color blindness and sisterhood Rodgers reveals how our categories of social reality have been fractured and destabilized As we survey the intellectual wreckage of this war of ideas we better understand the emergence of our present age of uncertainty Ethnic Phenomenon Pierre Van Den Berghe, 1987-08-19 Van den Berghe contends that intergroup relations are reducible to individuals competing for scarce resources While social classes are grouped according to common material interests ethnic groups are organized by real or punitive common descent ultimately on the basis of common interests. The author argues that ethnic nepotism is at its very foundation biological This new approach is expanded further taking into account how ethnicity is responsive to a wide spectrum of environmental factors. He analytically relates his own ideological biases to the substance of his work What results is an intensely personal book of monumental scope and admirable intellectual honesty The Myth of Romantic Love and Other Essays Michael Novak, 2017-07-28 Written by noted Catholic philosopher Michael Novak the selections in The Myth of Romantic Love and Other Essays highlight the arc of his intellectual career Collectively demonstrating the fundamental unity of Novak's work the sixteen essays in this book span a broad range of political economic and social topics The selections offer clarity of thinking for the sake of concrete ends For example The Myth of

Romantic Love the chapter from which the title of this work is drawn sharply distinguishes the love that popular culture portrays from the true Christian vision of love And The Family out of Favor argues if things go well with the family life is worth living when the family falters life falls apart Thus true Christian love manifest in marriage and family life is a greater resource for civilized society than any other institution Although this collection shows that Novak s viewpoints did evolve over time he remains a thinker that is clearly rooted in the ancient and medieval Catholic tradition From his discussions of gender relations to economics culture and politics his perspective honors the primacy of man and his immediate experience and thereby ultimately glorifies the Creator Novak s writing will infuriate some readers and inspire many others but both comrades in arms and intellectual opponents will find the clarity and intensity of his writings undeniable

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