

# Prosopographie der mittelbyzantinischen Zeit

Abkürzungsverzeichnis

Herausgegeben von der  
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Walter de Gruyter · Berlin · New York · 1999

# Prosopographie Der Mittelbyzantinischen Zeit Erste Abteilung 4 Band

**M Lipman**



## **Prosopographie Der Mittelbyzantinischen Zeit Erste Abteilung 4 Band:**

*Medieval Prosopography* ,2001      **Platon (# 6266) - Theophylaktos (# 8345)** Ralph-Johannes Lilie,Thomas Pratsch,2000-12-07 Keine ausführliche Beschreibung für Platon 6266 Theophylaktos 8345 verfügbar      **John of Damascus: More than a Compiler** ,2022-12-05 John of Damascus the eighth century theologian of the newly re established Jerusalem Patriarchate remains understudied because many consider him no more than a compiler of tradition saying nothing original We challenge this misconception by exploring ways in which John made his sources his own his reception history his biography his philosophic appropriation and unique contribution how he presented his theology in locally significant ways his influence on subsequent generations and all his varied theological output in both its historical context and as received in Byzantine tradition      **Jahrbuch der österreichischen Byzantinistik** ,2005      **Prosopographie der mittelbyzantinischen Zeit** Ralph-Johannes Lilie,1998      **Die "Beschreibung der Zeiten" von Mōr Michael dem Grossen (1126-1199)** Dorothea Weltecke,2003 100 Jahre nach Edition und Übersetzung der Chronik Michaels des Großen 1126 1199 durch Jean Baptiste Chabot erscheint mit Die Beschreibung der Zeiten von Mor Michael dem Großen 1126 1199 Eine Studie zu ihrem historischen und historiographiegeschichtlichen Kontext nun eine längst fällige Revision des Werkes Das Ergebnis ist eine Neubewertung und eine Differenzierung der syrisch orthodoxen Historiographiegeschichte insgesamt Michael bedenkt mit großem Ernst die Möglichkeiten historischer und chronologischer Erkenntnis und erweitert durch seine formalen Innovationen die ihm vorgegebenen Grenzen Er verbindet formale Elemente der eusebianischen Chronik und der Kirchengeschichte mithilfe von schriftlichen und graphischen Mitteln zu einer monumentalen Schau von Vielfalt und Endlichkeit der weltlichen Reiche Er findet so historische Begründungen und formalen Ausdruck für innerweltlichen Wandel und Kontingenz Im Kontext einer gefährdeten Welt nach der Eroberung von Edessa 1144 und 1146 unterzieht seine Weltchronik historische und religiöse Grundannahmen syrisch orthodoxer Identität einer Totalinventur Auf der Basis einer historisch kulturellen und einer religiösen Verortung wird die Gegenwart als christliche Autarkie annehmbar      *Byzantinoslavica. Revue internationale des études Byzantines* ,2004      **A Companion to Byzantine Epistolography** ,2020-06-22 A Companion to Byzantine Epistolography offers the first comprehensive introduction and scholarly guide to the cultural practice and literary genre of letter writing in the Byzantine Empire      **Prosopographie der mittelbyzantinischen Zeit** Friedhelm Winkelmann,Berlin-Brandenburgische Akademie der Wissenschaften,2000      **Prosopographie der mittelbyzantinischen Zeit: Abt. (641-867). [0] Prolegomena. 1. Bd. Aaron (#1)-Georgios (#2182). 2. Bd. Georgios (#2183)-Leon (#4270). 3. Bd. Leon (#4271)-Placentius (#6265). 4. Bd. Platon (#6266)-Theophylaktos (#8345). 5. Bd. Theophylaktos (#8346)-az-Zubair (#8675), Anonymi (#10001-#12149). 6. Bd. Abkürzungen, Addenda und Indices** ,1998      **Das 6. Ökumenische Konzil von Konstantinopel (680/681)** Heinz Ohme,2025-06-16 Das Konstantinopler Konzil von 680 681 das sechste ökumenische hat mit seiner Lehrentscheidung zum

zweifachen Wirken und Willen Jesu Christi für die Römisch Katholische Kirche und die Orthodoxen Kirchen normative Bedeutung. Bisher fehlte jedoch eine moderne Darstellung und Analyse seines Zustandekommens, seiner Akten und Protokolle seiner Entscheidungen und seiner Folgen. Diese Lücke wird hier geschlossen. Das Konzil sollte einen jahrzehntelangen theologischen Streit um die Christologie beenden. Am Ende aber stand die größte Zahl jemals auf einem kumenischen Konzil verurteilter Bischöfe darunter ein Papst. Singular war auch die kaiserliche Leitung und Überwachung, beklemmend die politische Situation, denn das Imperium kämpfte im Ansturm der islamischen Araber um seine Existenz. Diese Monographie analysiert erstmals umfassend die kritisch edierten Akten und Protokolle der 18 Sitzungen dieses Konzils in historischer, philologischer und theologischer Hinsicht. Sie stellt die Frage nach der Authentizität der Protokolle, nach der Plausibilität der theologischen Argumentationen, nach den Gründen für das Scheitern einer Verständigung und nach den Verschränkungen vom Verlauf und den Entscheidungen mit dramatischen politischen und sozialen Vorgängen außerhalb der Konzilsaula.

*Zentrale Aspekte der Alten Kirchengeschichte* Johannes Hofmann, 2013-06-01. Die Reihe Theologische Lehr- und Lernbücher vermittelt Studierenden Theologen und an der Theologie Interessierten die zentralen Themen theologischer Disziplinen. Sie behandelt auf dem neuesten Forschungsstand jene Themen, die sich im universitären Lehrbetrieb als zentral erwiesen haben, weil sie das Leben und die Theologie bis heute prägen. In den beiden Bänden zur Alten Kirchengeschichte geht es um die frühe Ausbreitung der Kirche, ihre ortskirchliche Organisation, ihre einheitsstiftenden Prinzipien und Institutionen, die frühe Begegnung zwischen Kirche und römischem Staat, die großräumige Organisation der Alten Kirche und den auf den ersten vier kumenischen Konzilien entfalteten kirchlichen Glauben. Die frühchristliche Liturgie, Bischof Augustinus von Hippo, Einblicke in Leben und Werk eines Lehrers des Abendlands, Johannes von Damaskus, Leben und Werk eines Lehrers der Christenheit. Am Ende jedes Kapitelabschnitts wird die neueste Standardliteratur aufgelistet und ihr Inhalt stichpunktartig erschlossen mit Hinweisen zum vertieften Studium.

*Kirche in der Krise* Heinz Ohme, 2022-02-02. Im 7. Jh. geriet die Kirche in eine tiefe Krise. Der Theologie und der kirchlichen Autoritäten mit einer Vielzahl von Synoden, Anathematismen, staatlichen Prozessen und Schismen. Auslöser war der letztmalige Versuch einer Wiederherstellung kirchlicher Einheit mit den Gegnern der christologischen Entscheidung der Synode von Chalcedon 451. Eine innerkirchliche Opposition mit dem Mönch und Jahrhunderttheologen Maximus Confessor 662 als Wortführer stellte sich dem entgegen. Umstritten war die theologische Beschreibung des Verhältnisses von Menschlichem und Göttlichem im Werk Willen und Wollen Jesu Christi. Die 15 Beiträge dieses Bandes zu zentralen Ereignissen und Themen der Kontroverse unterziehen die erhaltenen Quellen einer kritischen Analyse. Sie erheben die Motive und Strukturen des Streites, überprüfen die Darstellung der Ereignisse, beleuchten Selbstverständnis und Intention der Hauptprotagonisten und fragen schließlich nach der Berechtigung der radikalen Verwerfungen und deren synodalen Fixierungen. Es werden neue Antworten auf die Frage geboten, warum es zwischen den Anhängern der Synode von Chalcedon zu keiner Einigung kam. Wichtige Quellen werden erstmals in deutscher Übersetzung geboten.

Archaeologia Bulgarica ,2008      **Byzantinische Zeitschrift** Karl Krumbacher,2008      *Francia, Band 45* Deutsches  
 Historisches Institut Paris,2018-08-27 Der Band enth lt 28 Beitr ge in deutscher franz sischer und englischer Sprache Die  
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**Chefärzte des Allgemeinen Krankenhauses Hamburg-Barmbek 1913 bis 1945** Christine Pieper,2003      **Deutsches**  
**Archiv für Erforschung des Mittelalters** ,1950      *Gnomon* ,2002      Bohemia-Moravia Pontificia Waldemar  
 Könighaus,Winfried Irgang,2011-02-16 English summary This volume comprises an exploitation of all sources which cover  
 the relationship between the papacy and the historic landscapes of Bohamia and Morevia from the 9th century to 1198  
 German text German description Dieser neue Teilband der Regesta Ponificum Romanorum gilt dem Zeitraum vom neunten  
 Jahrhundert bis zum Jahr 1198 Er rückt die Beziehungen des Papsttums zu den historischen Landschaften Bohmen und  
 Mahren den beiden Bistumern Prag und Olmutz sowie allen anderen bohmisch mährischen Institutionen in den Vordergrund  
 soweit sie sich heute noch erschliessen lassen Da die beiden Bistumer Prag und Olmutz auch Suffraganbistumer der Mainzer  
 Erzbischofe waren leistet der Band auch einen Beitrag zur Reichsgeschichte und schliesst die Unterreihe der Germania  
 Pontificia für die Kirchenprovinz Mainz ab Die Nachrichten betreffen Vorgänge des kirchlichen Alltags Prozesse Kult und  
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