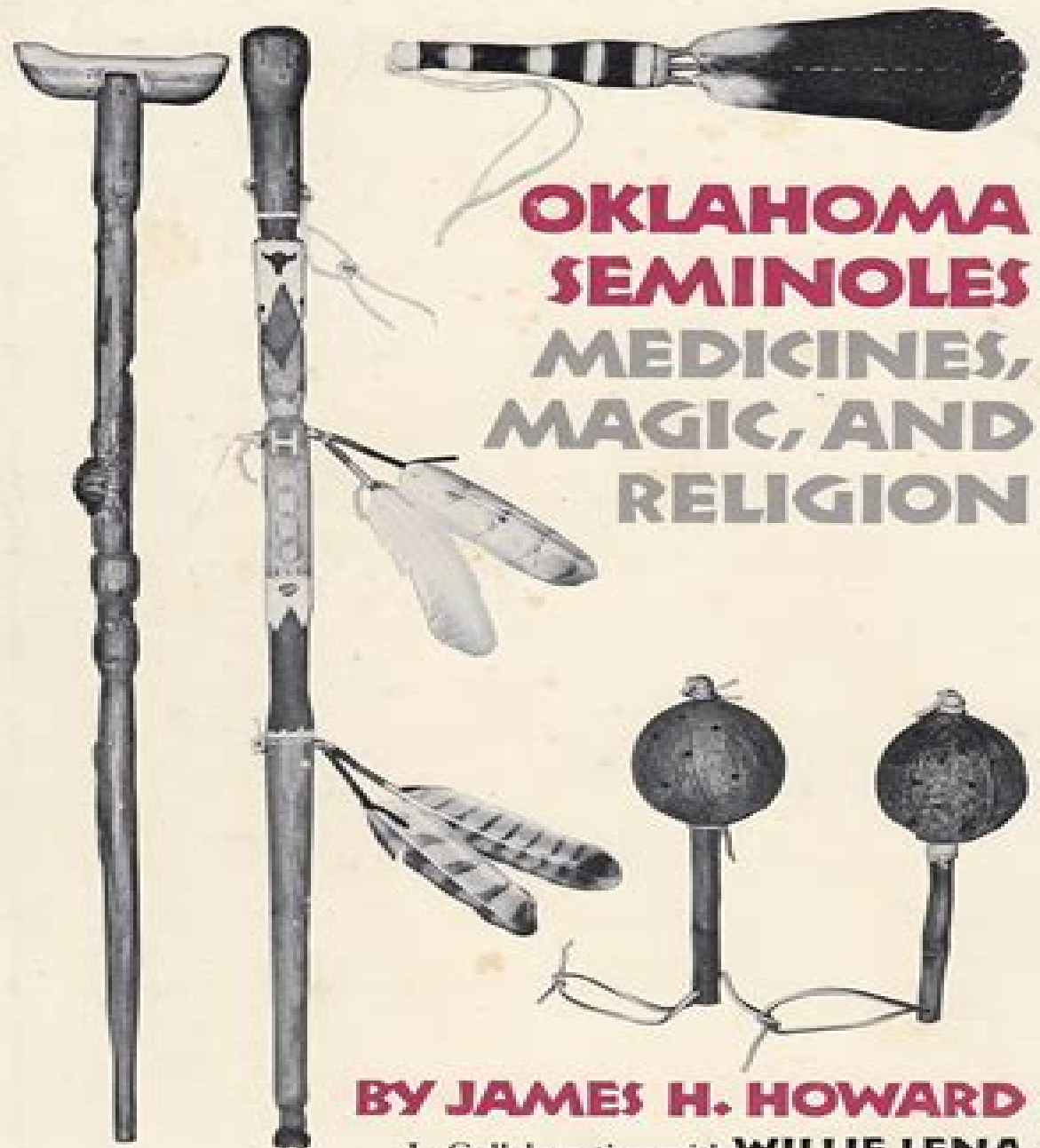


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OKLAHOMA SEMINOLES
MEDICINES, MAGIC, AND RELIGION

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constitution in 1969 the Seminole Nation was the first of the Five Tribes in Oklahoma to formally reorganize its government In the face of an American legal system that sought either to destroy its nationhood or to impede its self government the Seminole Nation tenaciously retained its internal autonomy cultural vitality and economic subsistence Here L Susan Work draws on her experience as a tribal attorney to present the first legal history of the twentieth century Seminole Nation Work traces the Seminoles story from their removal to Indian Territory from Florida in the late nineteenth century to the new challenges of the twenty first century She also places the history of the Seminole Nation within the context of general Indian law and policy thereby revealing common threads in the legal struggles and achievements of the Five Tribes including their evolving relationships with both federal and state governments As Work amply demonstrates the history of the Seminole Nation is one of survival and rebirth It is a dramatic story of an Indian nation overcoming formidable obstacles to move forward into the twenty first century as a thriving sovereign nation **The Seminole Baptist Churches of Oklahoma** Jack

Maurice Schultz, 1999 Observers often assume that American Indians identifying themselves as Christian have assimilated into the larger Anglo world The Oklahoma Seminole Baptists have actively adapted non native structures to accommodate their community needs They gather several times weekly in steepled churches for prayers hymn singing and sermons based on biblical texts But they conduct services primarily in the Mvskoke language and practice Native customs such as fasting in the woods and constructing grave houses to shelter the spirit as it returns to visit the body Schultz traces the history of the Seminoles to the present day He then discusses Seminole Baptist beliefs and practices leadership roles and the church s organizational structure illustrating his observations with a detailed account of the social life of a single congregation

The Seminoles of Florida James W. Covington, 2017-11-29 The books in the Florida and the Caribbean Open Books Series demonstrate the University Press of Florida s long history of publishing Latin American and Caribbean studies titles that connect in and through Florida highlighting the connections between the Sunshine State and its neighboring islands Books in this series show how early explorers found and settled Florida and the Caribbean They tell the tales of early pioneers both foreign and domestic They examine topics critical to the area such as travel migration economic opportunity and tourism They look at the growth of Florida and the Caribbean and the attendant pressures on the environment culture urban development and the movement of peoples both forced and voluntary The Florida and the Caribbean Open Books Series gathers the rich data available in these architectural archaeological cultural and historical works as well as the travelogues

and naturalists sketches of the area prior to the twentieth century making it accessible for scholars and the general public alike The Florida and the Caribbean Open Books Series is made possible through a grant from the National Endowment for the Humanities and the Andrew W Mellon Foundation under the Humanities Open Books program

The Seminole Freedmen Kevin Mulroy, 2016-01-18 Popularly known as Black Seminoles descendants of the Seminole freedmen of Indian Territory are a unique American cultural group Now Kevin Mulroy examines the long history of these people to show that this label denies them their rightful distinctiveness To correct misconceptions of the historical relationship between Africans and Seminole Indians he traces the emergence of Seminole black identity and community from their eighteenth century Florida origins to the present day Arguing that the Seminole freedmen are neither Seminoles Africans nor black Indians Mulroy proposes that they are maroon descendants who inhabit their own racial and cultural category which he calls Seminole maroon Mulroy plumbs the historical record to show clearly that although allied with the Seminoles these maroons formed independent and autonomous communities that dealt with European American society differently than either Indians or African Americans did Mulroy describes the freedmen s experiences as runaways from southern plantations slaves of American Indians participants in the Seminole Wars and emigrants to the West He then recounts their history during the Civil War Reconstruction enrollment and allotment under the Dawes Act and early Oklahoma statehood He also considers freedmen relations with Seminoles in Oklahoma during the twentieth and early twenty first centuries Although freedmen and Seminoles enjoy a partially shared past this book shows that the freedmen s history and culture are unique and entirely their own

Creek Indian Medicine Ways David Jr. Lewis, Ann T. Jordan, 2008 In *Creek Indian Medicine Ways* Jordan traces the written accounts of Mvskoke religion from the eighteenth century to the present in order to historically contextualize Lewis s story and knowledge This book is a collaboration between anthropologist and medicine man that provides a rare glimpse of a living religious tradition and its origins

Creeks & Seminoles James Leitch Wright, 1986 During Andrew Jackson s time the Creeks and Seminoles Muscogulges were the largest group of Indians living on the frontier In Georgia Alabama and Florida they manifested a geographical and cultural but not a political cohesiveness Ethnically and linguistically they were highly diverse This book is the first to locate them firmly in their full historical context

The Second Seminole War and the Limits of American Aggression C. S. Monaco, 2018-03-15 A major study of a costly and influential Jacksonian era war The Second Seminole War 1835-1842 was the last major conflict fought on American soil before the Civil War The early battlefield success of the Seminoles unnerved US generals who worried it would spark a rebellion among Indians newly displaced by President Andrew Jackson s removal policies The presence of black warriors among the Seminoles also agitated southerners wary of slave revolt A lack of decisive victories and a series of bad decisions among them the capture of Seminole leader Osceola while under the white flag of truce damaged the US Army s reputation at home and abroad Desertion was rampant as troops contended with the subtropical Florida wilderness And losses for the Seminoles were

devastating by the war's end only a few hundred remained in Florida In this ambitious study C S Monaco explores the far reaching repercussions of this bloody expensive campaign Taking an interdisciplinary approach Monaco not only places this protracted conflict within a military context but also engages the various environmental medical and social aspects to uncover the war's true significance and complexity By examining the Second Seminole War through the lenses of race Jacksonian democracy media and public opinion American expansion and military strategy Monaco offers an original perspective on a misunderstood and often neglected chapter in our history

Native Religions and Cultures of North America Lawrence Sullivan, 2003-03-28 This volume contains insightful essays on significant spiritual moments in eight different Native American cultures Absaroke Crow Creek Muskogee Lakota Mescalero Apache Navajo Tlingit Yup'ik and Yurok

The Music and Dance of the World's Religions E. Rust, 1996-08-23 Despite the world wide association of music and dance with religion this is the first full length study of the subject from a global perspective The work consists of 3 816 references divided among 37 chapters It covers tribal regional and global religions and such subjects as shamanism liturgical dance healing and the relationship of music mathematics and mysticism The referenced materials display such diverse approaches as analysis of music and dance description of context direct experience observation and speculation The references address topics from such disciplines as sociology anthropology history linguistics musicology ethnomusicology theology medicine semiotics and computer technology Chapter 1 consists of general references to religious music and dance The remaining 36 chapters are organized according to major geographical areas Most chapters begin with general reference works and bibliographies then continue with topics specific to the region or religion This book will be of use to anyone with an interest in music dance religion or culture

Slavery in the Cherokee Nation Patrick Neal Mingos, 2004-06 Exploring the dynamic issues of race and religion within the Cherokee Nation this text looks at the role of secret societies in shaping these forces during the 19th century

Towns and Temples Along the Mississippi David H. Dye, Cheryl Anne Cox, 1990-05-30 A Dan Josselyn Memorial Publication Specialists from archaeology ethnohistory physical anthropology and cultural anthropology bring their varied points of view to this subject in an attempt to answer basic questions about the nature and extent of social change within the time period The scholars overriding concerns include presentation of a scientifically accurate depiction of the native cultures in the Central Mississippi Valley prior and immediately subsequent to European contact and the need to document the ensuing social and biological changes that eventually led to the widespread depopulation and cultural reorientation Their findings lead to three basic hypotheses that will focus the scholarly research for decades to come Contributors include George J Armelagos Ian W Brown Chester B DePratter George F Fielder Jr James B Griffin M Cassandra Hill Michael P Hoffman Charles Hudson R Barry Lewis Dan F Morse Phyllis A Morse Mary Lucas Powell Cynthia R Price James F Price Gerald P Smith Marvin T Smith and Stephen Williams

Ancient Ink Lars Krutak, Aaron Deter-Wolf, 2018-01-08 The human desire to adorn the body is universal and timeless While specific forms of body decoration

and the motivations for them vary by region culture and era all human societies have engaged in practices designed to augment and enhance people s natural appearance Tattooing the process of inserting pigment into the skin to create permanent designs and patterns is one of the most widespread forms of body art and was practiced by ancient cultures throughout the world with tattoos appearing on human mummies by 3200 BCE Ancient Ink the first book dedicated to the archaeological study of tattooing presents new globe spanning research examining tattooed human remains tattoo tools and ancient art Connecting ancient body art traditions to modern culture through Indigenous communities and the work of contemporary tattoo artists the volume s contributors reveal the antiquity durability and significance of body decoration illuminating how different societies have used their skin to construct their identities *The History of the American Indians* James Adair,2009-05-15 A fully annotated edition of a classic work detailing the cultures of five southeastern American Indian tribes during the Contact Period James Adair was an Englishman who lived and traded among the southeastern Indians for more than 30 years from 1735 to 1768 During that time he covered the territory from the Appalachian Mountains to the Mississippi River He encountered and lived among Indians advised governors spent time with settlers and worked tirelessly for the expansion of British interests against the French and the Spanish Adair s acceptance by the Creeks Choctaws Cherokees and Chickasaws provided him the opportunity to record compare and analyze their cultures and traditions Adair s written work first published in England in 1775 is considered one of the finest histories of the Native Americans His observations provide one of the earliest and what many modern scholars regard as the best account of southeastern Indian cultures This edition adheres to current standards of literary editing following the original closely and provides fully annotated and indexed critical apparatus *Beginning Creek* Pamela Joan Innes,Linda Alexander,Bertha Tilkens,2004 *Beginning Creek* provides a basic introduction to the language and culture of the Mvskoke speaking peoples Muskogee Creek and Seminole Indians Written by linguistic anthropologist Pamela Innes and native speakers Linda Alexander and Bertha Tilkens the text is accessible to general readers and students and is accompanied by two compact discs The volume begins with an introduction to Creek history and language and then each chapter introduces readers to a new grammatical feature vocabulary set and series of conversational sentences Translation exercises from English to Mvskoke and Mvskoke to English reinforce new words and concepts The chapters conclude with brief essays by Linda Alexander and Bertha Tilkens on Creek culture and history and suggestions for further reading The two audio CDs present examples of ceremonial speech songs and storytelling and include pronunciations of Mvskoke language keyed to exercises and vocabulary lists in the book The combination of recorded and written material gives students a chance to learn and practice Mvskoke as an oral and written language Although Mvskoke speakers include the Muskogee Creek and Seminole Nations of Oklahoma the Poarche Band of Creek Indians in Alabama and some Florida Seminoles the number of native speakers of Mvskoke has declined Because the authors believe that language and culture are inextricably linked they have combined their years of

experience speaking and teaching Mvskoke to design an introductory textbook to help Creek speakers preserve their traditional language and way of life

Conversations with the High Priest of Coosa Charles M. Hudson, 2009-11-04 This book begins where the reach of archaeology and history ends writes Charles Hudson Grounded in careful research his extraordinary work imaginatively brings to life the sixteenth century world of the Coosa a native people whose territory stretched across the Southeast encompassing much of present day Tennessee Georgia and Alabama Cast as a series of conversations between Domingo de la Anunciacion a real life Spanish priest who traveled to the Coosa chiefdom around 1559 and the Raven a fictional tribal elder Conversations with the High Priest of Coosa attempts to reconstruct the worldview of the Indians of the late prehistoric Southeast Mediating the exchange between the two men is Teresa a character modeled on a Coosa woman captured some twenty years earlier by the Hernando de Soto expedition and taken to Mexico where she learned Spanish and became a Christian convert Through story and legend the Raven teaches Anunciacion about the rituals traditions and culture of the Coosa He tells of how the Coosa world came to be and recounts tales of the birds and animals real and mythical that share that world From these engaging conversations emerges a fascinating glimpse inside the Coosa belief system and an enhanced understanding of the native people who inhabited the ancient South

The Encyclopedia of Native Music Brian Wright-McLeod, 2018-01-30 Want the word on Buffy Sainte Marie Looking for the best powwow recordings Wondering what else Jim Pepper cut besides Witchi Tai To This book will answer those questions and more as it opens up the world of Native American music In addition to the widely heard sounds of Carlos Nakai s flute Native music embraces a wide range of forms country and folk jazz and swing reggae and rap Brian Wright McLeod producer host of Canada s longest running Native radio program has gathered the musicians and their music into this comprehensive reference an authoritative source for biographies and discographies of hundreds of Native artists The Encyclopedia of Native Music recognizes the multifaceted contributions made by Native recording artists by tracing the history of their commercially released music It provides an overview of the surprising abundance of recorded Native music while underlining its historical value With almost 1 800 entries spanning more than 100 years this book leads readers from early performers of traditional songs like William Horncloud to artists of the new millennium such as Zotigh Along the way it includes entries for jazz and blues artists never widely acknowledged for their Native roots Oscar Pettiford Mildred Bailey and Keely Smith and traces the recording histories of contemporary performers like Rita Coolidge and Jimmy Carl Black the Indian of the group in the original Mothers of Invention It also includes film soundtracks and compilation albums that have been instrumental in bringing many artists to popular attention In addition to music it lists spoken word recordings including audio books comedy interviews poetry and more With this unprecedented breadth of coverage and extensively cross referenced The Encyclopedia of Native Music is an essential guide for enthusiasts and collectors More than that it is a gateway to the authentic music of North America music of the people who have known this land from time immemorial and continue to celebrate it in sound

Linguistic Diversity in the South Margaret Clelland Bender, 2004 This volume brings together work by linguists and linguistic anthropologists not only on southern varieties of English but also on other languages spoken in the region The contributors who often draw from their own involvement in language maintenance or linguistic heritage movements engage several of the fields most pressing issues as they relate to the southern speech communities tension between linguistic scholarship and linguistic activism discourse genres language contact language ideology and the relationship between language shift language maintenance and cultural reproduction Acknowledging the role of immigration and settlement in shaping southern linguistic and cultural diversity the volume covers a range of Native American African American and Euro American speech communities One essay explores the implementation of dialect awareness programs and the ethics of the relationship between researchers and North Carolina s Lumbee and Ocracoke communities Another essay focuses on a single Appalachian community to explore the interplay between linguistic variables commonly associated with Appalachian speech and others commonly associated with African American speech Other essay topics include Creek language preservation efforts by the Seminole Tribe of Florida the history of language contact and linguistic diversity in the Carolinas and the changing relationship between English and Mvskoke in Oklahoma Also covered are the stereotypes varied realities and language ideologies associated with Appalachian speech communities the mobilization of dialect by Cajun English speakers for creating humor expressing solidarity and setting boundaries and the creative use of academic and religious discursive models in the construction of Melungeon and Appalachian Scotch Irish discourses and identities A Listening Wind Marcia Haag, 2016-12-01 This collection of stories from several different tribal traditions in the American Southeast includes introductory essays showing how they fit into Native American religious and philosophical systems Provided by publisher

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