

# ÒGÚN

IFÁ AND THE SPIRIT OF IRON



AWO FÁ' LOKUN FATUNMBI

# Ogun Ifa And The Spirit Of Iron B

**Robert B. Fisher**



## Ogun Ifa And The Spirit Of Iron B:

**West African Religious Traditions** Robert B. Fisher, 1998 West African Religious Traditions provides a unique and accessible way for readers to understand the dynamics and structures of traditional African religion and to see its resonances in African American religious life today Focusing on the Akan of Ghana this book is the result of the author's lifetime of close collaboration with Ghanaians at all levels of that West African nation West African Religious Traditions is a remarkable entree into a fascinating world of African religion and culture Fisher has lived and taught in Ghana and brings to his writing both love for Africa and the keen eye of a trained liturgist who knows the importance of grounding his statement of principles in concrete observations of song dance ceremonies and recitations of mythic narratives Ghanaians have been involved at every stage of the writing and re writing of this book helping to clarify the material The result is an up to date well researched and student ready volume whose study questions and bibliography make it ideal for classroom use **Books in Print**, 1991 Sessional Papers Great Britain. Parliament. House of Commons, 1909 **Parliamentary Papers** Great Britain. Parliament. House of Commons, 1909 Yoruba Ethics and Metaphysics Akinbowale Akintola (Prince of Igbon.), 1999 Encyclopædia of Religion and Ethics: Mundas-Phrygians James Hastings, John Alexander Selbie, Louis Herbert Gray, 1917 Scope theology philosophy ethics of various religions and ethical systems and relevant portions of anthropology mythology folklore biology psychology economics and sociology *Paperbound Books in Print 1995* Reed Reference Publishing, R5ference Reed, 1995-12 **African Religions** Douglas Thomas, Temilola Alanamu, 2018-12-01 This book supplies fundamental information about the diverse religious beliefs of Africa explains central tenets of the African worldview and overviews various forms of African spiritual practices and experiences Africa is an ancient land with a significant presence in world history especially regarding the history of the United States given the ethnic origins of a substantial proportion of the nation's population This book presents a broad range of information about the diverse religious beliefs of Africa that serves to describe the beliefs practices deities sacred places and creation stories of African religions Readers will learn about key forms of spiritual practices and experiences such as incantations and prayer dance as worship and spirit possession all of which pepper African American religious experiences today The entries also discuss central tenets of the African worldview for example the belief that humankind is not to fight nature but to integrate into the natural environment This volume is specifically written to be highly accessible to students It provides a much needed source of connections between the religious traditions and practices of African Americans and those of the people of the continent of Africa Through these connections this work will inspire tolerance of other religions traditions and backgrounds The included selection of primary documents provides users first hand accounts of African religious beliefs and practices serving to promote critical thinking skills and support Common Core State Standards Encyclopaedia of Religion and Ethics James Hastings, John Alexander Selbie, Louis Herbert Gray, 1928 **African Mythology** Stuart A. Kallen, 2015-02-12 This volume

looks at some of the popular myths of Africa and discusses their role in the culture and the values they reflect The book also touches on how hip hop music has its roots in African mythology Readers will learn about creation myths and the role of spirits and magic in African mythology and lore *The Bible in African Christianity* Hannah W. Kinoti,H. W. Kinoti,John Mary Waliggo,1997 *Gods Many and Lords Many* John Ferguson,1982 There is a story from the Kalahari Bushmen about creation Mantis the primal preying mantis is the spirit of creation His supreme creation was the Eland But Mantis children watched him secretly and one day when he was away they killed the Eland and ate him Mantis was desolate He went to the scene of the killing and there he found on a bush the indigestible gall of the Eland He told the gall that he would jump on it and pierce it through The gall answered that if he did it would burst open and cover him Mantis was tempted to go away after his children He resisted the temptation leaped upon the gall pierced it through and was swamped in bitter darkness Here as he groped unseeing his grip suddenly lighted upon an ostrich feather He used this to wipe the gall from his face and flung the feather into the sky to be the moon How would you interpret this story John Ferguson uses this creation myth and others like it to introduce us to countless expressions of religious faith in places as diverse as Africa Asia Australasia and America Many who find it difficult even to think of gods many and lords many will still want to try to understand and this book with its thoughtful and challenging question and discussion structure will provide many valuable insights into primal religious thought **Religious Cults of the Caribbean** George Eaton Simpson,1980 *Garden in the Machine* David Hilary Brown,1989 Traditional Art of the Nigerian Peoples Museum of African Art (U.S.),Henry John Drewal,1977

**African Civilizations** M. Angulu Onwuejeogwu,2000 Encyclopaedia of Religion and Ethics: Mundas-Phyrgians James Hastings,1951 Nigeria Magazine ,1985 The City of Ibadan Peter Cutt Lloyd,Akin L. Mabogunje,B. Awe,1967 Compilation of conference papers dealing with the historical and geographical aspects urban sociology and political system of the urban area of ibadan Nigeria includes papers on the agricultural sector physical geography the indigenous peoples incl Tribal peoples and the elite industrial development educational development religion political leadership future problems etc Bibliography pp 273 to 276 illustrations maps references and statistical tables Conference held in ibadan 1964

**Yemoja/Olokun** Awo Fá'lokun Fatunmbi,1993 Yemoja Olokun is the name is the name of two spiritual forces in the West African religious tradition called Ifa The word Yemoja is an elision of the Yoruba Oriki praise name Yeye mo oja which means Mother of Fish The word Olukun is a contraction of Olohun meaning owner and okun meaning ocean Both of these words are the names given to describe a complex convergence of Spiritual Forces that are key elements in the Ifa concept of fertility Those Spritual Forces that form the foundation of Yemoja and Olokun s role in the Spirit Realm relate to the relationship between water and birth

## The Enigmatic Realm of **Ogun Ifa And The Spirit Of Iron B**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Ogun Ifa And The Spirit Of Iron B** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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