Negotiating Survival

Florence and the Great Schism, 1378-1417



Alison Williams Lewin

Negotiating Survival Florence And The Great Schism 1378 1417

Gordon Martel

Negotiating Survival Florence And The Great Schism 1378 1417:

Negotiating Survival Alison Williams Lewin, 2003 Internal crises and external conflict made stability a rare feature of city life in the northern Italian commnities of the Renaissance Negotiating Survival follows the many twists and turns of strategy and vision that enabled the republic to emerge transformed but intact from the enormous strains created by the Great A Companion to the Great Western Schism (1378-1417) Joëlle Rollo-Koster, Thomas M. Izbicki, 2009 The division of the Church or Schism that took place between 1378 and 1417 had no precedent in Christianity No conclave since the twelfth century had acted as had those in April and September 1378 electing two concurrent popes This crisis was neither an issue of the authority claimed by the pope and the Holy Roman Emperor nor an issue of authority and liturgy The Great Western Schism was unique because it forced upon Christianity a rethinking of the traditional medieval mental frame It raised question of personality authority human fallibility ecclesiastical jurisdiction and taxation and in the end responsibility in holding power and authority This collection presents the broadest range of experiences center and periphery clerical and lay male and female Christian and Muslim Theology including exegesis of Scripture diplomacy French literature reform art and finance all receive attention The Great Western Schism, 1378-1417 Joëlle Rollo-Koster, 2022-04-14 A new history of the Great Western Schism focusing on social drama and the performance of legitimacy and papacy the Network Paul D. McLean, 2007-12-07 Writing letters to powerful people to win their favor and garner rewards such as political office tax relief and recommendations was an institution in Renaissance Florence the practice was an important tool for those seeking social mobility security and recognition by others In this detailed study of political and social patronage in fifteenth century Florence Paul D McLean shows that patronage was much more than a pursuit of specific rewards It was also a pursuit of relationships and of a self defined in relation to others To become independent in Renaissance Florence one first had to become connected With The Art of the Network McLean fills a gap in sociological scholarship by tracing the historical antecedents of networking and examining the concept of self that accompanies it His analysis of patronage opens into a critique of contemporary theories about social networks and social capital and an exploration of the sociological meaning of culture McLean scrutinized thousands of letters to and from Renaissance Florentines He describes the social protocols the letters reveal paying particular attention to the means by which Florentines crafted credible presentations of themselves The letters McLean contends testify to the development not only of new forms of self presentation but also of a new kind of self to be presented an emergent modern conception of self as an autonomous agent They also bring to the fore the importance that their writers attached to concepts of honor and the ways that they perceived themselves in relation to the Florentine state Avignon and Its Papacy, 1309-1417 Joëlle Rollo-Koster, 2015-08-20 With the arrival of Clement V in 1309 seven popes ruled the Western Church from Avignon until 1378 Jo lle Rollo Koster traces the compelling story of the transplanted papacy in Avignon the city the popes transformed into their capital Through an engaging blend of political and

social history she argues that we should think more positively about the Avignon papacy with its effective governance intellectual creativity and dynamism It is a remarkable tale of an institution growing and defending its prerogatives of people both high and low who produced and served its needs and of the city they built together As the author reconsiders the Avignon papacy 1309 1378 and the Great Western Schism 1378 1417 within the social setting of late medieval Avignon she also recovers the city surban texture the stamp of its streets the noise of its crowds and celebrations and its people s joys and pains Each chapter focuses on the popes their rules the crises they faced and their administration but also on the history of the city considering the recent historiography to link the life of the administration with that of the city and its people The story of Avignon and its inhabitants is crucial for our understanding of the institutional history of the papacy in the later Middle Ages The author argues that the Avignon papacy and the Schism encouraged fundamental institutional changes in the governance of early modern Europe effective centralization linked to fiscal policy efficient bureaucratic governance court society soci t de cour and conciliarism This fascinating history of a misunderstood era will bring to life what it was like to live in the fourteenth century capital of Christianity The Encyclopedia of Diplomacy, 4 Volume Set Gordon Martel, 2018-04-30 The Encyclopedia of Diplomacy is a complete and authoritative 4 volume compendium of the most important events people and terms associated with diplomacy and international relations from ancient times to the present from a global perspective An invaluable resource for anyone interested in diplomacy its history and the relations between states Includes newer areas of scholarship such as the role of non state organizations including the UN and M decins Sans Fronti res and the exercise of soft power as well as issues of globalization and climate change Provides clear concise information on the most important events people and terms associated with diplomacy and international relations in an AZ format All entries are rigorously peer reviewed to ensure the highest quality of scholarship Provides a platform to introduce unfamiliar terms and concepts to students engaging with the literature of the field for the first time Conflict in Fourteenth-Century Iberia Donald J. Kagay, L.J. Andrew Villalon, 2021-06-17 In Conflict in Fourteenth Century Iberia Kagay and Villalon trace the complicated economic military political and social background of the relationship of Iberia s two greatest Christian states of the fourteenth century Castile and the Crown of Aragon and their rulers Pedro I r 1350 1366 69 and Pere III r 1336 1387 Besides chapters discussing the War of the Two Pedros 1356 1366 and the Castilian Civil War 1366 1369 the authors provide extended treatments of the strategical and tactical elements of the conflicts the parliamentary diplomatic and governmental developments that occurred because of the conflicts as well as their social and political aftermaths This work along with authors earlier book on the battle of N jera 1367 provides a much needed review of Iberia s The Clement Bible at the Medieval Courts of Naples and Avignon CathleenA. violent fourteenth century Fleck, 2017-07-05 As a biography of the fourteenth century illustrated Bible of Clement VII an opposition pope in Avignon from 1378 94 this social history traces the Bible's production in Naples c 1330 through its changing ownership and meaning

in Avignon c 1340 1405 to its presentation as a gift to Alfonso King of Aragon c 1424 The author's novel approach based on solid art historical and anthropological methodologies allows her to assess the object s evolving significance and the use of such a Bible to enhance the power and prestige of its princely and papal owners Through archival sources the author pinpoints the physical location and privileged treatment of the Clement Bible over a century The author considers how the Bible s contexts in the collection of a bishop several popes and a king demonstrate the value of the Bible as an exchange commodity The Bible was undoubtedly valued for the aesthetic quality of its 200 luxurious images Additionally the author argues that its iconography especially Jerusalem and visionary scenes augments its worth as a reflection of contemporary political and religious issues Its images offered biblical precedents its style represented associations with certain artists and regions in Italy and its past provided links to important collections Fleck's examination of the art production around the Bible in Naples and Avignon further illuminates the manuscript's role as a reflection of the court cultures in those cities Adding to recent art historical scholarship focusing on the taste and signature styles in late medieval and Renaissance courts this study provides new information about workshop practices and techniques In these two court cities the author analyzes styles associated with different artists different patrons and even with different rooms of the rulers palaces offering new findings relevant to current scholarship not only in art history but also in court and collection studies Peacemaking and the Canon Law of the Catholic Church Charles Reid, Jr., 2023-12-21 This volume unites three disparate strands of historical and legal experience Nearly from its beginning the Catholic Church has sought to promote peace among warring parties and among private litigants The volume explores three vehicles the Church has used to promote peace papal diplomacy of international disputes both medieval and contemporary the arbitration of disputes among litigants and the use of the tools of reconciliation to bring about rapprochement between ecclesiastical superiors and those subject to their authority The book concludes with an appendix exploring a wide variety of hypothetical yet plausible scenarios in which the Church might use its good offices to repair breaches among persons and nations A History of Florence, 1200 - 1575 John M. Najemy, 2008-04-15 In this history of Florence distinguished historian John Najemy discusses all the major developments in Florentine history from 1200 to 1575 Captures Florence's transformation from a medieval commune into an aristocratic republic territorial state and monarchy Weaves together intellectual cultural social economic religious and political developments Academically rigorous yet accessible and appealing to the general reader Likely to become the standard work on Renaissance Florence for years to come The Humanist World of Renaissance Florence Brian Maxson, 2014 The Humanist World of Renaissance Florence offers the first synthetic interpretation of the humanist movement in Renaissance Florence in more than fifty years **Florence and Beyond** John M. Najemy, 2008 This volume celebrates John M Najemy and his contributions to the study of Florentine and Italian Renaissance history Over the last three decades his books and articles on Florentine politics and political thought have substantially revised the narratives and contours of these fields They

have also provided a framework into which he has woven innovative new threads that have emerged in Renaissance social and cultural history Presented by his many students and friends the essays aim to highlight his varied interests and to suggest where they may point for future studies of Florence and indeed beyond Amazon com From She-Wolf to Martyr Elizabeth Casteen, 2016-02-19 In From She Wolf to Martyr Elizabeth Casteen examines Johanna I of Naples's evolving problematic reputation and uses it as a lens through which to analyze often contradictory late medieval conceptions of The Hundred Years War (Part III) ,2013-07-25 In this work the third volume of rulership authority and femininity essays dealing with many understudied aspects of the Hundred Years War American British and European scholars deal with the varied sources that reveal the lives of soldiers in the conflict as well as the development of strategy and generalship in the many theaters of the war The authors also focus on real heroes and villains of the conflict as well as the war s impact on regions as scattered as Wales the Low Countries Italy Scotland and Spain Contributors are Adrian Bell Anne Curry Adam Chapman Andy King David Simpkin Christopher Candy Donald Kagay William Caferro David Hoornstra Elena Odio Daniel Franke David Green Philip Morgan Sean McGlynn Wendy Turner Andrew Villalon Aleksandra Pfau Kelly DeVries and Sergio Boffa Winner of the 2014 Verbruggen Prize of De Re Militari the Society for the Study of Medieval Military History given annually for the best book on medieval military history Merchant Writers Vittore Branca, 2015-01-01 The birthplace of Boccaccio Machiavelli and the powerful Medici family Florence was also the first great banking and commercial centre of continental Europe The city's middle class merchants though lacking the literary virtuosity of its most famous sons were no less prolific as writers of account books memoirs and diaries Written by ordinary men these first hand accounts of commercial life recorded the everyday realities of their businesses families and personal lives alongside the high drama of shipwrecks plagues and political conspiracies Published in Italian in 1986 Vittore Branca's collection of these accounts established the importance of the genre to the study of Italian society and culture This new English translation of Merchant Writers includes all the texts from the original Italian edition in their entirety Moreover it offers a gripping personal introduction to the mercantile world of medieval and Renaissance Florence The Logic of Political Conflict in Medieval Cities Patrick Lantschner, 2015-03-26 This volume traces the logic of urban political conflict in late medieval Europe's most heavily urbanized regions Italy and the Southern Low Countries The fourteenth and fifteenth centuries are often associated with the increasing consolidation of states but at the same time they also saw high levels of political conflict and revolt in cities that themselves were a lasting heritage of this period In often radically different ways conflict constituted a crucial part of political life in the six cities studied for this book Bologna Florence and Verona as well as Li ge Lille and Tournai The Logic of Political Conflict in Medieval Cities argues that such conflicts rather than subverting ordinary political life were essential features of the political systems that developed in cities Conflicts were embedded in a polycentric political order characterized by multiple political units and bases of organization ranging from guilds to external agencies In this multi

faceted and shifting context late medieval city dwellers developed particular strategies of legitimating conflict diverse modes of behaviour and various forms of association through which conflict could be addressed At the same time different configurations of these political units gave rise to specific systems of conflict which varied from city to city Across all these cities conflict lay at the basis of a distinct form of political organization and represents the nodal point around which this political and social history of cities is written "Cum essem in Constantie...": Raffaele Fulgosio and the Council of Constance 1414-1415 Martin J. Cable, 2015-10-05 In Cum essem in Constantie Martin John Cable presents a study of the Padua university jurist Raffaele Fulgosio Fulgosius 1367 1427 and his work as an advocate at the Council of Constance in 1414 15 Through the use of archival material and evidence drawn from Fulgosio s works the book reveals a vivid picture both of teaching practice at a medieval university and the life and output of a working lawyer in early fifteenth century Italy The book recreates much of Fulgosio s workload at Constance and his involvement there in debates about representation imperial and papal power and the Donation of Constantine A Virtuous Knight Craig Taylor (Historian), 2019 A radical re interpretation of the chivalric biography of Boucicaut The Livre des fais du bon messire Jehan le Maingre 1409 is one of the most famous chivalric biographies of the Middle Ages It presents Jean II Le Meingre known as Boucicaut 1366 1421 as an ideal knight and role model and has frequently been seen by modern scholars as a last ditch effort to defend traditional chivalric values that were supposedly in decline Here however Craig Taylor argues that the biography is a much more complex and interesting text fusing traditional notions of chivalry with the most fashionable new ideas in circulation at the French court at the start of the fifteenth century Rather than a nostalgic criticism of contemporary knighthood it should be seen as a showcase of the latest ideas on chivalry written to renew the enthusiasm of the great French princes for a man who was in grave danger of falling out of favour its purpose was to celebrate and to defend a beleaguered Boucicaut against his critics at the royal court and to explain his actions as governor of Genoa his failed crusading enterprises in the Eastern Mediterranean and his unsuccessful efforts to broker a solution to the Papal Schism CRAIG TAYLOR is a Reader in Medieval History at the University of York he was Director of its Centre for Medieval Studies from 2010 to 2011 and from 2014 to 2017

John Hawkwood William Caferro, 2006-03-21 John Hawkwood was fourteenth century Italy s most notorious and successful soldier A man known for cleverness and daring he was the most feared mercenary in Renaissance Italy Born in England Hawkood began his career in France during the Hundred Years War and crossed into Italy with the famed White Company in 1361 From that time until his death in 1394 Hawkwood fought throughout the peninsula as a captain of armies in times of war and as a commander of marauding bands during times of peace He achieved international fame and his acquaintances included such prominent people as Geoffrey Chaucer Catherine of Siena Jean Froissart and Francis Petrarch City states constantly tried to outbid each other for his services for which he received money land and in the case of Florence citizenship a most unusual honor for an Englishman When Hawkwood died the Florentines buried him with great ceremony

in their cathedral an honor denied their greatest poet Dante His final resting place however is disputed Historian William Caferro s ambitious account of Hawkwood is both a biography and a study of warfare and statecraft Caferro has mined more than twenty archives in England and Italy creating an authoritative portrait of Hawkwood as an extraordinary military leader if not always an admirable human being Caferro s Hawkwood possessed a talent for dissimulation and craft both on the battlefield and at the negotiating table and ironically managed to gain a reputation for honesty while beating his Italian hosts at their own game of duplicity and manipulation In addition to a thorough account of Hawkwood's life and career Caferro's study offers a fundamental reassessment of the Italian military situation and of the mercenary system Hawkwood's career is treated not in isolation but firmly within the context of Italian society against the backdrop of unfolding crises famine plague popular unrest and religious schism Indeed Hawkwood s life and career offer a unique vantage point from which we can study the economic social and political impacts of war John France **Chronicling History** Sharon Dale, 2007-01-01 Literally thousands of annals chronicles and histories were produced in Italy during the Middle Ages ranging from fragments to polished humanist treatises This book is composed of a set of case studies exploring the kinds of historical writing most characteristic of the period We might expect a typical medieval chronicler to be a monk or cleric but the chroniclers of communal and Renaissance Italy were overwhelmingly secular Many were jurists or notaries whose professions granted them access to political institutions and public debate The mix of the anecdotal and the cosmic of portents and politics makes these writers engaging to read While chroniclers may have had different reasons to write and often very different points of view they shared the belief that knowing the past might explain the present Moreover their audiences usually shared the worldview and civic identity of the historians so these texts are glimpses into deeper cultural and intellectual contexts Seen more broadly chronicles are far more entertaining and informative than narratives. They become part of the very history they are describing

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