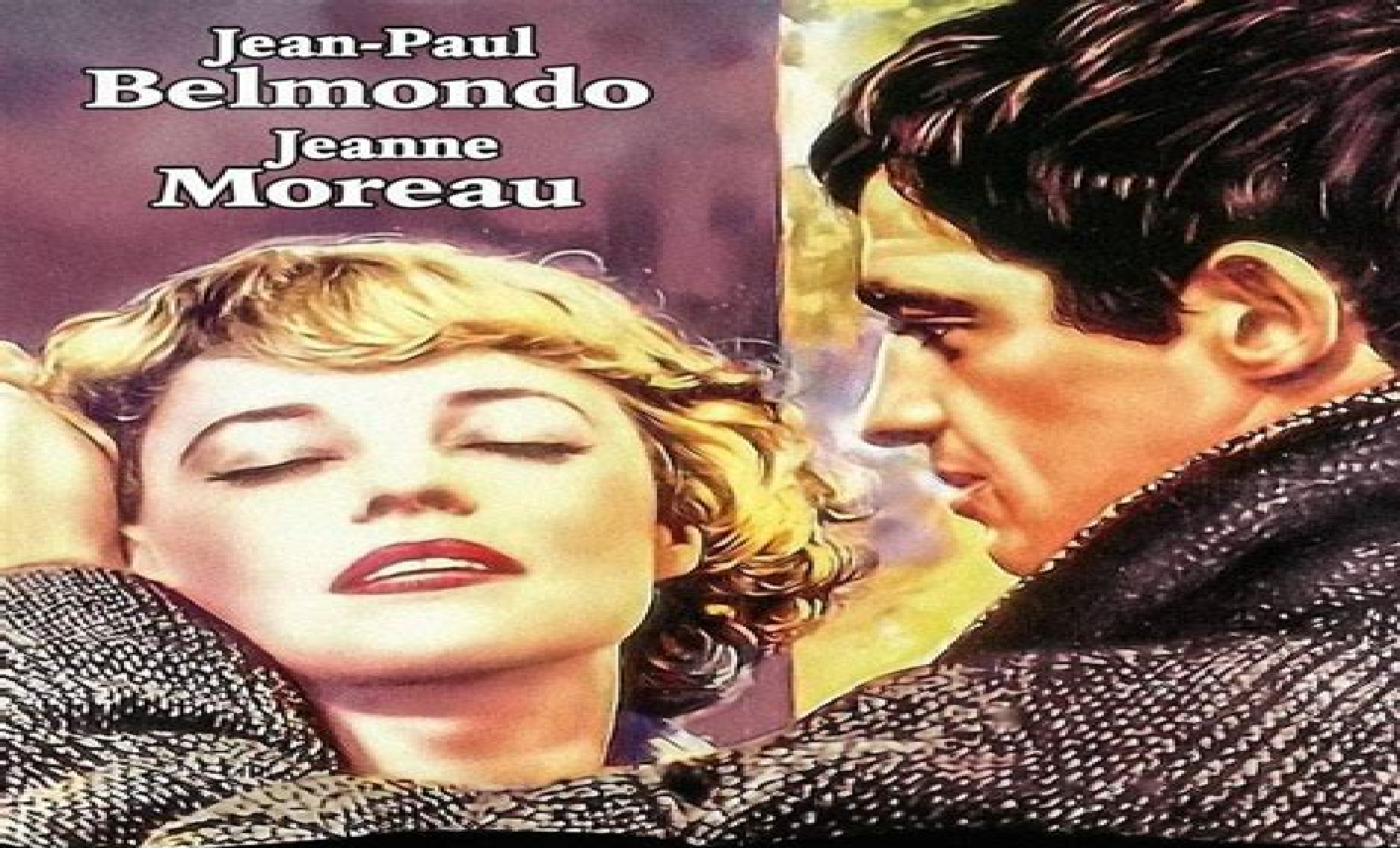


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For others it provided a route out of the stultifying conventionality and conformism that had taken root in British letters. On both sides one question persisted given the innovations of interwar modernism: to what extent was the *nouveau roman* actually new? This book begins by drawing on publishers' archives and hitherto undocumented sources from a wide range of periodicals to show how the *nouveau roman* was mediated to the British public. Of central importance here is the publisher Calder Boyars and his belief that the *nouveau roman* could be enjoyed by a mass public. The book then moves onto literary responses in Britain to the *nouveau roman*, focusing on questions of translation, realism, the end of empire, and the writing of the project. From the translations of Maria Jolas through to the hostile responses of the circle around C. P. Snow and onto the literary debts expressed in novels by Brian W. Aldiss, Christine Brooke-Rose, Eva Figes, B. S. Johnson, Alan Sheridan, Muriel Spark, and Denis Williams, the *nouveau roman* is shown to be a central concern in the postwar British literary field.

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