

# **Matthew, The First Evangelist**



**A Reader's Commentary  
on the Gospel  
According to Matthew**

**Ben Johnson**

# Matthew The First Evangelist A Readers Commentary On The Gospel According To Matthew

**Robert J. Karris**



## **Matthew The First Evangelist A Readers Commentary On The Gospel According To Matthew:**

Matthew, the First Evangelist Benjamin A. Johnson,1977      **The Gospel According to Saint Matthew With an Explanatory and Critical Commentary** Rev. A. J. Maas S. J.,Aeterna Press, According to Christian antiquity Matthew wrote a gospel in Hebrew Our first gospel is identical with Matthew s Hebrew gospel Internal evidence a it points to Matthew as its author b it was written for Jewish converts c it has the same object as Matthew s gospel External evidence a it is quoted as Sacred Scripture from the earliest times b passages of it are ascribed to Matthew c its incidents are regarded as revealed d early heretics appeal to it e or mutilate it syllogistic form of the argument principal exceptions Aeterna Press      *A New Commentary on the Gospel According to Matthew* Edward Williams Byron Nicholson,1881      *A new commentary on the Gospel according to Matthew* Edward Williams B. Nicholson,1881      *A Thematic Access-Oriented Bibliography of Jesus's Resurrection* Michael J. Alter,2019-12-31 The keystone of Christianity is Jesus s physical bodily resurrection Present day scholars can be significantly challenged as they forage through voluminous documents on the resurrection of Jesus The literature measures well over seven thousand sources in English language books alone This makes finding specific sources that are most relevant for specific scholarly purposes an arduous task Even when a specific book is relevant finding the parts of the book that are most relevant to the resurrection rather than other topics often requires additional effort A Thematic Access Oriented Bibliography of Jesus s Resurrection addresses these challenges in several ways First the bibliography organizes more than seven thousand English sources into twelve main categories and then thirty four subcategories which are designed to help you find the most relevant literature quickly and efficiently Embedded are pro and con arguments which support efficient access through brief annotations and then annotate the diversity and complexity of the field of religion by including sources that represent a diverse range of views theistic e g Christian Jewish Muslim etc agnostic and nontheistic The objective of this bibliography is to provide convenient access to relevant sources from a variety of perspectives allowing you to browse or find the one source accurately and with ease      *The Gospel According to Saint-Matthew* A. J. Maas,1898

**Earthquakes and Eschatology in the Gospel According to Matthew** Brian Carrier,2020-11-09 In this study Brian Carrier provides a comprehensive analysis of the role that seismic language plays within the Matthean Gospel narrative After reconstructing what connotations seismic language likely carried in Matthew s cultural context the author utilizes an historically informed author oriented narrative criticism that is complemented with redaction criticism to analyze the relationships that Matthew s seismic references display with regards to each other and to the overall narrative This analysis leads to the conclusion that Matthew s seismic references collectively indicate that the life death and resurrection of Jesus together represent the partial fulfillment of the Old Testament eschatological Day of the Lord      **Isaiah's Christ in Matthew's Gospel** Richard Beaton,2002-11-14 Matthew s Jesus is typically described as the humble compassionate messiah This 2002 book argues that this is however only half the story Matthew s theologically rich quotation of Isaiah 42 1 4

traditionally considered one of the four servant songs underscores that manifest in Jesus powerful message and deeds particularly his healings and inclusion of the marginalized is the justice that was thought to accompany the arrival of the kingdom of God The study explores modifications to the text form of the Isaianic citations their relationship to the surrounding context and the rhetorical force of the final form It argues that the quotations are bi referential functioning on both a narrative and theological level and also explores the issues surrounding the troublesome extraneous content It arrives at the conclusion that this citation was central to Matthew s understanding of Jesus life and mission All totalled this study offers a refreshing exploration of Matthew s high ethical Christology      *The Collegeville Bible Commentary* Robert J. Karris,1992 The Collegeville Bible Commentary is available in an affordable two volume paperback edition Special ease binding allows the volumes to lie open without assistance Perfect for classroom use or personal study      **The Past of Jesus in the Gospels** Eugene E. Lemcio,2005-08-22 The aim of this study is to show that the Evangelists to an extent hitherto unrecognized wrote narratives which set out to distinguish Jesus s time from their own Such an effort Professor Lemcio explains went beyond their merely putting verbs in past tenses and dividing their accounts into pre and post resurrection periods Rather they took care that terminology appropriate to the Easter appearances did not appear beforehand and that vocabulary used prior to Easter fell by the wayside afterwards The author shows that words common to both eras bear a different nuance in each and that the idiom used is seen to suit the time These are not routine or incidental expressions but reveal what Jesus the protagonist and the Evangelists as narrators believed about the Gospel the Christ the messianic task and the nature of salvation This much becomes apparent from a study of the internal evidence and by next turning to data outside the Gospels the author attempts to show how biographical and historical writings of the ancient world may prove useful in separate efforts to reconstruct the course of Jesus s life Lemcio shows how expectations for idiomatic and linguistic verisimilitude in Graeco Roman historical and biographical writing were met and often exceeded by the Evangelists His study thus makes a valuable contribution towards our understanding of the literary art of the Gospel narratives and highlights a literary sensitivity on their writers part which has failed to receive the critical attention it deserves      **Divorce in the New Testament** Raymond F. Collins,2017-04-07 Few New Testament texts have had their meaning debated so vigorously as those in which Jesus discusses divorce Matthew 5 32 Matthew 19 6 9 Mark 10 9 12 Luke 16 18 and 1 Cor 7 11 From the early Church through there formation and into the present day they have continued to rouse debate within the Churches and among believers This work focuses on one aspect of that debate namely what Jesus has to say regarding divorce when his sayings are interpreted in their literary and historical context To aid in this contextual understanding the sayings are studied in the order in which they were written down in ancient times Not every aspect of the debate therefore is addressed nor could it be on an issue of such personal and pastoral complexity Yet it is the challenge of biblical scholars to study the Word of God in all its complexity and to try to make that Word understandable This work is offered to scholars and believers alike

in the hope of adding to that understanding      **Exploring the New Testament** David Wenham, Steve Walton, 2021-03-30  
 Written by scholars with extensive experience teaching in colleges and universities the Exploring the Bible series has for decades equipped students to study Scripture for themselves Filled with classroom friendly features this first volume now in its third edition provides an accessible introduction for anyone studying Jesus the Gospels and Acts      **Introducing the New Testament** Mark Allan Powell, 2018-05-15 This lively engaging introduction to the New Testament is critical yet faith friendly lavishly illustrated and accompanied by a variety of pedagogical aids including sidebars maps tables charts diagrams and suggestions for further reading The full color interior features art from around the world that illustrates the New Testament's impact on history and culture The first edition has been well received over 60 000 copies sold This new edition has been thoroughly revised in response to professor feedback and features an updated interior design It offers expanded coverage of the New Testament world in a new chapter on Jewish backgrounds features dozens of new works of fine art from around the world and provides extensive new online material for students and professors available through Baker Academic's Textbook eSources      Matthew's Narrative Web Janice Capel Anderson, 1994-01-01 The Gospel of Matthew contains many repeated phrases and double stories Scholars have usually used this as evidence to support various source theories Taking a different approach this book uses narrative and reader response criticisms to explore the role verbal repetition plays in the rhetoric characterization and plot of the Gospel The importance of variation context and the temporal dimension of narrative is highlighted A concluding chapter treats two literary studies of repetition in modern narrative and the relation of narrative and reader response criticisms to aural reception of the Gospels in the first century      **Review of Theology & Philosophy** Allan Menzies, 1911 Contains reviews abstracts and bibliography of the most recent theological and philosophical literature  
*Reader's Index and Guide* , 1915      Mothers on the Margin? E. Anne Clements, 2014-05-01 The Gospel of Matthew opens with a patrilineal genealogy of Jesus that intriguingly includes five women Tamar Rahab Ruth she of Uriah and Mary In a gospel that has a strongly Jewish and male orientated outlook why are women incorporated In particular why include these four Old Testament women alongside Mary Rejecting traditional as well as feminist views Anne Clements undertakes a close literary reading of the narratives to discern how each woman is characterized and presented All are significant scriptural figures on the margins of Israelite society From this intertextual world established by Matthew Clements explores why Matthew may have named these women in the opening genealogy and what implications their inclusion may have for the ongoing gospel narrative Mothers on the Margin argues that Matthew's Gospel contains a counter narrative focused on women The presence of the five women in the genealogy indicates that the birth of the Messiah will bring about a crisis in Israel's identity in terms of ethnicity marginality and gender The women signal that Matthew's Gospel is concerned with the construal of a new identity for the people of God      **The Canon of the Old and New Testament Scriptures ascertained; or, the Bible complete without the Apocrypha and unwritten tradition ... With introductory remarks by John**

**Morison** Archibald Alexander, 1855      **Matthew (Paideia: Commentaries on the New Testament)** Charles H. Talbert, 2010-08-01 In this fresh commentary the fourth of eighteen volumes in the Paideia series a leading New Testament scholar examines cultural context and theological meaning in Matthew Paideia commentaries explore how New Testament texts form Christian readers by Attending to the ancient narrative and rhetorical strategies the text employs Showing how the text shapes theological convictions and moral habits Commenting on the final canonical form of each New Testament book Focusing on the cultural literary and theological settings of the text Making judicious use of maps photos and sidebars in a reader friendly format      **Jesus and YHWH-Texts in the Synoptic Gospels** Scott Brazil, 2024-02-21 Scott Brazil examines the frequent practice of applying Old Testament YHWH texts to Jesus in the Synoptic Gospels He argues that this YHWH text phenomenon evidences a high Christology in the primitive church that traces back to Jesus himself He thus finds in this Synoptic practice a stinging contradiction against the modern critical theory that a high Christology took many decades to develop in the early church and exists only in John among the canonical Gospels Brazil surveys the Synoptic Gospels in canonical order exegeting dozens of passages in which OT texts originally referring to YHWH are either clearly or most probably applied to Jesus He observes the frequency diversity and ubiquity of the practice as well as its wide range of OT source material and its parallel to the NT practice of applying OT messianic texts to Jesus And from the data he offers several ramifications including the early deliberate employment of YHWH texts to Jesus the likelihood that Jesus is the source of the practice the high Christology of the Synoptics and the redemptive historical metanarrative that Jesus is the divine interpreter and central figure of the Jewish Scriptures Ultimately Brazil argues that understanding the prolific application of OT YHWH texts to Jesus in the Synoptic Gospels cannot be neglected without truncating genuine NT Christology

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